

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	67-383B			67-11326	
	67-384			67-11327	
	67-406			67-11328	
	67-402				
	67-4065				

*fee \$75.00
attached*

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LARRY OR ANNA Walling
P.O. Box 356 Council Id
4. New Owner/Claimant(s) LARRY Walling
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 353
 City, State and ZIP Code Council Idaho 83612
 New Telephone Number (208) 253-4726
5. Date you acquired the property 11/8/04 "Divorced"
Copy of Divorce Decree
in file 67-383B

cc: W.A. 11-8-05

OK TO CHANGE OWNERSHIP?
 DLN 10/28/05

SUPPORT DATA
 IN FILE # 67-11326 SCANNED
 OCT 20 2005

SUPPORT DATA
 IN FILE # 67-11326

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Larry Walling
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only				
Received by	<u>PWC</u>	Date	<u>10-19-05</u>	Fee
Received by	<u>PWC</u>	Date	<u>10-19-05</u>	Receipt No.
Processed by	<u>AJ</u>	Date		WR
				Date

SCANNED

OCT 20 2005



SOUTHWEST DISTRICT HEALTH

Fax Cover Letter

Date: 1-20-06Total number of pages transmitted including Fax Cover Letter: 13To: KLTFrom: Barbara JeltzPhone: 287-4952Phone: 455-5395Fax: 287-6700Fax: 454-7722
☒ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

NOTES:

*I have sent the whole affidavit.
What you need is on page 13.*

*Let me know if you can't
read this and I'll mail
you a copy.*

water rights

67-11326

67-11327

67-11328

Thanks

Barbara

In accordance with the Health Insurance Portability and Accountability Act of 1996 (HIPAA), "the privacy rule expressly permits protected health information (PHI) to be shared for specified public health purposes. For example, covered entities may disclose PHI, without individual authorization to a public health authority legally authorized to collect or receive the information for the purposes of preventing or controlling disease, injury, or disability [45 CFR & 164.512(b)]".

THIS IS CONFIDENTIAL INFORMATION AND IS INTENDED ONLY FOR THE DESIGNATED RECIPIENT LISTED ABOVE. As a physician/patient communication this message is privileged and confidential. If you, as the reader of this document, are not the intended recipient, or a designated agent responsible for delivering it to that person, you are hereby notified that you have received this document in error. As such, you are not allowed to read, review, share, distribute, or copy this message. If you have received this communication in error, please notify us immediately by telephone and return the original message to us by mail. We will appreciate your cooperation.

920 Main Street
Caldwell, ID 83605
455-5300

824 So. Diamond
Nampa, ID 83686
465-8400

1008 E. Locust
Emmett, ID 83617
365-6371

1155 Third Ave. No.
Payette, ID 83661
642-9321

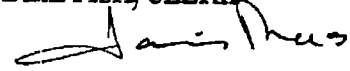
46 W. Court
Weiser, ID 83672
549-2370

**Certified
Copy**INSTRUMENT NO. **110217**

COPY TO CONFORM & RETURN

FILED

OCT 18 2005 1:30pm

MICHAEL FISK, CLERK

Lary C. Walker, ISB No. 1303
 Delton L. Walker, ISB No. 5839
 WALKER LAW OFFICE
 232 East Main Street
 Post Office Box 828
 Weiser, ID 83672
 Telephone: (208) 414-0390
 Facsimile: (208) 414-0404

Attorneys for Plaintiff

**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS**

LARRY D. WALLING,

Plaintiff,

vs.

ANNA MAE WALLING,

Defendant.

Case No. CV-04-1601

**AFFIDAVIT VERIFYING
 ANNA MAE WALLING IS
 ALSO KNOWN AS
 ANNA M. WALLING IS ALSO
 KNOWN AS ANNA WALLING**

STATE OF IDAHO)

County of Washington)

Instrument # 110217

COUNCIL, ADAMS, IDAHO

2005-10-18

01:55:22 No. of Pages: 2

Recorded for: WALKER LAW OFFICE

MICHAEL FISK

Fee 6.00

Ex-Officio Recorder Deputy

Index to: AFFIDAVIT

ANNA MAE WALLING, being first duly sworn on oath, deposes and says:

1. I am also known as ANNA M. WALLING and ANNA WALLING.

2. Quit Claim Deed, Instrument No. 109268, recorded with Adams County Assessor's Office reflects Anna Mae Walling, signed as Anna Walling, and the real property deeded to Anna M. Walling, all the same person.

