

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 24 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>85-11319</u>	<u>39576</u>	<u> </u>	<u>P.O. 1229-00</u>	<u> </u>	<u> </u>
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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Barbara J. Hardin
P.O. Box 2 - 504 - 10th St Kamiah, ID. 83536

4. New Owner/Claimant(s)

William & Ruth Hagino
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

Rt 1 Box 965

City, State and ZIP Code

Kamiah ID. 83536

New Telephone Number

208 935-2633

5. Date you acquired the property

July 1, 2000

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William D. Hagins
(include title if applicable) John Hagins

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JB</u>	Date <u>11/22/01</u>	Fee <u>\$25.00</u>	MICROFILMED APR 14 2003
Received by <u>JB</u>	Date <u>11/22/01</u>	Receipt No. <u>N014106</u>	
Processed by _____	AJ Date _____	WR _____ Date _____	

STATE OF IDAHO
COUNTY OF LEWIS
FILED FOR RECORD
MAY 19 2000
2:13 O'CLOCK P.M. AT THE
REQUEST OF
LEWIS COUNTY ABSTRACT CO., LTD.
Cathy Larson
COUNTY RECORDER
DEPUTY
FEES \$6.00

P/

WARRANTY DEED

THIS INDENTURE, made on this 12 day of May, 2000, by and between BARBARA J. HARDIN, a single woman, hereinafter referred to as the Grantors, and WILLIAM D. HAGINS and OLIVE RUTH HAGINS, husband and wife, of 5900 64th Street N. E., Space #222 Marysville, WA 98270, hereinafter referred to as the Grantee.

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantee, their heirs and assigns, all the following described real property situate in the County of Lewis, State of Idaho, to wit: SITUATE IN LEWIS COUNTY, STATE OF IDAHO, TO-WIT:

Lots 2 and 3 in Block 3 of Lawyer's Creek Addition to the original Village, Now City of Nezperce, Idaho, according to the recorded plat thereof.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantee, their heirs and assigns forever.

And the said Grantors, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantee, their heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power, and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, EXCEPT:

- 1. Taxes for 2000, which are a lien, but not yet payable.
- 2. RESERVATIONS OR EXCEPTIONS IN PATENTS or in acts authorizing the issuance thereof (and water rights, claims, or title to water, if rural property.)

And that the above bargained premises, in the quiet and peaceable possession of the said Grantee, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

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Per Doc at Lewis County Assessor's Office
T33N, R36, S11, NESE
Kare Lynn
3.5.02

That this Deed is given by Grantors to Grantee not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantee to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

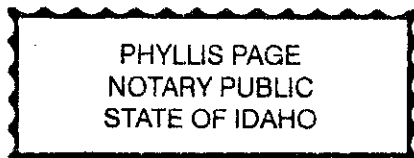
Barbara J. Hardin
BARBARA J. HARDIN

STATE OF IDAHO)
 ss
County of IDAHO)

On this 12 day of May, 2000 before me, a Notary for the said County and State, personally appeared BARBARA J. HARDIN, known or identified to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Phyllis Page
Notary Public for State of IDAHO
My commission expires: 1-22-2002.



My Commission Expires: January 22, 2002

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