

(Internet)

AR agree to the following
application changes.
Date.

Page

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

72548

NOV 21 2003

WATER RESOURCES
WESTERN REGION

PART 1

office 587-0711
cell 599-3719

Name of applicant

Bernard Sarinas

Phone 587-5490

Post Office address

1570 SE Fisher St. Mountain Home - Id. 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes

Transfer acres of irrigation
To applicants property and well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------|--------------------|---------------|----------------|
| Part 1 61-12054 | 4-23-1964 | 0.04/13.9 | irrigation | 04/01 to 10/31 |
| Part 2 61-12056 | 3-15-1977 | 0.01 | irrigation | 3/15 to 11/15 |
2. Total amount of water being transferred 0.04 cubic feet per second and/or 13.9 acre-feet per annum.
3. Source of water Ground water tributary to N/A
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	4S	6E	Elmore	Proposed

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	6E	11											4.0						4.0

Total acres

4.0

PART 1

8. General Information:

a. Description of diversion system Wells to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will no longer be irrigated

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____
Receipt No. _____

Current Water Right No. 61-12054

Priority Date: 04/23/1964

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	1.64 CFS	522.0 AFA	
Total Diversion		1.64 CFS	522.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENENW 04S 05E 19 ELMORE

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 05E 19	33.9	14.4	32.2		23.6	6.0	7.4	33.2									150.7

Total Acres: 150.7

Conditions/Remarks:

- Right 61-12056 is an enlargement of Right 61-12054 pursuant to Section 42-1426, Idaho Code.
- The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 10-26-2000.
- Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
- This right is limited to the irrigation of 116 acres within the place of use described above in a single irrigation season.
- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
- Rights 61-12054 and 61-12056 when combined shall not exceed a total diversion rate of 1.64 cfs, a total annual maximum diversion volume of 522 af at the field headgate, and the irrigation of 150.7 acres.

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. _____
Receipt No. _____

Current Water Right No. 61-12054

7. Right 61-12056 is also diverted through the point(s) of diversion described above.

Documentation of Ownership of the Current Place of Use

OWNER OF RECORD

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

None

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.04/1379.14 for irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	19	45	SE	E/mon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	SE	19					4*												4*

* 2.8 acres in 4 acres Permissible Place of use
3.9 Total acres 4*

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.60/508.1 for irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	19	45	SE	E/mon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	SE	19	33.9	14.4	32.2		23.6	2.0	7.4	33.2									146.7

* 113.2 Acres in a 146.7 acre Permissible
112.1 Place of use. Total acres 146.7*

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____
Receipt No. _____

Current Water Right No. 61-12056

Priority Date: 03/15/1977
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	0.37 CFS	522.0 AFA	
	Total Diversion	0.37 CFS		

Source and Point(s) of Diversion:

GROUND WATER SENENW 04S 05E 19 ELMORE

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04S	05E	19	33.9	14.4	32.2		23.6	6.0	7.4	33.2									150.7

Total Acres: 150.7

Conditions/Remarks:

1. Right 61-12054 is also diverted through the point(s) of diversion described above.
2. Rights 61-12054 and 61-12056 when combined shall not exceed a total diversion rate of 1.64 cfs, a total annual maximum diversion volume of 522 af at the field headgate, and the irrigation of 150.7 acres.
3. Right 61-12056 is an enlargement of Right 61-12054 pursuant to Section 42-1426, Idaho Code.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
5. This right is limited to the irrigation of 34.7 acres within the place of use described above in a single irrigation season.
6. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. _____

Receipt No. _____

Current Water Right No. 61-12056

Documentation of Ownership of the Current Place of Use

Owner of Record

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

No

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

none

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

No

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.01 CFS for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	19	4S	SE	E/More	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	SE	19					4												4

* 4.2 acres in 40 Acres Permissible Place of use,
 0.9

Total acres 4 *

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.36 CFS for irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	19	4S	SE	E/More	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	SE	19	33.9	14.4	32.2		33.6	2	7.4	33.2									146.7

* 33.9 Acres in 146.7 Acre Permissible
 33.8 Place of use

Total acres 146.7 *

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P

TRANSFER
3A

CURRENT PLACE OF USE FOR PETER NIELSEN RIGHTS

Hager's
But →

NWNW

NENW

NWNE

NENE

SWNW

SENW

SWNE

SENE

T04S R05E S19

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>N/A</u>			_____ to _____
				_____ to _____