3. I therefore set my signature hereto as ANNA WALLING, aka ANNA M. WALLING, aka ANNA MAE WALLING.

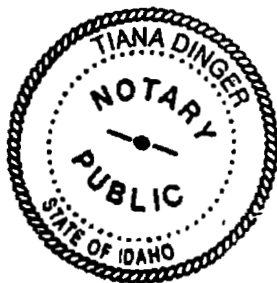
DATED this 11th day of October, 2005.

Anna M. Walling
ANNA M. WALLING

STATE OF IDAHO)
County of Canyon) : ss.

On this 11 day of October, 2005, before me, a Notary Public in and for said state, personally appeared ANNA M. WALLING, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same regarding the instrument of Anna Mae Walling, aka Anna M. Walling, aka Anna Walling.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tiana Dinger
Notary Public for Idaho
Residing at: Nampa ID
My Commission Expires: 5-8-2011

State of Idaho }
County of Adams } vs

I, the undersigned Recorder and Clerk of the District Court of Adams County, State of Idaho, do hereby certify that the foregoing instrument is a true and correct copy of the original on file in my office and in my custody.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal on this 18 day of October 2005

MICHAEL FISK
Clerk of the District Court
and County Recorder

[Signature]
Deputy

INSTRUMENT NO. **109268****QUIT CLAIM DEED**

ANNA MAE WALLING, a single woman, herein known as Grantor, does hereby deed her interest to LARRY WALLING, a single man, herein known as Grantee, the following described premises, in Adams County, Idaho, to-wit:

See Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

- IN WITNESS WHEREOF, the Said Grantor has hereunto set its hand and seal on this the 14th day of ~~April~~, 2005.
June

GRANTOR:


ANNA MAE WALLING

Instrument # 109268

COUNCIL, ADAMS, IDAHO

2005-06-28 02:45:54 No. of Pages: 10

Recorded for : LARRY WALLING

MICHAEL FISK

Fee 30.00

Ex-Officio Recorder Deputy

Index to: DEED

Tapes Notices
Larry Walling
P.O. Box 356
Council Idaho 83612

King Esta to Larry Walling
Exhibit A page 1

INSTRUMENT NO. 88000

REAL PROPERTY:

The following described real property situate in
Adams County, Idaho:

Township 16 North, Range 1 West, Boise Meridian
Section 10: A tract of land located in the SE1/4SE1/4
of said Section, Township and Range more particularly
described as follows:

Commencing at the Northwest corner of said SE1/4SE1/4
which corner is assumed to be in the center of the
County Road leading North from Council, Idaho; thence
East along the North line of said SE1/4SE1/4 365 feet;
thence South, at right angles, 507 feet; thence West,
at right angles, 90 feet to the POINT AND PLACE OF
BEGINNING; thence South, at right angles, 100 feet;
thence West, at right angles, 195 feet, more or less,
to the East boundary line of County Road above
described; thence North 22°25' West on and along the
East boundary line of said County Road 112 feet, more
or less, to a point directly West of the point and
place of beginning; thence East 208 feet, more or less,
to the POINT AND PLACE OF BEGINNING.

The following described real property situate in
Adams County, Idaho:

A parcel of land situated in Adams County, Idaho,
and more particularly described as follows:

In Township 17 North, Range 2 West, Boise Meridian,
Adams County, Idaho.

The Southeast Quarter of the Southwest Quarter and
the Southwest Quarter of the Southeast Quarter of
Section Sixteen (16); and

Lots one, two, three, five and six, the Northwest
Quarter of the Southeast Quarter, the Southwest
Quarter of the Northeast Quarter and the Southeast
Quarter of the Northwest Quarter of Section Twenty-one
(21); and

The North half of the Southwest Quarter, the Northwest
Quarter, the west half of the Northeast Quarter and all
that part of the Northeast Quarter of the Northeast
Quarter lying south of a line drawn 57 rods north
of the south boundary of said NE1/4NE1/4 and parallel
to the same, and west of a line drawn 31 rods west
of the east boundary of said NE1/4NE1/4 and parallel to
the same, in section Twenty-Two (22)

EXHIBIT A

PAGE 1 OF 8

INSTRUMENT NO. 88000

(King est a to Larry Walling Exhibit A page 2)

The Southwest Quarter of the Southeast Quarter of
Section Fifteen (15);

EXCEPTING THEREFROM the following:

Beginning at the Northeast corner of the Southwest
Quarter of the Southeast Quarter of Section 15,
Township 17 North, Range 2 West, Boise Meridian,
Adams County, Idaho, and running from thence in a
westerly direction along the Southern edge of the
County Road a distance of approximately 700 feet,
thence South a distance of approximately 500 feet
to the existing fence on the Southern edge of the
creek, thence in an Easterly direction following the
fence line a distance of approximately 700 feet to
the quarter section line, thence North along said
line a distance of approximately 500 feet to the
place of beginning; containing approximately 8.0
acres, more or less.

