

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
JAN 09 2006
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case a division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>71-33E</u>	<u>71-33E</u>	☐			☐
<u>71-34G</u>	<u>71-34G</u>	☐			☐
		☐			☐
		☐			☐
		☐			☐

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JAN 11 2006
DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Wildlands, LLC - Wesley Wilks (previous Margaret Braniff)
P.O. Box 7133 Ketchum, ID. 83340

4. New Owner/Claimant(s)

E. Wayne Hughes and/or Julia Hughes

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

11681 Leonidas Horton Rd.

City, State and ZIP Code

Conroe, Texas 77304

New Telephone Number

936-441-3042

5. Date you acquired the property

September 15, 2005

SUPPORT DATA

IN FILE # 71-33E

*Note: Right 10's 382060 IRRIGATION/STOCKWATER
382061 " " 4th July Creek
IRRIGATION -*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

X ☒ 7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Edward Wayne Hughes
Jocia Marie Hughes

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$50.00
 Receipted by C. J. J. Date 11/10/04 Receipt No. 3028276
 Processed by _____ AJ Date _____ WR _____ Date _____



232362
 Custer County Req. of
CCT/Blaine County Title
 Time 2:10 P.M. Date 9/15/2005
 Ethel M. Peck, Clerk
Ruth Bruner \$ 6.00
 Deputy

QUITCLAIM DEED

THIS INDENTURE, made this 9th day of September, 2005, between

Wildlands, LLC, a Montana limited liability company, as **GRANTOR** and

Edward Wayne Hughes and Julia Marie Hughes, husband and wife, as **GRANTEE(S)**

whose current address is 11681 Leonidas Horton Road, Conroe, TX 77304.

WITNESS, that said Grantor(s), for an in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

Water Right No. 71-33E and Water Right No. 71-34G appurtenant to the property described in "Schedule C"

Parcel Number: RP08N14E091820

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Wildlands, LLC

By

Wesley Wills
 Member

STATE OF Idaho)

) ss.

COUNTY OF Blaine)

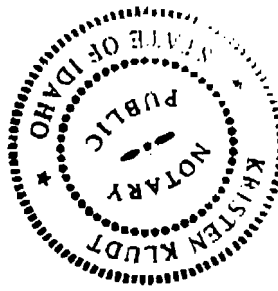
On this 13th day of September, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared Wesley Wills known to me, on the basis of satisfactory evidence, to be the Member of the Limited Liability Company that executed the instrument and the foregoing instrument was signed on behalf of said company by authority of consent of its members and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Kristen Kludt
 Notary Public

Notary Resides: Ketchum

My commission expires: December 14, 2007



232362

Page 8

Commitment No. 11536

SCHEDULE C

The land referred to in this commitment is situated in the State of Idaho, County of Custer and is described as follows:

PARCEL I:

A fraction of the E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 9, Township 8 North, Range 14 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Northeasterly corner of said Section 9; thence South 00°02' East along the Easterly boundary of Section 9 for a distance of 1036.0 feet; thence West 16.0 feet to the POINT OF BEGINNING, and the Northeasterly corner of the tract of land herein described; continuing thence South 00°02' East, 606.1 feet; thence West 669.08 feet; thence North 09°19' West, 617.80 feet; thence South 88°59' East, 196.59 feet; thence East 569.3 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the following described tract:

Commencing at the Northeasterly corner of said Section 9; thence South 00°02' East along the Easterly boundary of Section 9 for a distance of 1036.0 feet; thence West 16.0 feet to the POINT OF BEGINNING, and the Northeasterly corner of the tract of land herein described; continuing thence South 00°02' East, 306.1 feet; thence West 280.0 feet; thence North 09°19' West, 306.1 feet; thence East 280.0 feet to the POINT OF BEGINNING.

PARCEL II:

A non-exclusive perpetual easement of ingress and egress for the benefit of said real property, along with that certain existing roadway from the U.S. Highway 93 to and continuing along the White Cloud Subdivision access road right of way to a point therein 16 feet South of the Northwest corner of Lot 29 of the White Cloud Subdivision; thence continuing along a strip of land 16 feet in dept off the North boundary of said Lot 29 of said White Cloud Subdivision; all according to the official plat of the White Cloud Subdivision, now on record in the office of the County Recorder of Custer County, Idaho, and the remainder of said access easement being described as: Commencing at the Northeasterly corner of said Section 9; thence South 00°02' East along the Easterly boundary of Section 9, a distance of 1020.0 feet to the POINT OF BEGINNING; and the Northeasterly corner of the right of way herein described; continuing thence South 00°02' East, 622.1 feet; thence West 16.0 feet; thence North 00°02' West, 606.1 feet; thence West 569.3 feet; thence North 88°59' West, 196.59 feet; thence North 09°19' West, 16.21 feet; thence North 52°39'10" West, 101.73 feet; thence North 65°39'30" East, 18.17 feet; thence South 52°39'10" East, 114.86 feet; thence South 88°59' East, 178.14 feet; thence East 585.3 feet, more or less, to the POINT OF BEGINNING.