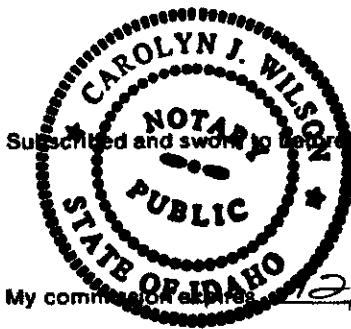
2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Bernard Savinets by Robbie Robinson his P.O.A
 (Signature of Applicant)

Subscribed and sworn to before me this 16th day of November, 2005

Carolyn J. Wilson
 (Notary Public)

My commission expires 12/07/06

FOR DEPARTMENT USE ONLY

Transfer contains 11 pages and 3 attachments

Received by DAN Date 11-21-05 Protest filed by _____

Prelim. check by DAN Fee \$100.00 4033614

Received by DAN Date 11-21-05

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

WATER RIGHTS PURCHASE APPLICATION

NAME Bernard Savinas DATE 8/6/04

ADDRESS 11344 Highway 51

TOTAL ACRES OF WATER PURCHASING 4 ACRES

PRICE PER ACRE OF WATER \$1,500.00. TOTAL PRICE 6000⁰⁰

EARNST MONEY \$220.00 X NA ACRES EQUALS N/A

TOTAL EARNST MONEY \$ 6000⁰⁰

FILING FEE \$100.00.

Paid \$100.00 OK

BALANCE DUE BY Paid in full

LEGAL DESCRIPTION WHERE WATER RIGHTS ARE TO BE USED:

Lot 3 B1K1 T4S R6E Sec 11 Elmore County

POTENTIAL FILING DATE: NOT LATER THAN 20 Aug 04

M. Peter Nielsen 8-7-04 Bernard Savinas 8-11-04
M. Peter Nielsen, Owner Date Buyer Date

Connie S. Nielsen 8-7-04 Bernard Savinas 8-11-04
Connie S. Nielsen, Owner Date Buyer Date

On this 11 day of Aug, 2004, before me Jack Streeter, a Notary Public in and for the state of Idaho personally appeared M. Peter Nielsen and Connie S. Nielsen and

Robbie Robinson, known to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the year and date in this certificate first above mentioned.

Jack Streeter
Notary Public for the State of Idaho
Residing in Mountain Home
My Commission expires: 11/26/04

ATTACHMENT 1

WARRANTY DEED

FOR VALUE RECEIVED

Perce Hall and Orpha Hall, husband and wife and James R. O'Neill, a married man, as his sole and separate property and Mary Loraine Amos, a married woman, as her sole and separate property

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Bernard Sarinas and Lorna C. Sarinas, husband and wife

FL 32578

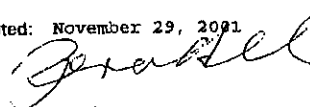
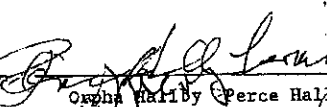
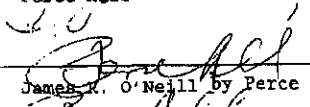
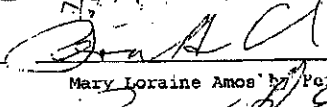
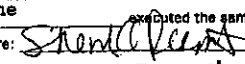
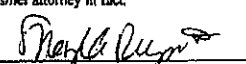
GRANTEE(S), whose current address is: 617 N. Ivy Ave. Niceville, ~~FL 32578~~
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Lot 3, Block 1, Thunderbird Estates No. 1, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho.