Better described as follows:

Parcel 1

This parcel is a portion of the SW1/4 SE1/4 of Section 15, Township 17 North, Range 2 West
of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Northwest corner of said SW1/4 SE1/4;

thence North 89° 31' 45" East along the North boundary of said SW1/4 SE1/4 a distance of
1044.68 feet to the TRUE POINT OF BEGINNING;

thence continuing North 89° 31' 45" East along said North boundary a distance of 272.38 feet
to the Northeast corner of said SW1/4 SE1/4;

thence South 0° 48' 25" East along the East boundary of said SW1/4 SE1/4 a distance of 656.13
feet;

thence North 77° 46' 01" West a distance of 239.65 feet;

thence North 70° 15' 57" West a distance of 284.09 feet;

thence South 85° 02' 25" West a distance of 201.02 feet to a point which lies on a line 700 feet
Westerly from and parallel with the said East boundary of said SW1/4 SE1/4;

thence North 0° 48' 25" West along said parallel line a distance of 398.80 feet to a point on the
South right of way boundary for Hornet Creek Road;

thence North 73° 33' 06" East along said South right of way a distance of 444.06 feet to the
TRUE POINT OF BEGINNING.

This parcel contains 8.52 acres more or less.

EXHIBIT

A

PAGE

2

OF

8

Kine estate to Larry Walling
Exhibit A page 3

INSTRUMENT NO. 88000

AND

Also in Section 15:

A tract of land described as beginning at the Southeast corner of the Southeast Quarter of the Southwest Quarter of Section 15 in Township 17 North, Range 2 West, Boise Meridian, and running North along the East line of said subdivision 200 feet; thence West and parallel to the South line of said subdivision 400 feet; thence South 200 feet to the South line of said subdivision; thence East 400 feet along said South line to the point and place of beginning.

Water rights are as follows;

File no. A67-00384--Hanson Creek -- 0.320 C.F.S.
A67-00406--Lakey Creek-- 0.625 C.F.S.
A67-00407--Lakey Creek-- 0.200 C.F.S.
A67-00383B-- Hornet Creek--0.860 C.F.S.
A67-04065-- Hornet Creek--1.120 C.F.S.
A67-11326-- Spring--0.040 C.F.S.
A67-11327-- Spring--0.050 C.F.S.
A67-11328-- Spring-- 0.040 C.F.S.
Stock No. 337--Hornet Creek Res.--50 shares

INSTRUMENT NO. 88000State of Idaho)
County of Adams) ss.

Filed for record at the request of

Nelma Green31 min. past 8 o'clock A.M.
this 6th day of June, 1995

MICHAEL FISK, RECORDER

by Larry Walling
Deputy

Fee \$12.00

Return to: Larry Walling
P.O. Box 356
Council, ID 83612EXHIBIT HPAGE 3 OF 8

12/06/04

PM0100 - PARCEL MASTER INQUIRY

14:45:43

P.1

PARCEL: RP 17N02W210001 A

F9=MS

WALLING, LARRY

TOPT

LEGAL DESCRIPTION

T17N R2W SEC 21

SW4NE4 SE4NW4 NW4SE4

LOTS 1-3,5,6

312.79 AC

PO BOX 356

COUNCIL ID 83612-0356

F3=Exit F5=Refresh F12=Cancel

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
5	2000	161790	AC	8018				
6	2000	151000	AC	57833				