EXCEPTING THEREFROM any portion which lies within Parcel I above.

K27983

QUITCLAIM DEED

For Value Received Margaret L. Braniff, Trustee of the Margaret L. Braniff Revocable Trust dated May 4, 1999

do hereby convey, release, remise and forever quit claim unto

Wildlands, LLC, a Montana Limited liability company

whose address is: P.O. Box 7133, Ketchum, ID 83340

Hereinafter called the Grantee, the following described premises situated in Custer County, Idaho, to-wit:

Water Right Nos. 71-33E and 71-34G pertaining to the following described legal description:

Parcel 1:

A fraction of the E/4NE/4 Section 9, Township 8 North, Range 14 E.B.M., Custer County, Idaho, more particularly described as follows:

Commencing at the Northeastern corner of said Section 9; thence South 00°02' East along the Easterly boundary of Section 9 for a distance of 1836.0 feet; thence West 16.0 feet to the Point of Beginning, and the Northeastern corner of the tract of land herein described; continuing thence S. 00°02' E. 606.1 feet; thence W. 669.88 feet; thence N. 09°19' W. 617.80 feet; thence S. 88°59' E. 196.59 feet; thence E. 569.3 feet to the Point of Beginning.

Excepting therefrom the following described tract:

Commencing at the Northeastern corner of said Section 9; thence S. 00°02' E. along the Easterly boundary of Section 9 for a distance of 1836.0 feet; thence West 16.0 feet to the Point of Beginning, and the Northeastern corner of the tract of land herein described; continuing thence S. 00°02' E. 306.1 feet; thence W. 280.0 feet; thence N. 09°19' W. 306.1 feet; thence E. 280.0 feet to the Point of Beginning.

Also excepting therefrom an easement for ingress, egress, and public utilities over, under, along, and across the N. 16 feet of the land being conveyed.

Parcel 2:

A non-exclusive perpetual easement of ingress and egress for the benefit of said real property, along with that certain existing roadway from the U.S. Highway 93 to and continuing along the White Cloud Subdivision access road right-of-way to a point therein 16 feet South of the NW corner of Lot 29 of the White Cloud Subdivision; thence continuing along a strip of land 16 feet in depth off the North boundary of said Lot 29 of said White Cloud Subdivision; all according to the official plat of the White Cloud Subdivision, now on record in the office of the County Recorder of Custer County, Idaho, and the remainder of said access easement being described as: Commencing at the Northeastern corner of said Section 9; thence S. 00°02' E. along the Easterly boundary of Section 9 a distance of 1836.0 feet to the Point of Beginning, and the Northeastern corner of the right-of-way herein described; continuing thence S. 00°02' E. 622.1 feet; thence W. 16.0 feet; thence N. 00°02' W. 606.1 feet; thence W. 569.3 feet; thence N. 88°59' W. 196.59 feet; thence N. 09°19' W. 16.21 feet; thence N. 52°39'10" W. 101.73 feet; thence N. 65°39'30" E. 18.17 feet; thence S. 52°39'10" E. 114.86 feet; thence S. 88°59' E. 178.14 feet; thence E. 585.3 feet, more or less, to the Point of Beginning.

Excepting therefrom any portion which lies within Parcel 1 above.

together with its appurtenances.

Dated: June 22, 2004

Margaret L. Braniff Revocable Trust dated May 4, 1999

By: Margaret L. Braniff Trustee
Margaret L. Braniff, Trustee

STATE OF

Ida.

COUNTY OF

On this ____ day of June, before me, the undersigned Notary in and for said State, personally appeared Margaret L. Braniff, known or identified to me (or proved to me), to be the person whose name is subscribed to the within instrument as Trustee of the Margaret L. Braniff Revocable Trust dated May 4, 1999, and acknowledged to me that she executed the same as such Trustee.

see attached

Notary Public of
Residing at:
Commission Expires:

229640
Custer County, Idaho
Time 1:25 P M Date 22 06 04
Evelyn M. Peck, Clerk
Dana Baker, Deputy

Wildlands, LLC, a Montana limited liability
company
Water Right Nos. 71-334 and 71-34G

2004040

State of California

County of Santa Barbara

On June 22, 2004, before me,

Diane K. Zamora, Notary Public, personally appeared

Margaret Branniff, personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Diane K. Zamora
Diane K. Zamora, Notary Public
3461 State Street, Santa Barbara, California 93105
(805)682-0400
Quitclaim Deed





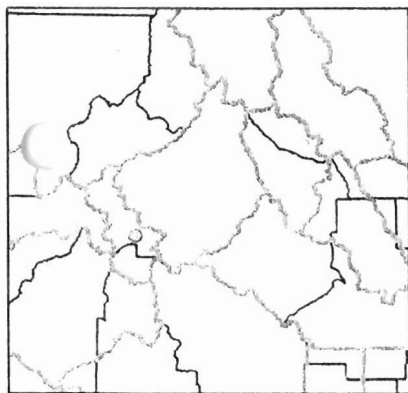
Idaho Department of Water Resources

Water Right Number:

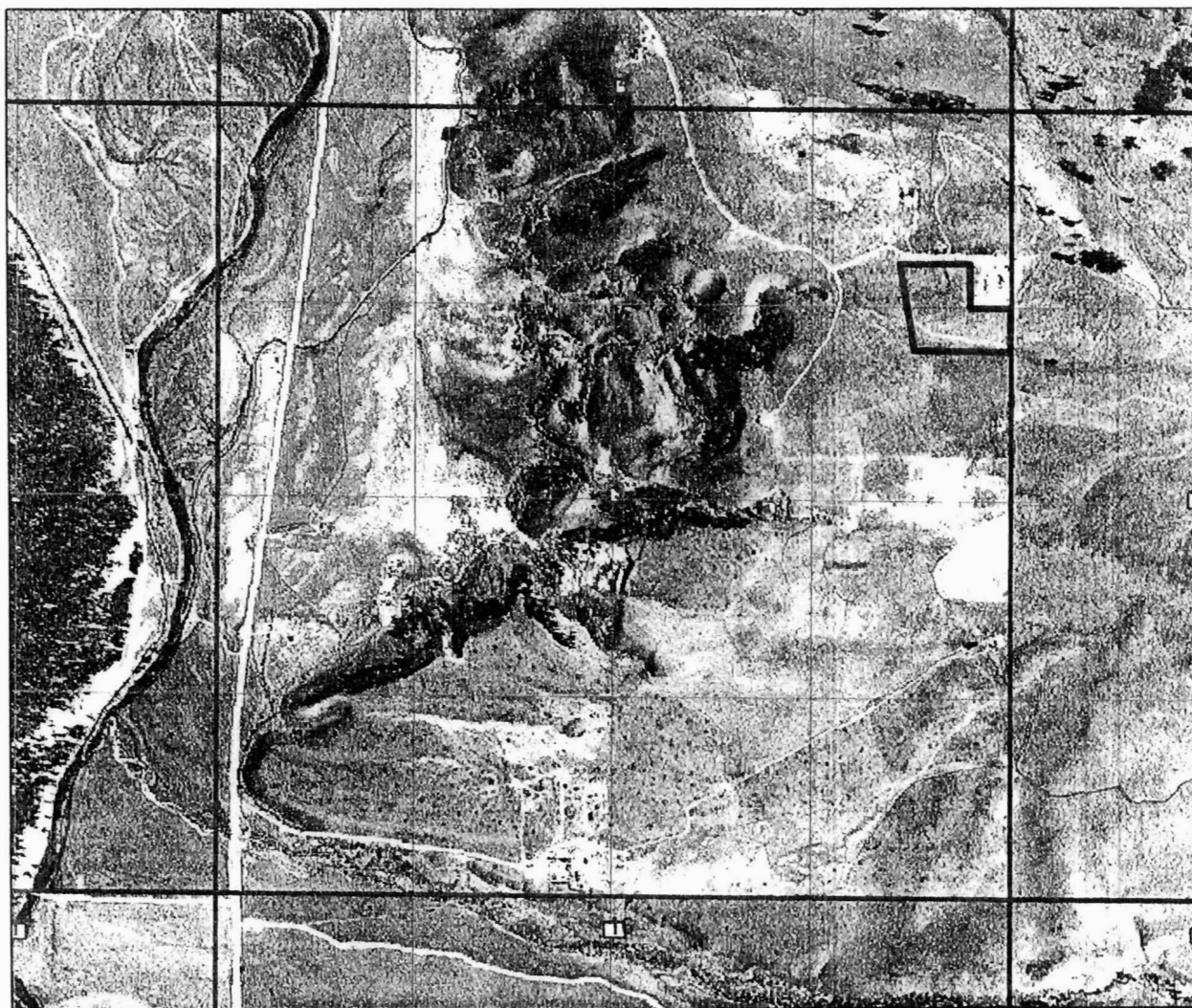
71-33 E

Legend

-  Sections
-  71-33e, 71-34g.shp
GCDB08N14E GCDB



Custer County
IDWR Basin 71



Prepared by K. Walker
On Monday, August 22, 2005
1987/88 Aerial Photography



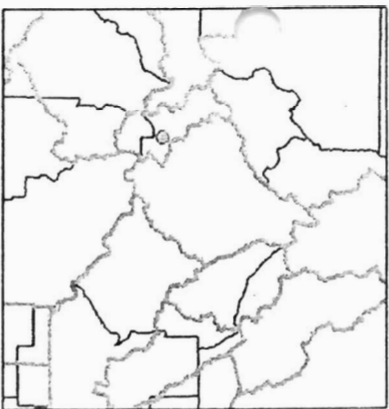
Idaho Department of Water Resources

Water Right Number:

71-33 E

Legend

-  Sections
-  71-33e, 71-34g.shp
-  GCDB08N14E GCDB
-  Right POD



Custer County
IDWR Basin 71



Prepared by K. Walker
On Monday, August 22, 2005
1987/88 Aerial Photography