Instrument # 332955
Elmore County, Idaho
03:50pm Nov. 30, 2001
For: GUARANTY TITLE INC
No. of Pages: 1 Fee: \$3.00
GAIL L. BEST, Recorder
Deputy: JC

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: November 29, 2001

 Perce Hall		 Orpha Hall by Perce Hall AIF	
 James R. O'Neill by Perce Hall AIF		 Mary Loraine Amos by Perce Hall AIF	
STATE OF Idaho, County of Elmore, ss.		STATE OF IDAHO) COUNTY Elmore)	
On this 30th day of November		On this 30th day of November	
In the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared		In the year 2001, before me, a Notary Public, personally appeared	
Perce Hall		PERCE HALL	
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.		known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Orpha Hall, James R. O'Neill, Mary Loraine Amos and acknowledged to me that he subscribed the name of the above thereto as principal, and his/her attorney in fact.	
Signature:  Name: Sheryl A. Reymont (Type or print) Residing at: Mountain Home My commission expires: 12-2-05		Signature:  Name: Sheryl A. Reymont (Type or print) Residing at: Mountain Home My commission expires: 12-2-05	

ATTACHMENT B

SPECIAL POWER OF ATTORNEY*(To be prepared under the supervision of an Attorney)*

THIS IS A MILITARY POWER OF ATTORNEY PREPARED AND EXECUTED PURSUANT TO TITLE 10, UNITED STATES CODE, SECTION 1044b BY A PERSON AUTHORIZED TO RECEIVE LEGAL ASSISTANCE FROM THE MILITARY SERVICES. FEDERAL LAW EXEMPTS THIS POWER OF ATTORNEY FROM ANY REQUIREMENT OF FORM, SUBSTANCE, FORMALITY OR RECORDING THAT IS PRESCRIBED FOR POWERS OF ATTORNEY BY THE LAWS OF ANY STATE, COMMONWEALTH, TERRITORY, DISTRICT, OR POSSESSION OF THE UNITED STATES. FEDERAL LAW SPECIFIES THAT THIS POWER OF ATTORNEY SHALL BE GIVEN THE SAME LEGAL EFFECT AS A POWER OF ATTORNEY PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE JURISDICTION WHERE IT IS PRESENTED.

KNOW ALL PERSONS, that I,

BERNARD SARINAS

a legal resident of

MOUNTAIN HOME

(City)

IDAHO

(State)

and presently stationed or residing at

SPANG-DAHLEM AB, GERMANY

desiring to execute a SPECIAL POWER OF ATTORNEY, do hereby appoint

ROBBIE ROBINSON

whose address is

1410 AMERICAN LEGION BLVD MTN HOME, IDAHO 83647

my Attorney-in-Fact to act as follows, GRANTING unto my said Attorney full power to:

Accomplish/sign on my behalf, all necessary paperwork to purchase from MR. Pete Nielson, 4 acres of water/irrigation rights at \$1,500 per acre for a total of \$6,000. The PARCEL description/location for which these water rights will be purchased for is:

LOT 3BLK 1Thunder-Bird EstatesPARCEL # RP002360010030 AMTN HOME, IDAHOELMORE COUNTY

All business transacted by means of this power shall be transacted in my name, and all indorsements and instruments executed by my said attorney shall contain my name, followed by that of my said attorney and the designation "Attorney-in-Fact".

TERMINATION: Unless sooner revoked or terminated by me, this Special Power of Attorney shall terminate on 01 June, 2005. Notwithstanding my insertion of a specific expiration date herein, if on the above specified expiration date I shall be, or have been, carried in a military status of "missing," "missing-in-action" or "prisoner of war," then this power of attorney shall automatically remain valid and in full effect until sixty (60) days after I have returned to United States Military control following termination of such status. This power of Attorney shall not be affected by the disability of the principal.

IN WITNESS WHEREOF, I have hereunto set my hand this the

29

day of

June2004

(Grantor's Signature)

WITNESSES:

(Name)

(Address)

IF ACKNOWLEDGED BEFORE A NOTARY PUBLIC:

State of _____ (County) (City) (Parish) _____

I, _____, a Notary Public in and for the (County) (City) (Parish)

and State aforesaid, do hereby certify that on the _____ day of _____, before me personally appeared _____ who signed and executed the foregoing instrument.

In Witness Whereof, I have hereunto set my hand and official seal this day and year above.

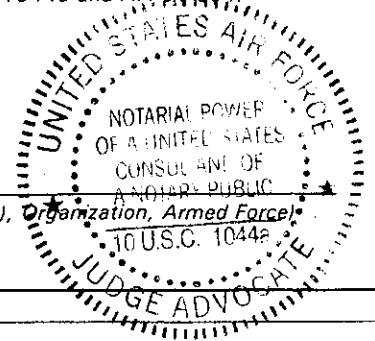
(Notary Public)

My Commission Expires:

ATTACHMENT C
ACHMENT

At Spangdahlem AB, Germany, I, DIANE R. CAIDWELL, the undersigned, do hereby certify that on this 29 JUN 2001 day of 19, before me personally appeared Bernard Sarinas who signed and executed the foregoing instrument. I do further certify that I am at the date of this certificate a person in the service of the United States Armed Forces authorized the general powers of a notary public under Title 10 U.S.C. 1044a and AFI 51-504.