TOTALS 312790 65851

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

(208)253-4361

Adams County

Dec 06 04 02:50P

EXHIBIT
PAGE 4 OF 8

01/20/2008 16:54 FAX 2084547722

SW-DIST HEALTH

0009

020

12/06/04

PMO100 - PARCEL MASTER INQUIRY

14:45:55

PARCEL: RP 17N02W220300 A

F9=NS

F12=RC

WALLING, LARRY

YOPT

LEGAL DESCRIPTION

T17N R2W SEC 22

TAX #1564 INC NE4NE4 W2NE4 NW4

N2SW4

337.46 AC

PO BOX 356

COUNCIL ID 83612-0356

F3=Exit F5=Refresh F12=Cancel

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1	2000	50130	AC	29223				
5	2000	143330	AC	6020				
6	2000	143000	AC	54769				
10	2000	1000	AC	9450				
TOTALS		337460		108524				

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

P.2

(208)253-4361

Adams County

Dec 06 04 02:50P

EXHIBIT
PAGE 5 OF 8
A

01/20/2006 16:55 FAX 2084547722

SW-DIST HEALTH

0010

0-0

12/06/04

PMO100 - PARCEL MASTER INQUIRY

14:45:12

P.3

PARCEL: RP C00000108610 A

F12=RC

WALLING, LARRY & ANNA M

LEGAL DESCRIPTION

ACREAGE IN COUNCIL

T16N R1W SEC 10

TAX #737 IN SE4SE4

.49 AC

PO BOX 356

COUNCIL ID 83612-0356

305 GALENA STREET

F3=Exit F5=Refresh F12=Cancel

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
20	2002	490	AC	14796				
41	2002			24342				

TOTALS 490 39138

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

(208)253-4361

Adams County

Dec 06 04 02:51p

PRINT
PAGE 6 of 8

01/20/2006 16:55 FAX 2084547722

SW-DIST HEALTH

0011

0-0

12/06/04

PMO100 - PARCEL MASTER INQUIRY

14:40:26

P.4

PARCEL: MH 17N02W156602 A

F4=MH

F14=HO

F19=SP

LEGAL DESCRIPTION

WALLING, LARRY D OR ANNA

FLEETWOOD 40X66 1998

WAFLW31C15934WC13

LOCATION: LARRY WALLING PROP

PO BOX 356

CODE AREA 27-0000 OWNER CD

PARC TYPE LOC CODE 2000

COUNCIL ID 83612-0356

EFFDATE 12221998 EXPDATE

2549 COUNCIL-CUPRUM RD

PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
46	2000			78849	78849	39425		
47	2000			1367	1367	684		

TOTALS

80216 80216 40109

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

(208)253-4361

Adams County

Dec 06 04 02:51p

EXHIBIT
PAGE 7 OF 8
P

01/20/2006 16:55 FAX 2084547722

SW-DIST HEALTH

012

0.0

12/06/04

PARCEL: MH 17N02W156601 A

P4=MH

PARCEL: MH 17N02W156601 A

WALLING, LARRY OR ANNA*

LEGAL DESCRIPTION

TAMARACK 12X56 1970
160965D2002 (STORAGE)
LOCATION: LARRY WALLING PROP
PROP

PO BOX 356

COUNCIL ID 83612-0356
2549 COUNCIL-CUPRUM RD

F3=Exit F5=Refresh F12=Cancel

CAT	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
46		2000		500							

TOTALS

500

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

EXHIBIT A
PAGE 8 OF 8

Copy

SHARI A. DODGE
DODGE LAW OFFICES, PLLC
Attorney at Law, ISB 5522
PO Box 1333
Nampa, ID 83653
Telephone: (208) 463-0681
Facsimile: (208) 442-0017

FILED

5:00pm

NOV 08 2004

Shari A. Dodge
MICHAEL FISK, CLERK

Attorney for Plaintiff

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS
MAGISTRATE DIVISION

LARRY D. WALLING,	)	CASE NO. CV2004-1601
	)	
	)	
	)	DECREE OF DIVORCE
Plaintiff,	)	
vs.	)	
	)	
ANNA MAE WALLING,	)	
	)	
Defendant.	)	

This action having been presented to the above entitled Court this ____ day of November, 2004, at Council, Adams County, Idaho, on the Complaint of the Plaintiff, and the Defendant having been served a copy of the Summons and Complaint, and the parties having stipulated on the record to the entry of the Decree of Divorce, and the Court having examined the proofs offered by the Plaintiff, and being fully advised in the premises, the Court finds as follows:

1. That the Plaintiff is now, and for more than six (6) weeks prior to the commencement of this action has been, a bona fide resident of the State of Idaho.
2. That the Plaintiff and the Defendant were married to each other at Weiser, Idaho, on

DECREE OF DIVORCE

SCANNED

OCT 20 2005

April 6, 1968, and ever since said date have been, and now are, legally married.

