

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 08 2004

ILWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Receipt #
\$5000 NO 16168

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
83-10049	☒				
83-10050					

2. The following **REQUIRED** information must be submitted with this form:

~~A. The appropriate **FILING FEE**. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former
Owner/Claimant(s)

Gladys E. Johnson

2773 Grangemont Road, Orofino, ID 83544

New Owner/Claimant(s)

Laurella F. Miller

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2735 Grangemont Road

City, State and ZIP Code

Orofino, ID 83544

SUPPORT DATA

New Telephone Number

(208) 476 3546

FILE # 83-10049

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Laurella F. Miller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

RECEPTION (✓)
INDEXED (✓)
FILMED (✓)
DELIVERED (✓)
MAILED (✓)

152029

WARRANTY DEED

KNOW ALL BY THESE PRESENTS:

That BARBARA L. JOHNSTON, a widow, and GLADYS E. JOHNSON, as trustee of the Alph Johnson Testamentary Trust, in consideration of the sum of TEN DOLLARS (\$10.00) and other things of value, do hereby grant, bargain, sell and convey unto LAURELLA F. MILLER, a widow, whose address is 2735 Grangemont Road, Orofino, Idaho 83544, the following described real property situated in Clearwater County, State of Idaho, to-wit:

Township 37 North, Range 3 E.B.M.

Section 4: S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 9: N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 7: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

SUBJECT TO the provisions of Section 58-604, Idaho Code, which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all mineral rights in lands sold subsequent to the 8th day of May, 1923.

The property in Sections 4 and 9 is SUBJECT TO a Road Easement Deed granted to Potlatch Forests, Inc., for a certain road being 30 feet in width; recorded May 15, 1972, as Instrument No. 101143, Official Records.

The property in Sections 4 and 9 is ALSO SUBJECT TO an easement granted to the State of Idaho for the purpose of constructing, reconstructing, maintaining and using a road over and across said property; Agreement recorded May 2, 1973, as Instrument No. 103800.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The above named grantors hereby covenant that the above described premises are free from all encumbrances and they will and their heirs and personal representatives shall warrant and defend the above premises against all lawful claims and demands.

DATED this 17th day of May, 1989.


Barbara L. Johnston

Gladys E. Johnson
Gladys E. Johnson, Trustee of the
Alph Johnson Testamentary Trust

STATE OF IDAHO)
) ss.
County of Latah)

On this 17th day of May, 1989, before me, the undersigned,
a Notary Public in and for said State, personally appeared
BARBARA L. JOHNSTON, a widow, known or identified to me to be the
person whose name is subscribed to the foregoing instrument, and
acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial
seal on the date last above written.

Nancy Brown
Notary Public for Idaho
Residing in Latah County.
My Commission Expires 8-1-90

STATE OF IDAHO)
) ss.
County of Clearwater)

On this 19 day of May, 1989, before me, the undersigned, a
Notary Public in and for said State, personally appeared
GLADYS E. JOHNSON, as Trustee of the Alph Johnson Testamentary
Trust, known or identified to me to be the person whose name is
subscribed to the foregoing instrument, and acknowledged to me
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial
seal on the date last above written.

Barbara L. Johnston
Notary Public for Idaho,
Residing in Clearwater County.
My commission expires 7-1-91.

and recorded at the request of INTERMOUNTAIN TITLE CO
at 450 P. 19th May, 1989
Allen Medalen By: Cindy Downing
EX-Officio Deputy
Clearwater County, Idaho
Fee: 6.00 Return: INTERMOUNTAIN TITLE CO.