Diane R. Caldwell
(Signature of person authorized to administer oaths)
Diane R. Caldwell, TSGT USAF
Paralegal
NOTARY BY FEDERAL STATUTE
10 U.S.C. 1044a
IAW AFI 51-504



GENERAL GUIDANCE

1. ADVICE OF COUNSEL. A power of attorney should be executed only after a legal assistance officer has explained to the grantor the legal consequences of the execution of such a document.

2. TERMINATION. Written powers of attorney may be terminated by destruction of the writing, by a written revocation, or by inclusion of a specific expiration date. All powers of attorney expire automatically upon the death of the grantor. Most powers of attorney should include a termination date so that they will expire when their purpose has been served. Consult state law on revocation of recorded powers.

3. WITNESSES AND ACKNOWLEDGEMENT. Consult state law on requirements for witnessing and acknowledging powers to convey real estate.

4. FEDERAL INCOME TAX RETURNS. IRS Form 2848 permits a person to designate another to represent him/her with respect to certain tax matters if (1) the taxpayer is ill or injured and thereby unable to file personally, (2) the taxpayer is continuously outside the United States for at least 60 days prior to the time the return is due, or (3) the district authorizes the taxpayer in writing upon a showing of good cause that an agent for the taxpayer is necessary.

SUGGESTED CLAUSES

1. SHIPMENT OF HOUSEHOLD GOODS. Take possession, order the removal, and shipment of any of my household goods from or to any base, warehouse or other place of storage or use, governmental or private, and to execute and deliver any receipt or other instrument necessary or convenient for such purposes.

2. RENTAL OF SUITABLE HOUSING. Procure rental of suitable housing for me and my family (consisting of my spouse and children), in or near (base or community), and to use his/her judgment and discretion as to type of housing and amount of rental, subject to local laws relating to the rental of housing and applicable regulations of (organization and station), and to obligate me as may be necessary to carry out this power of attorney.

3. LEASE OF REAL PROPERTY. Enter upon and take possession of the following described property, together with all improvements thereon: (here describe property); to lease the same upon terms acceptable to my Attorney-in-Fact (but in no event shall said rental be less than \$ _____ per month); to collect and deposit to my credit the income therefrom; and to manage and repair the structures and improvements thereon.

4. SALE OF REAL PROPERTY. Sell and convey in fee my property located at (street address) and being described as (legal description), for such amounts as my Attorney-in-Fact deems advisable (but for not less than \$ _____).

5. PURCHASE OF REAL PROPERTY (VA Loan). Execute for me, in my name, as my Attorney-in-Fact, any documents, including those required by the Veterans Administration, necessary to close the

loan on the following described property, which I am intending to occupy as my own home (is to be occupied by my immediate family during my absence and by me upon my return), and which I am using (my full VA entitlement) (the amount of \$ _____ of my VA entitlement) to (purchase) (repair) (alter) (improve), over a _____ year term at the VA interest rate current as of the date of closing, according to the terms of the sales contract: (insert legal & common description.)

6. MEDICAL AND HOSPITAL CARE. Authorize and execute consent for any and all medical and hospital care and treatment, including major surgery, deemed necessary by a duly licensed physician selected by my Attorney-in-Fact for the health and well-being of my following named child(ren):

7. SALE OF MOTOR VEHICLE. Sell, in my name, (for such price as my Attorney-in-Fact deems best) (for not less than \$ _____), my (describe vehicle); to transfer title thereto; and to do any acts necessary to renew or cancel, in my name, the registration and/or insurance of said motor vehicle.

8. REGISTRATION OF MOTOR VEHICLE. Register, in my name, my (here describe vehicle) in the state of _____.

9. SHIPMENT OF MOTOR VEHICLE. Deliver my (describe vehicle) to _____ for shipment to _____, and execute any documents necessary to accomplish same.

ATTACHMENT