

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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SEP 19 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-175					

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DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25**

Warranty
Deed

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lon Bright
524 Almond St Nampa Id.

4. New Owner/Claimant(s)

Kevin D. and/or Janice R Anderson

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

- New Mailing Address

4500 Sandy Ave

- City, State and ZIP Code

Emmett, Id. 83617

- New Telephone Number

208 365-1576

5. Date you acquired the property

2/25/2002

3/1/2002

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

X Kevin D. Anderson
Janie R. Anderson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>LG</u>	Date <u>9-29-05</u>	Fee <u>\$25.00</u>
Received by <u>LG</u>	Date <u>9-19-05</u>	Receipt No. <u>W033435</u>
Processed by _____	AJ Date _____	WR _____ Date _____

**First American**

First American Title Company of Idaho, Inc.
1500 S Washington, Ste B
Emmett, ID 83617
Phn - (208) 365-5343
Fax - (208) 365-3650

FAX COVER LETTER

DATE 1-23-06

PLEASE DELIVER THE FOLLOWING PAGES TO:

NAME: KARA Alden
COMPANY: ID Water Resource Dept
TELEPHONE NO: _____

FAX NO: 287-6700SENDER: KATHI BlamiresWE ARE TRANSMITTING 3 PAGES (INCLUDING THIS COVER SHEET)ADDITIONAL INFORMATION: RE: Kevin AndersonWater right # 05-175

Copy of Recorded Warranty Deed - As you'll
Notice the County Stamped Recording # on 1st
Page & then stamped both pages w/instrument #
handwritten.

The information contained in this transmission may be confidential and proprietary. It is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, be advised that any use, distribution, copying or disclosure of the contents of this transmission is strictly prohibited. If you have received this transmission in error, please notify us immediately by telephone at the above number or return this transmission to us via the U.S. Postal Service. Thank You.

If this will not work, please call me.
Thank you.



INSTRU. NO. 221162
PAGES 1 OF 2

Instrument # 221162

EMMETT, GEM, IDAHO

2002-03-01

04:02:00 No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE CO

SUSAN K. HOWARD

Fee: \$6.00

Ex-Officio Recorder Deputy

Link to: DEED

WARRANTY DEED

For Value Received

ZOE MARIE OLIVERA, an unmarried woman

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

KEVIN D. ANDERSON and JANIE R. ANDERSON, husband and wife

hereinafter referred to as Grantee, whose current address is

P.O. BOX 1755, SEWARD, AK 99664

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: FEBRUARY 26, 2002

Zoe Marie Olivera
ZOE MARIE OLIVERA

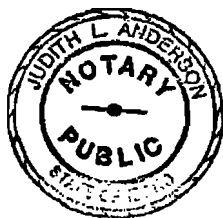
STATE OF IDAHO)

ss.

COUNTY OF GEM)

On This 28th day of February, in the year 2002, before me, a Notary Public in and for said State, personally appeared ZOE MARIE OLIVERA, an unmarried woman, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.

Judith L. Anderson
Notary Public of Idaho
Residing at BOISE
Commission expires: 12/21/2007



First American Title Company of Idaho

INSTRU. NO. <u>221162</u>
PAGES <u>2</u> OF <u>2</u>

FA-9311

Your No. OLIVERA/ANDERSON

SCHEDULE A CONTINUED

A portion of the Southwest quarter of the Northwest quarter of Section 24, Township 7 North, Range 3 West, Boise Meridian, Gem County, Idaho described as follows:

Beginning at a point that is South 0°05'03" West, 2020.73 feet along the section line from the Northwest corner of Section 24, Township 7 North, Range 3 West, Boise Meridian and running thence South 89°38'55" East 680.00 feet; thence South 0°05'03" West 640.47 feet to the South line of said Southwest quarter of the Northwest quarter; thence North 89°44'36" West, 20.00 feet along said South line; thence North 0°05'03" East 30.00 feet; thence North 89°44'36" West, 19.00 feet; thence North 0°05'03" East, 10.00 feet; thence South 89°44'36" East 19.00 feet; thence North 0°05'03" East 290.00 feet; thence North 89°44'36" West, 660.00 feet to the West line of said section; thence North 0°05'03" East, 311.59 feet along said West line to the POINT OF BEGINNING.

File No. FA-9311
Form No. 1402.92(10/17/92)

Policy No. J-992047

SCHEDULE A

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SEP 19 2005

Amount of Insurance : \$45,000.00

WATER RESOURCES
WESTERN REGION

Date of Policy: MARCH 2, 2002 at 4:02 P.M.

1. Name of Insured:

KEVIN D. ANDERSON AND JANIE R. ANDERSON

2. The estate or interest in the land which is covered by this policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

KEVIN D. ANDERSON AND JANIE R. ANDERSON, husband and wife

4. The land referred to in this policy is situated in the State of Idaho, County of Gem, and is described as follows:

SEE LAND DESCRIPTION ON SCHEDULE A CONTINUED

SCHEDULE A CONTINUED

A portion of the Southwest quarter of the Northwest quarter of Section 24, Township 7 North, Range 3 West, Boise Meridian, Gem County, Idaho described as follows:

Beginning at a point that is South $0^{\circ}05'03''$ West, 2020.73 feet along the section line from the Northwest corner of Section 24, Township 7 North, Range 3 West, Boise Meridian and running thence
South $89^{\circ}38'55''$ East 680.00 feet; thence
South $0^{\circ}05'03''$ West 640.47 feet to the South line of said Southwest quarter of the Northwest quarter; thence
North $89^{\circ}44'36''$ West, 20.00 feet along said South line; thence
North $0^{\circ}05'03''$ East 30.00 feet; thence
North $89^{\circ}44'36''$ West, 19.00 feet; thence
North $0^{\circ}05'03''$ East, 10.00 feet; thence
South $89^{\circ}44'36''$ East 19.00 feet; thence
North $0^{\circ}05'03''$ East 290.00 feet; thence
North $89^{\circ}44'36''$ West, 660.00 feet to the West line of said section; thence
North $0^{\circ}05'03''$ East, 311.59 feet along said West line to the POINT OF BEGINNING.

