

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 02 2004

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
71-33E					
71-34G					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Margaret L Braniff
 1510 Cantera Ave, Santa Barbara, CA
 93110

4. New Owner/Claimant(s)

Wildlands, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 7133

City, State and ZIP Code

Ketchum, ID 83340

New Telephone Number

208 726-7861

5. Date you acquired the property

6/11/04

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JUL 30 2004

Department of Water Resources
 Southern Region

SUPPLY DATA
 IN FILE # 71-33E

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 7/30/04 Fee 50.00
 Received by [Signature] Date 7/30/04 Receipt No. 5026945
 Processed by [Signature] AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

For Value Received Margaret L. Braniff, Trustee of the Margaret L. Braniff Revocable Trust dated May 4, 1999

do hereby convey, release, remise and forever quit claim unto

Wildlands, LLC, a Montana limited liability company

whose address is: P.O. Box 7133, Ketchum, ID 83340

Hereinafter called the Grantee, the following described premises situated in Custer County, Idaho, to-wit:

Water Right Nos. 71-33E and 71-34G pertaining to the following described legal description:

Parcel 1:

A fraction of the E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 9, Township 8 North, Range 14 E.B.M., Custer County, Idaho, more particularly described as follows:

Commencing at the Northeasterly corner of said Section 9; thence South 00°02' East along the Easterly boundary of Section 9 for a distance of 1036.0 feet; thence West 16.0 feet to the Point of Beginning, and the Northeasterly corner of the tract of land herein described; continuing thence S. 00°02' E. 606.1 feet; thence W. 669.08 feet; thence N. 09°19' W. 617.80 feet; thence S. 88°59' E. 196.59 feet; thence E. 569.3 feet to the Point of Beginning.

Excepting therefrom the following described tract:

Commencing at the Northeasterly corner of said Section 9; thence S. 00°02' E. along the Easterly boundary of Section 9 for a distance of 1036.0 feet; thence West 16.0 feet to the Point of Beginning, and the Northeasterly corner of the tract of land herein described; continuing thence S. 00°02' E. 306.1 feet; thence W. 280.0 feet; thence N. 09°19' W. 306.1 feet; thence E. 280.0 feet to the Point of Beginning.

Also excepting therefrom an easement for ingress, egress, and public utilities over, under, along, and across the N. 16 feet of the land being conveyed.

Parcel 2:

A non-exclusive perpetual easement of ingress and egress for the benefit of said real property, along with that certain existing roadway from the U.S. Highway 93 to and continuing along the White Cloud Subdivision access road right-of-way to a point therein 16 feet South of the NW corner of Lot 29 of the White Cloud Subdivision; thence continuing along a strip of land 16 feet in depth off the North boundary of said Lot 29 of said White Cloud Subdivision; all according to the official plat of the White Cloud Subdivision, now on record in the office of the County Recorder of Custer County, Idaho, and the remainder of said access easement being described as: Commencing at the Northeasterly corner of said Section 9; thence S. 00°02' E. along the Easterly boundary of Section 9 a distance of 1020.0 feet to the Point of Beginning, and the Northeasterly corner of the right-of-way herein described; continuing thence S. 00°02' E. 622.1 feet; thence W. 16.0 feet; thence N. 00°02' W. 606.1 feet; thence W. 569.3 feet; thence N. 88°59' W. 196.59 feet; thence N. 09°19' W. 16.21 feet; thence N. 52°39'10" W. 101.73 feet; thence N. 65°39'30" E. 18.17 feet; thence S. 52°39'10" E. 114.86 feet; thence S. 88°59' E. 178.14 feet; thence E. 585.3 feet, more or less, to the Point of Beginning.

Excepting therefrom any portion which lies within Parcel 1 above.

together with its appurtenances.

Dated: June 22, 2004

Margaret L. Braniff Revocable Trust dated May 4, 1999

By: Margaret L. Braniff, Trustee
Margaret L. Braniff, Trustee

STATE OF

)ss.

COUNTY OF

On this ____ day of June, before me, the undersigned Notary in and for said State, personally appeared Margaret L. Braniff, known or identified to me (or proved to me), to be the person whose name is subscribed to the within instrument as Trustee of the Margaret L. Braniff Revocable Trust dated May 4, 1999, and acknowledged to me that she executed the same as such Trustee.

See attached

Notary Public of

Residing at:

Commission Expires:

State of California

County of Santa Barbara

On June 22, 2004, before me,

Diane K. Zamora, Notary Public, personally appeared

Margaret Braniff, personally

known to me (or proved to me on the basis of satisfactory evidence) to be the

person(s) whose name(s) ~~is~~ are subscribed to the within instrument and

acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their

authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the

person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

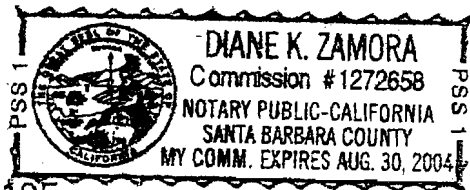
Diane K. Zamora

Diane K. Zamora, Notary Public

3461 State Street, Santa Barbara, California 93105

(805)682-0400

Quitclaim Deed



WARRANTY DEED

For Value Received **Margaret L. Braniff, Trustee of the Margaret L. Braniff Revocable Trust dated May 4, 1999**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Wildlands, LLC, a Montana limited liability company

whose address is: **P.O. Box 7133, Ketchum, ID 83340**

Hereinafter called the Grantee, the following described premises situated in **Custer** County, Idaho, to-wit:

See Attached Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 8, 2004

Margaret L. Braniff Revocable Trust dated May 4, 1999

By: Margaret L. Braniff, Trustee
Margaret L. Braniff, Trustee

STATE OF California

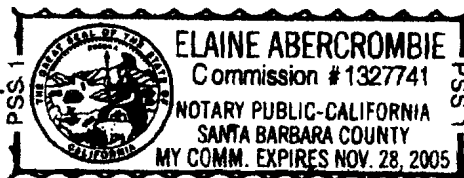
COUNTY OF Santa Barbara)ss.

On this 9th day of June, before me, the undersigned Notary in and for said State, personally appeared Margaret L. Braniff, known or identified to me (or proved to me), to be the person whose name is subscribed to the within instrument as Trustee of the Margaret L. Braniff Revocable Trust dated May 4, 1999, and acknowledged to me that she executed the same as such Trustee.

[Signature]
Notary Public of

Residing at:

Commission Expires:



229364
Custer County Req. of
First American Title Co.
Time 1:45 PM Date 6/11/2004
Ethel M. Peck, Clerk
Uma Baker \$ 6.00

Schedule A - Legal Description

Parcel 1:

A fraction of the E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 9, Township 8 North, Range 14 E.B.M., Custer County, Idaho, more particularly described as follows:

Commencing at the Northeasterly corner of said Section 9; thence South 00°02' East along the Easterly boundary of Section 9 for a distance of 1036.0 feet; thence West 16.0 feet to the Point of Beginning, and the Northeasterly corner of the tract of land herein described; continuing thence S. 00°02' E. 606.1 feet; thence W. 669.08 feet; thence N. 09°19' W. 617.80 feet; thence S. 88°59' E. 196.59 feet; thence E. 569.3 feet to the Point of Beginning.

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