3. That irreconcilable differences exist between the parties and there are substantial reasons for not continuing the marriage.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

1. That the Plaintiff is granted a divorce from the Defendant upon the grounds of irreconcilable differences, and the bonds of matrimony now existing between the Plaintiff and Defendant be, and the same are hereby dissolved and held for naught.
2. That there has been two children adopted as issue of said marriage the following named children:

April Walling
Ellie Walling

September 26, 1986
December 9, 1992

The children have resided with both parties since the time of their adoption until the date of the parties separation. As of the date of the parties separation, the children have resided with the Plaintiff.

3. That the Plaintiff and Defendant are both fit and proper persons to have the care, custody, control and education of the minor children of the parties, with physical custody of said children to be vested with the Plaintiff. Defendant shall have visitation on alternating weekends from 5:00 p.m. Friday to 5:00 p.m. Sunday unless the parties agree otherwise. Plaintiff shall have the following holiday schedule:

Even Years
MLK Day
Easter
Memorial Day
Christmas

Odd Years
Spring Break
Independence Day
Thanksgiving
New Year's Eve

Christmas and New Year's Eve holiday break to be divided equally with the parties alternating the first and second half of the "Holiday Break" as defined by the school district in which the minor children reside. If a holiday and weekend should conflict,

DECREE OF DIVORCE

SCANNED

OCT 20 2005

the holiday will control.

4. Receiving party shall provide transportation of the minor parties.
5. Each party should maintain positive contact with the children and each other and keep each other informed of school and work activities in an effort to carry out reasonable visitation and strengthen parental relationships with the children.
6. Neither party will use recreational mind altering substances in the presence or during the children's visitation. The children will not be allowed as a passenger in any automobile driver by either party who is under the influence of alcohol. Neither party should leave the children with another care provider known by the party to be using or intending to use recreational mind-altering substances, including alcohol, while providing care to the children.
7. Both parties should promote and encourage a healthy and positive relationship between the children and both parents to create a healthy supportive environment for the growth and development of the children. Both parties should refrain from any negative, vilifying or demeaning comments made toward the other party in the presence of the children.
8. Due to the fact that Plaintiff will receive compensation from the State of Oregon for adoption compensation on the minor children, no child support will be ordered.
9. The minor children receive a medical card due to the adoption process in the State of Oregon and therefore neither party is responsible for providing health insurance on the minor children.
10. The Plaintiff shall claim the minor children for income tax purposes.
11. Plaintiff acquired real property located at 2549 Council-Cuprum Road, Council, Idaho 83612 which would be considered Plaintiff's separate property; however, a residence and several improvements to the land were made during the course of the marriage. In addition, the parties acquired several items of large farm equipment and cattle during the course of the marriage. Plaintiff shall be awarded the property and residence located at 2549 Council-Cuprum Road, Council, Idaho 83612.

In consideration for Defendant's share in the above described property, Plaintiff shall

pay to Defendant the sum of \$20,000.00 for her community share.

12. During their marriage, the parties hereto have acquired certain community property which shall be divided by the Court in the following manner, which is a just and equitable distribution as described in attached Exhibit A. Defendant shall be awarded that property which is designated with "XXXX" next to the item and/or indicated by a division of that particular item. In addition, Plaintiff shall pay to Defendant the sum of \$2,000.00 as compensation for Defendant's share of the community property.

Both parties shall retain those items already in their possession except for those items listed on attached Exhibit A.

13. Plaintiff shall assume and hold Defendant harmless and blameless all the community debt owed by the parties except for any debt incurred since the separation of the parties.

14. Plaintiff agrees to pay Defendant the \$22,000.00 owed in the following manner:

A. Plaintiff will sell the appropriate cattle this fall. Plaintiff will provide Plaintiff's attorney with the amount of the sale and the bills that need to be paid out of the sale of the cattle. If there is any excess funds from the sale, Defendant will receive those excess funds.

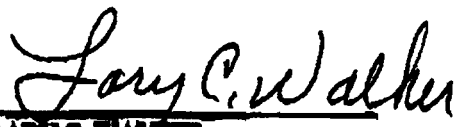
B. Plaintiff will pay Defendant \$300.00 per month beginning on the 1st day of November, 2004 and every month thereafter until the balance is paid in full. If Plaintiff is more than fifteen (15) days behind in payment, interest will accrue at the rate of 7% annually until the arrears is paid in full. If Plaintiff makes the payment on time, the amount owed shall be interest free.

