

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 DEPARTMENT OF
 WATER RESOURCES

RECEIVED
 JAN 09 2006
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>71-34F</u>	<u>71-34F</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Winston Lauder and Joanne Lauder
P.O. Box 126 Sun Valley, ID. 83353
4. New Owner/Claimant(s) E. Wayne Hughes and/or Julia Hughes
 Name Connector (Check one): [] and, [] or, ☒ and/or
- New Mailing Address 11681 Leonidas Horton Rd.
- City, State and ZIP Code Conroe, Texas 77304
- New Telephone Number (936) 441-3042
5. Date you acquired the property September 30, 2005

Note: Right ID 121900 IRRIGATION/STOCKWATER
 4th July Creek

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Edward Wayne Hughes
Julia Marie Hughes

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 1/10/06 Fee 25.00
 Received by [Signature] Date 1/10/06 Receipt No. 5028280
 Processed by AJ Date _____ WR _____ Date _____

BCT
BLAINE COUNTY TITLE

232479
Custer County Req. of
Blaine County Title
Time 2:32 PM Date 9/20/2005
Ethel M. Peck, Clerk
Wendy Barker \$6⁰⁰
Deputy

QUITCLAIM DEED

THIS INDENTURE, made this 13th day of September, 2005, between

Winston Lauder and Joanne M. Lauder, husband and wife, as **GRANTOR** and

Edward Wayne Hughes and Julia Marie Hughes, husband and wife, as **GRANTEE(S)**

whose current address is 11681 Leonidas Road, Conroe, TX 77304

WITNESS, that said Grantor(s), for an in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

Water Right No. 71-34F appurtenant to the property described in "Schedule C" attached hereto

Parcel Number: 08N14E091810 A

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Winston Lauder
Winston Lauder

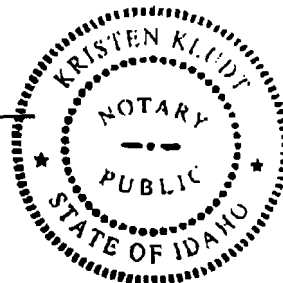
Joanne M. Lauder
Joanne M. Lauder

STATE OF Idaho)
) ss.
COUNTY OF Blaine)

On this 15th day of September, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared Winston Lauder and Joanne M. Lauder known to me, and or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Kristen K. Ketchum
Notary Public
Notary Resides: Ketchum
My commission expires: December 14, 2007



232478

Page 8

Commitment No. 11545

SCHEDULE C

The land referred to in this commitment is situated in the State of Idaho, County of Custer and is described as follows:

PARCEL I:

A fraction of the E $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, Township 8 North, Range 14 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Northeasterly corner of said Section 9; thence South 0°02' East along the Easterly boundary of Section 9 for a distance of 1036.0 feet; thence West 16.0 feet to the POINT OF BEGINNING, and the Northeasterly corner of the tract of land herein described; continuing thence South 0°02' East, 306.1 feet; thence West 280.0 feet; thence North 9°19' West, 306.10 feet; thence East 280.0 feet to the POINT OF BEGINNING.

PARCEL II:

A non-exclusive perpetual easement of ingress and egress for the benefit of said real property, along with that certain existing roadway from the U.S. Highway 93 to and continuing along the White Cloud Subdivision access road right of way to a point therein 16 feet South of the Northwest corner of Lot 29 of the White Cloud Subdivision; thence continuing along a strip of land 16 feet in dept off the North boundary of said Lot 29 of said White Cloud Subdivision; all according to the official plat of the White Cloud Subdivision, no on record in the office of the County Recorder of Custer County, Idaho, and the remainder of said access easement being described as: Commencing at the Northeasterly corner of said Section 9; thence South 00°02' East along the Easterly boundary of Section 9, a distance of 1020.0 feet to the POINT OF BEGINNING; and the Northeasterly corner of the right of way herein described; continuing thence South 00°02' East, 622.1 feet; thence West 16.0 feet; thence North 00°02' West, 606.1 feet; thence West 569.3 feet; thence North 88°59' West, 196.59 feet; thence North 09°19' West, 16.21 feet; thence North 52°39'10" West, 101.73 feet; thence North 65°39'30" East, 18.17 feet; thence South 52°39'10" East, 114.86 feet; thence South 88°59' East, 178.14 feet; thence East 585.3 feet, more or less, to the POINT OF BEGINNING.

