

Form 42-248/42-1409(6) July, 2000

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

RECEIVED  
 NOV 22 2004  
 DEPARTMENT OF  
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 81-10059              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) FLOYD AND CAROLYN LYTLE  
320 W. NORTH 7TH GRANGEVILLE, IDA. 83530
4. New Owner/Claimant(s) KELLY G. AND GINA L. FRAZIER  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Rt. 1 Box 11F
- City, State and ZIP Code KOOSKIA, IDAHO 83539
- New Telephone Number 208 926-0170
5. Date you acquired the property 2-6-1992

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Kelly D. Franzen &  
Dawn L. Franzen*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by cm Date 11-15-04 Fee \$25.00  
 Receipted by cm Date 11-15-04 Receipt No. N 016636  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

362151

(Optional)  
Recorded  
Microfilmed  
IndexedPlatted  
Deed Card  
ComparedKey Punched  
Master File  
Abstracted

To Treasurer

COMPUTER 14  
INDEXED 14  
TRACTED 6  
PLANNED 12  
ASSESSOR 11

(DO NOT WRITE ABOVE THIS LINE)

## WARRANTY DEED

Floyd and Carolyn Lytle, Husband and Wife  
of Grangeville, County of Idaho  
hereby CONVEYS, GRANTS and WARRANTS TO Kelly G. and Gina L. Frazier,  
Husband and Wife

GRANTOR(S)  
State of Idaho

of Battleridge, County of Idaho  
for the sum of Ten Dollars  
and other good and valuable consideration  
the following described tract(s) of land in Battleridge, Idaho

GRANTEE(S)  
State of Idaho  
Dollars (\$10.00)

County, State of Idaho:

A parcel of land situated in Lot 4, Section 26, Township 32 North, Range 4  
East, Boise Meridian, described as follows:

Carolyn @  
ASSESSOR'S  
said Lot 4  
15 in SW SW  
KM  
1.18.05

Commencing at the Southeast corner of said Lot 4; thence West  
on the Southerly line of said Lot 4, 460 feet to the point of  
beginning, a 2" x 7' steel post with cap. Thence North at a  
right angle 500 feet to a 2" x 7' steel post with cap; thence  
West at a right angle 440 feet to a 2" x 7' steel post with a  
cap; thence South at a right angle 500 feet to a 2" x 7' steel  
post with cap on the Southerly line of said Lot 4; thence East  
at a right angle 440 feet along the Southerly line of said  
Lot 4 back to the point of beginning, containing an area of  
five (5) acres, more or less;

Also, an access road easement, in, upon and over, a strip of  
land, 30 feet wide lying adjacent, Northerly, of the Southerly  
line of said Lot 4, beginning at the Southwest corner of the  
parcel above described, running thence West 250 feet, more or  
less, to the Easterly right-of-way line of Idaho County  
Road 82-B.

Filed and recorded at the request of Kelly Frazier  
at 3:17 o'clock P M this 6 day of Feb 1992  
By Kathleen Schultz  
Deputy

ROSE E. GEHRING

Ex-Officio Auditor and Recorder  
Idaho County, IdahoFee \$ 3.00

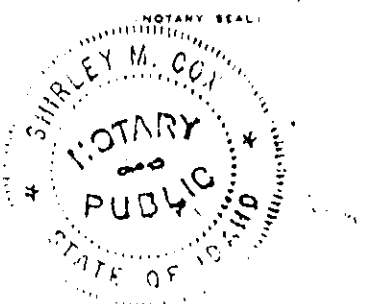
Location of above described property Battleridge, Idaho County, State of Idaho  
House No. Street

WITNESS the hand of said Grantors this

day of

A.D. 19

Floyd G. Lytle  
Carolyn Lytle

2-6-922-6-1992

State of Idaho

County of Idaho} ss. On the 6th day of February, A.D. 1992

personally appeared before me

Floyd G. Lytle and Carolyn Lytlethe signer(s) of the within instrument, who duly acknowledged to me that they  
executed the same.

Shirley M. Cox  
NOTARY PUBLIC

Residing at:

Grangeville, Idaho

My Commission expires:

12-19-94