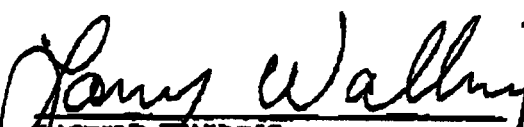
15. Plaintiff is awarded the real property and residence in Council, Idaho located on Illinois Street as his sole and separate property.

DATED this 8 day of November, 2004.


JAMES C. PEART
MAGISTRATE JUDGE

Approved as to form and content:


LARRY C. WALKER
Attorney for Plaintiff


LARRY D. WALLING
Plaintiff


SHARI A. DODSON
Attorney for Defendant


ANNA MAE WALLING
Defendant

DECREE OF DIVORCE

NO. 037 P. 1

SCANNED

NOV. 5, 2004 3:09PM

OCT 20 2005

HOUSEHOLD ITEMS

APPR. VALUE ITEMS I WANT

COUCH (HIDE-A-BED)	\$50.00	
COUCH (HIDE-A-BED) & CHAIR SET	\$175.00	
2 ROCKING LOVESEATS	\$50.00	
WALNUT TABLE W/ 8 CHAIRS	\$300.00	
2 QUEEN SIZE BEDS	\$350.00	
SET OF BUNK BEDS	\$100.00	
1 FULL SIZE BED W/WALNUT HEAD AND FOOTBOARDS	\$100.00	
LARGE ANTIQUE DESK	\$400.00	
3 LARGE CHINA HUTCHES	\$400.00	
1 SMALL PINE HUTCH	\$75.00	
1 WALNUT BUFFET W/ GLASS CABINET SITTING ON IT	\$200.00	
1 WATERFALL WALNUT BUFFET	\$75.00	
1 SMALL ANTIQUE GLASS CASE	\$100.00	XXXX
32" COLOR TV 1 MONTH OLD	\$199.00	
25" COLOR TV	\$100.00	
23" COLOR TV	\$75.00	
19" COLOR TV	\$25.00	
3 VCR'S	\$100.00	
1 VCR-DVD PLAYER	\$20.00	
TV STAND	\$25.00	
HARD ROCK MAPLE COFFEE TABLE W/ 2 END TABLES	\$250.00	
MAPLE COFFEE TABLE W/ DROP ENDS	\$25.00	
WASHER & DRYER SET	\$300.00	
4 FREEZERS	\$600.00	
2 REFRIGERATORS	\$200.00	
POOLTABLE W/CUES	\$200.00	
SMALL SAFE	\$100.00	
ANTIQUE DUNCAN PHYFF COFFEE TABLE	\$75.00	
BOOKCASES	\$80.00	
LARGE SET OF LEATHERWORKING TOOLS	\$600.00	
KISS 1 HOUR PHOTOLAB	\$200.00	XXXX
SEWING MACHINE IN CABINETTE	\$50.00	XXXX
BLUE AND WHITE DISH SET (LISA GAVE ME)	\$50.00	XXXX
RED GLASS CANISTER SET (PAM GAVE ME-ANTIQU)	\$75.00	XXXX
HAND HELD MIRROR FROM DAD'S FAMILY	\$50.00	XXXX
2 AVON ALBEE BARBIE DOLLS	\$50.00	XXXX
COOKBOOK COLLECTION	\$400.00	XXXX
AVON MUSICAL PORCELLIAN ALBEE DOLL	\$250.00	XXXX
AVON ALBEE PORCELLIAN DOLL COLLECTION	\$700.00	XXXX
MISC. AVON ITEMS AS PRESENTS FROM AVON	\$70.00	XXXX
2 ELECTRIC MEAT GRINDERS	\$200.00	1 GRINDER
MEAT CUBER	\$150.00	
MEAT BAND SAW	\$250.00	
SEVERAL ANTIQUE PICTURES ON THE WALLS	\$300.00	
LARGE COLLECTION OF MOVIES	\$500.00	
50-60 PEPSI CARTOON COLLECTABLE GLASSES	\$550.00	
2 DISNEY COOKIE JARS	\$50.00	
LARGE COLLECTION OF RED & GREEN HANDLE UTENSILS	\$250.00	
ROSE COLORED GLASSES	\$50.00	
ANTIQU KEROSENE LAMPS	\$150.00	
ANTIQU ALADEN KEROSENE LAMP	\$50.00	

