

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

**IN THE MATTER OF APPLICATION)
FOR TRANSFER NO. 71529) NOTICE OF
NAME OF MONTPELIER IRR.) PRE-HEARING CONFERENCE**

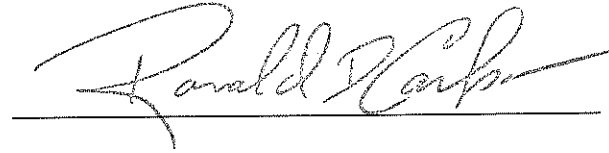
The Department has scheduled this matter for a pre-hearing conference at 9:00 a.m. on April 8, 2005, at the Bear Lake Senior Citizen Center, 300 Hospital Plz, Montpelier, ID 83254, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

Agenda items for this pre-hearing conference will include:

1. Identify spokesman and/or counsel representing the protestant.
2. Review of the application.
3. Identify issues of protest.
4. Designate date for identifying witnesses.
5. Designate target date for conducting administrative hearing if resolution is not possible during the pre-hearing conference.

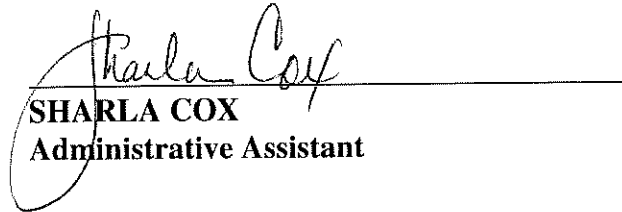
The pre-hearing conference will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the pre-hearing conference, please advise the Department within ten (10) days prior to the pre-hearing conference.

Dated this 18th day of March 2005.



RONALD D. CARLSON
Eastern Regional Manager

I hereby certify that on the 18th day of March 2005, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:



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Administrative Assistant

MAIL

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