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IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
87-4024 - WR					
87-4064 - WR					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) USA, USDA Forest Service
4. New Owner/Claimant(s) SSO W Fort St MSC 033, Boise ID 83724
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Regents of the University of Idaho
- City, State and ZIP Code Vice President Finance & Admin, PO Box 443168
- New Telephone Number Moscow ID 83844-3168
5. Date you acquired the property (208) 885-6174
- 10/28/03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Sam E. Altmire
Interim Vice President, Finance & Administration

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by db Date 12/24/03 Fee \$50.00
 Receipted by db Date 12/24/03 Receipt No. N016047
 Processed by _____ AJ Date _____ WR _____ Date _____

(2)

WARRANTY DEED

GRANTOR, OLSON LAND EXCHANGE, INC., an Idaho Corporation whose current address is PO Box 2607, Orofino ID 83544, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto THE BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO, a body corporate, organized and existing pursuant to Sections 33-2802, 33-2804 Idaho Code and Article IX, Section 10 of the Constitution of the State of Idaho, all of the real property, improvements, and appurtenances on the premises located in Latah County, Idaho, and described specifically as follows:

Lots 1, 2, 7, 12, N1/2SW1/4, Section 5, Township 40 North, Range 3 West, B.M., and
Lots 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, NE1/4SW1/4, N1/2SE1/4, Section 6,
Township 40 North, Range 3 West, B.M. Said parcel contains approximately 831.94

acres.
Per Gov't Plat map - Lot 10 = SWSE in T40N, R3W, S6

TOGETHER with all and singular, the rights and appurtenances pertaining to such real property, as they exist, including any and all timber, water rights, mineral rights, easements, rights-of-way and any and all improvements constructed thereon.

GRANTOR does hereby covenant with the said GRANTEE that GRANTOR is the owner in fee simple of said premises; that said premises are free from all encumbrances, except those reservations, restrictions, dedications, easements, rights of way, and agreements, if any, of record, and general taxes and assessments for the current year, which are not yet due and payable, and that GRANTOR will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, GRANTOR has hereunto caused this instrument to be executed this 28th day of October 2003.

GRANTOR: Olson Land Exchange, Inc.

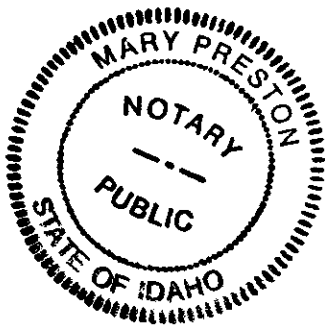
By: Arlen S Olson
Arlen S Olson, President

Date: 10/28/03

STATE of IDAHO)
) ss.
County of Clearwater)

On this 28 day of October in the year 2003, before me, the undersigned, a Notary Public in and for said State of Idaho, personally appeared Arlen S Olson, known or identified to me to be the President of Olson Land Exchange, Inc., who executed the within instrument on behalf of said corporation, and acknowledged to me that Olson Land Exchange, Inc. executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mary Preston
NOTARY PUBLIC for Idaho
Residing at Chapin Idaho
My commission expires: 5-14-08

482244
LATAH COUNTY TITLE CO
DATE & HOUR: 10-31-03 10:09
SUSAN PETERSEN
LATAH COUNTY RECORDER
FEE \$ 6.00 BY [Signature]