

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 18 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
86-11923	86-04067				
↓ PERMIT (ASSIGNMENT RECEIVED)					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ALLEN D. HENRY or ALICE HENRY
P.O. BOX 176

4. New Owner/Claimant(s)

KENDRICK T. ARNOLD 83537

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

EARLE W. ARNOLD

City, State and ZIP Code

19401 LOCKWOOD CA VOLCANO CA
209 296-3433 95689

New Telephone Number

5. Date you acquired the property

9-14-05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Earle W. Arnold

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>MA</i>	Date <i>10.18.05</i>	Fee <i>\$25.00</i>
Received by <i>MA</i>	Date <i>10.18.05</i>	Receipt No. <i>0079394</i>
Processed by _____	AJ Date _____	WR Date _____

15264

WARRANTY DEED

For Valuable Consideration,
ALICE HENRY, AN UNMARRIED PERSON

722428
FILED FOR RECORD
900 REG. BY LAND TITLE
2005 SEP 16 P 3:29
PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID
BY *R. Lewis* DEPUTY

the grantor ,does, hereby grant, bargain sell and convey unto
EARLE W. ARNOLD, AN UNMARRIED PERSON

whose address is 19401 LOCKWOOD LANE , VOLCANO, CA 95689
the grantee , the following described premises, in Nez Perce County,
Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the said Grantee , his heirs and assigns forever. And the said
Grantor does hereby covenant to and with the said Grantee , that she
is the owner in fee simple of said premises; that they are free from
all encumbrances EXCEPT:
General taxes for the year 2005, which are now a lien, but not yet
due or payable.

Easement including its terms, covenants and provisions as disclosed
by Instrument;
To: State of Idaho
Recorded: June 8, 1962
Book 14 of Miscellaneous, at Page 521, records Nez Perce County,
Idaho.

Reservations contained in Warranty Deed, including any provisions
and limitations thereof;
Grantors: Allen D. Henry and Alice Henry, Husband and Wife
Grantees: State of Idaho
Recorded: June 8, 1962
Book 217 of Deeds, at Page 138, records of Nez Perce County,
Idaho.

All rights of way for public utilities and public roads as the same
now exist over and across the herein described property.

and that she will warrant and defend the same from all lawful claims
whatsoever.

Dated 9/16/05Alice Henry
ALICE HENRY

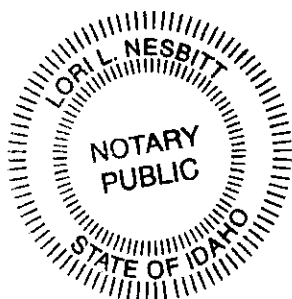
READ AND APPROVED

EWAState of Idaho
County of Nez Perce

On this 16th day of September, 2005, before me,
the undersigned Notary, personally appeared ALICE HENRY
and

, known or identified to me to be the
person whose name is subscribed to the within instrument and
acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.



Lori L. Nesbitt
Notary Public for the State of Idaho
Residing at Lewiston, Idaho
My Commission Expires: 5-16-08

EXHIBIT "A"

Order No. 15264

SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

All that portion of the East One-Half of the Southwest Quarter of Section 29, Township 38 North, Range 2 West of the Boise Meridian, lying South of the Wandsheer Gulch Road in Nez Perce County.

EXCEPT:

Beginning at a point (299.0) feet North of the One-Fourth corner of the South boundary of Section 29, Township 38 North, Range 2 West of the Boise Meridian; thence North (1570.0) feet; thence South $69^{\circ}58'$ West, 116 feet; thence South $51^{\circ}58'$, West 344 feet; thence South $84^{\circ}38'$ West, 143 feet; thence South $11^{\circ}46'$, East 473 feet; thence South $00^{\circ}03'$ East 600 feet; thence South $16^{\circ}03'$ East 136 feet; thence South $28^{\circ}35'$ East 152 feet; thence South $69^{\circ}49'$ East 122.5 feet; thence North $72^{\circ}11'$ East 210 feet to the POINT OF BEGINNING.