

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 20 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A-81-04126	0410162-9337-6490	no split			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Wayne Montgomery
3509 14th St. Lewiston ID 83501

4. New Owner/Claimant(s)

David R & Margaret E. Bewley

Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

2300 W. Kiltie Lane

City, State and ZIP Code

Flagstaff Az 86001

New Telephone Number

928) 774-2450

5. Date you acquired the property

9-22-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *David P. Mangum & Beverly*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u><i>H</i></u>	Date <u><i>10.20.05</i></u>	Fee <u><i>\$25.00</i></u>
Received by <u><i>H</i></u>	Date <u><i>10.20.05</i></u>	Receipt No. <u><i>C 079417</i></u>
Processed by _____	AJ Date _____	WR _____ Date _____

#20004-3901

443939

WARRANTY DEED

STATE of IDAHO	
County of Idaho	
Recorded at request of	
INLAND TITLE CO	
at 10:15 a m	on 9-23-05
ROSE E. GEHRING	
By <i>[Signature]</i>	Recorder
Fees \$ 3.00	Deputy

For Value Received **WAYNE L. MONTGOMERY**, a single man, Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DAVID R. BEWLEY and MARGARET E. BEWLEY, husband and wife, whose address is: RT. 1 BOX 54, KOOSKIA, ID 83539, Hereinafter called the Grantees, the following described premises situated in IDAHO County, Idaho, to-wit:

Township 32 North, Range 4 East, Boise Meridian, Idaho County, Idaho,
Section 22: SW $\frac{1}{4}$ NE $\frac{1}{4}$ LESS that portion lying East of the Clear Creek Road Right-of-Way as located on August 18, 2000.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 21, 2005

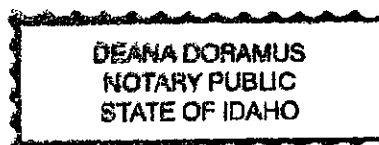
Wayne L. Montgomery
WAYNE L. MONTGOMERY

State of Idaho)

County of Idaho)

On September 21, 2005, personally appeared before me, **WAYNE L. MONTGOMERY**
☒ who is personally known to me
 whose identity I proved on the basis of _____
 whose identity I proved on the oath/affirmation of _____, a credible
 witness to be the signer of the above document, and he acknowledged that he signed it.

Deana Doramus
Notary Public
My commission expires: 4-2-2008



My Commission Expires 4-2-2008