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OCT 20 2005

Exhibit A

WJAC 11 11 00Z 10 2005

3 SETS OF CAST IRON HORSE AND WAGON SETS	\$100.00
COPPER HORSES & COPPER HORSE LAMPS	\$100.00
ANITQUE GERMAN COOKOO CLOCK	\$50.00
ANTIQUE 1809 ? MANTEL CLOCK	\$100.00
SEVERAL ANTIQUE TOY CARS	\$75.00
MISC. ANTIQUE DEPRESSION GLASSWARE	\$200.00
MISC. ANITQUE SALT AND PEPPER SHAKER SETS	\$100.00
SEVERAL ANTIQUE CREAMER AND SUGAR BOWLS	\$100.00
MISC. CROCKERY ITEMS	\$300.00
2 SETS OF GLASSWARE W/ PLATES, SUGAR, CREAMERS	\$150.00 1 SET
ANTIQUE OCCUPIED JAPAN OWL BANK	\$50.00
ANTIQUE METAL BREAD MAKING PAN	\$25.00
MISC. ANTIQUE ENAMELWARE	\$75.00
ABOUT 20 PIECES VICTORIAN FIGURIANS	\$75.00
CHRISTMAS DECORATIONS SOME OLDER AND NEW TOO	\$100.00 HALF
TABLE AND 6 CHAIRS	\$75.00
PETER HURD ORGINAL WATER COLOR	\$800.00
OTHER MISC. ANTIQUES	\$500.00
OTHER MISC. KITCHEN ITEMS	\$500.00
2 COIN COLLECTION SETS	\$300.00 1 SET
7 DRESSERS	\$500.00

OTHER ITEMS LISTED BELOW I WANT

HALF OF THE GLASS PIE PANS	XXXX
HALF OF THE GLASS BREAD PANS	XXXX
ELECTRIC GRILL (GIFT)	XXXX
ELECTRIC FRY PAN (GIFT)	XXXX
ONE OF THE ANTIQUE MILK JUGS WE USED AS BANKS	XXXX
PART OF THE KNIVES FOR MEAT CUTTING WE USED	XXXX
CROCKERY W/HAND EGG BEATER	XXXX
LARGE FANCY OVAL BOWL	XXXX
THE 2 LARGE CAST IRON FRY PANS	XXXX
SALAD SHOOTER	XXXX
GREEN HANDLED FLOOR SIFTER	XXXX
ELECTRIC OVAL CROCK POT	XXXX
AVON GIFTS OF CANDY DISHES, AND ETC.	XXXX
THE GLASS ITEMS GIVEN TO ME FOR BIRTHDAY AND X-MAS	XXXX
EVERYTHING IN THE SMALL GLASS CASE WHICH IS	XXXX
MOSTLY AVON ITEMS	XXXX
PART &OR COPIES OF FAMILY PICTURES	XXXX
MY OWN POOL QUE	XXXX
THE LARGER OF THE COPPER HORSES	XXXX

\$13,974.00
\$2,370.00

DIFFERENCE \$11,604.00

SCANNED

OCT 20 2005

OF THE ITEMS THAT I HAVE LISTED I WOULD LIKE TO HAVE THE FOLLOWING ITEMS:

THE SMALL ANTIQUE GLASS CASE
THE SEWING MACHINE
BLUE AND WHITE DISH SET THAT LISA GAVE ME
THE RED CANISTER SET AND MATCHING CANDLE HOLDERS THAT PAM GAVE ME
HANDHELD MIRROR THAT BELONGED TO MY DAD'S MOM
2 AVON ALBEE BARBIE DOLLS
COOKBOOK COLLECTION
AVON MUSICAL ALBEE PORCELLIAN DOLL
AVON ALBEE PORCELLIAN COLLECTABLE DOLLS
MISC. AVON ITEMS THAT I RECEIVED FROM THEM AS GIFTS
ONE OF THE 2 ELECTIC MEAT GRINDERS
THE KISS PHOTO LAB
ALSO SOME OF THE KITCHEN ITEMS THAT WAS GIVEN TO ME AS CHRISTMAS, BIRTHDAY
PRESENTS AND MOTHER'S DAY PRESENTS
SOME OF THE CHRISTMAS DECORATIONS INCLUDING PART OF THE NEW ONES AND SOME
WE ALREADY HAD
SOME MORE OF MY PERSONAL ITEMS
1997 FORD EXPLORER 4 X 4
WOULD ALSO LIKE SOME PICTURES OF THE KIDS AND GRANDKIDS TOO