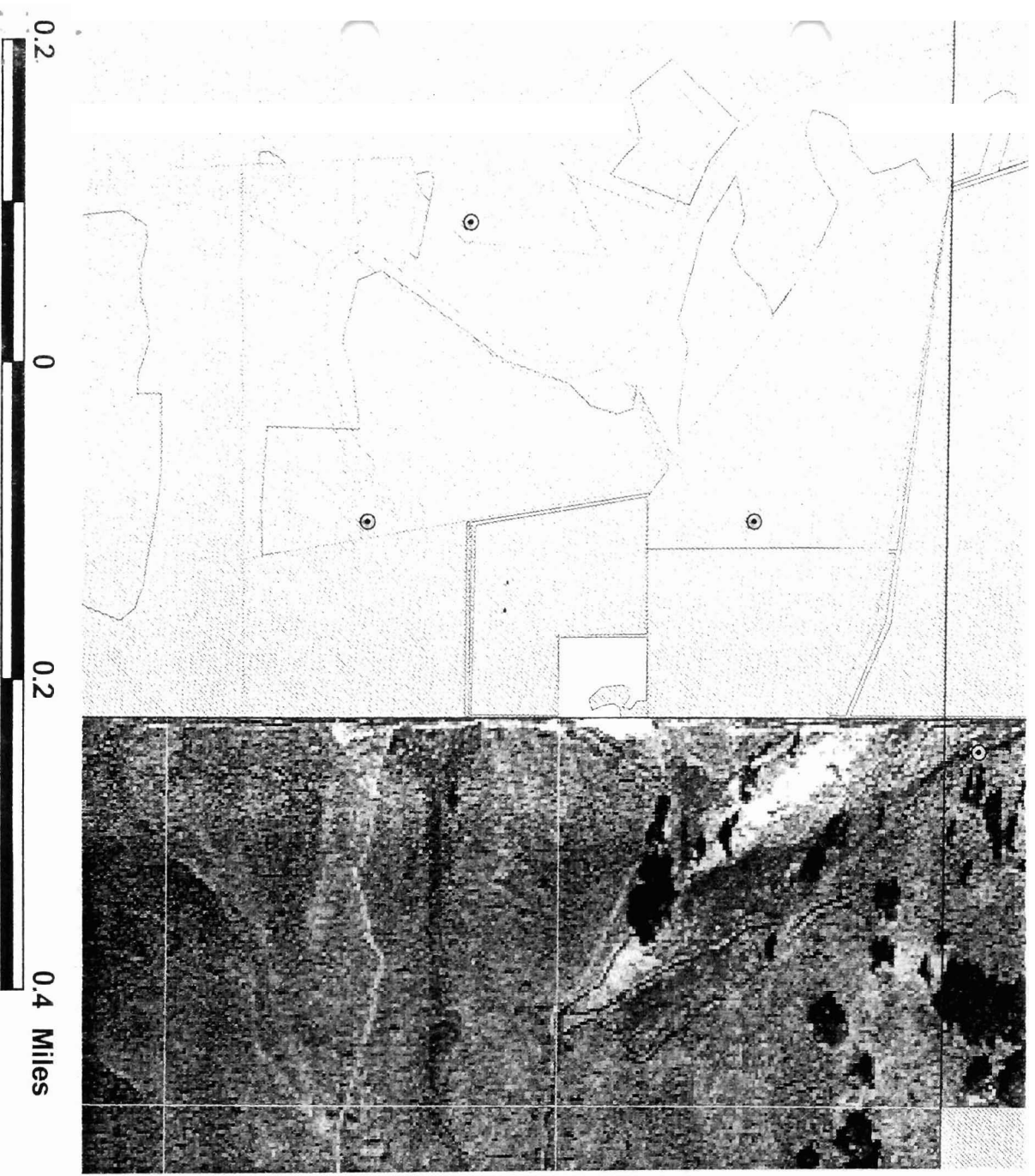
EXCEPTING THEREFROM any portion which lies within Parcel I above.

PARCEL III:

A strip of land being 16 feet in width lying within the NE $\frac{1}{4}$, Section 9, Township 8 North, Range 14 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

Commencing at the brass cap marking the Northeast Corner of said Section 9; thence South 00°02' East, 1020.0 feet along the Section line to the REAL POINT OF BEGINNING; thence continuing South 00°02' East, 322.1 feet to a point lying East 16.0 feet of the $\frac{1}{2}$ " bar marking Lander's Southeast Corner; thence West 16.0 feet to said $\frac{1}{2}$ " bar; thence North 00°02' West, 306.1 feet to a $\frac{1}{2}$ " bar; thence West 280.0 feet to the $\frac{1}{2}$ " bar marking the Northwest Corner of Lander; thence North 00°02' West, 16.0 feet to Braniff's North line; thence 89°50' East, 296.0 feet to the REAL POINT OF BEGINNING.

71-34F



- Administrative Basins Adminbas.shp
- Township/Range
- Sections
- QQ
- Cluster taxlots
- Right POD
- Right POU