SCANNED

OCT 20 2005

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS

SUPPLEMENTAL ORDER

The provisions relating to custody, support, visitation and conduct of the parties are subject to the following terms and conditions:

- A. **CARE AND SUPERVISION** – The party who has custody of the children, hereinafter referred to as Custodian, will provide the children with regular and nutritious food, clean and appropriate clothing, sanitary and reasonable private living and sleeping quarters, appropriate medical examinations and treatment, and guidance and counsel in worldly and spiritual matters. The custodian will: train the children to obey and respect their teachers and the law; require the children to attend all regular sessions of school until graduation unless excused for medical reasons, by the school, or by the court; personally supervise and control and conduct activities of the children except when they are at school or in known and usual recreational activities or in the immediate care of another competent person. The custodian will not engage in nor permit in the presence of the children any excessive drinking, immoral conduct, obscenities, violence or disrespect for law and order. The custodian will advise persons entitled to visitation of the current residence address and phone number of the children, all school or police disciplinary contact, all medical contact and reports, and all other important developments in the lives and activities of the children.
- B. **CONTROL OF VISITATION** – The persons having visitation rights may take the children to such reasonable places for such reasonable activities as such person may determine; the custodian will have the children ready and available promptly for all visits, if advised at least a day in advance; the custodian will provide the children with such special and additional clothing as may be appropriate for the planned activities; in the event a child is invited or desires to participate in other activities which may interfere with a visit, the custodian will not encourage, permit nor consent to such activities without previous approval of the person whose visitation will be interfered with, and will not criticize the denial of such approval; the person entitled to visitation may correspond with the children and the custodian shall not censor such correspondence. The custodian must not reduce nor deny visitation for failure of support.
- C. **METHOD OF PAYMENT OF CHILD SUPPORT** – Child support shall be made payable to the STATE OF IDAHO, CHILD SUPPORT RECEIPTING, PO BOX 70008, BOISE, ID 83707. Health and Welfare will accept money orders, cashier's checks, or personal checks made out to Child Support Receipting. Both the plaintiff and defendant shall promptly notify the Clerk of this Court and Department of Health and Welfare in writing of any change of address.
- D. **NOTICE INCOME WITHHOLDING** – Support orders are enforceable by income withholding under Chapter 12, Title 32, Idaho Code. Whenever there are arrearages at least equal to the support payment for one (1) month, a mandatory income withholding order may be issued by the court to your employer or other person who pays you income, without prior notice to you. It is not necessary for the obligee to apply for support enforcement services under Title IV-D of the social security act (42 U.S.C.651 et seq.) to obtain enforcement of this support order by means of income withholding.
- E. **INTERFERENCE** – Neither parent will intrude upon the privacy of the other, nor vilify the other to the children; nor prevent or restrict nor in any way interfere with the other's rights granted by this or any other Court order.
- F. **INJUNCTION** – The plaintiff and defendant and their agents are enjoined and restrained from doing or attempting to do, or threatening to do, any act injuring, maltreating, vilifying or molesting the adverse party, or any of the children, or any person or persons lawfully employed by either parent to care for the children.
- G. **CONTEMPT** – Violation of any of the orders or directives set forth above will be considered Contempt of Court. Punishment for Contempt of Court may be by fine or by imprisonment in the County Jail or both.

Plaintiff's SS# _____ Defendant's SS# _____

ATTACHED TO AND MADE A PART OF THE FOREGOING DECREE # CV-04-1601
BY ORDER OF THE COURT THIS 8 DAY OF NOVEMBER 2004.

MICHAEL FISK, CLERK OF THE DISTRICT COURT

BY: Wanda Lawrence Deputy Clerk

SCANNED

OCT 20 2005

CERTIFICATE OF SERVICE:

The undersigned does hereby certify that a true and correct copy of the foregoing document was served by U.S. mail, postage prepaid each of the following:

Larry C. Walker
Walker Law Offices
PO Box 828
Weiser, Idaho 83672

Shari A. Dodge
Dodge Law Offices, PLLC
PO Box 1333
Nampa, Idaho 83653

DATED this 22 day of November, 2004.


Clerk of the Court

SCANNED

OCT 20 2005