

RECEIVED

JUN 28 2005

Department of Water Resources

RECEIVED

JUN 20 2005

RECEIVED

JUN 15 2005

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 84-4289               | PD                           |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

LAGNES SNOOK/MELVIN J SNOOK

PO BOX 2463 OROFINO, IDAHO 83544

4. New Owner/Claimant(s)

Douglas W. WINE OR TAMARA L. SMITH

Name Connector (Check one): ☒ and, ☐ or, ☐ and/orNew Mailing Address 2334 15<sup>TH</sup> STREET

City, State and ZIP Code Lewiston, Idaho 83501

New Telephone Number ( ) 208-743-2836

5. Date you acquired the property Dec. 26, 1997

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other _____                                                               | _____                                                                      | _____                                                        |
| <b>Total</b>                                                              | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other _____                                                               | _____                                                                      | _____                                                        |
| <b>Total</b>                                                              | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Jamaya G. Smith*  
*Douglas W. Smith*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by lg Date 6/15/09 Fee 25.00  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. W033060  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

176866

INDEXED  
FILED  
RECORDED  
77

DEED OF GIFT

GRANTOR, MELVIN J. SNOOK, Trustee of the Melvin J. Snook Trust, for and in consideration of the love and affection he holds for TAMARA LYNN SMITH and DOUGLAS WAYNE SMITH, husband and wife, KRISTOFFER JASON SMITH, OLISA MICHAL SMITH, and SHAUNESSY MICHELLE SMITH, of 3116 4th Street C, Lewiston, Idaho 83501, hereafter known as GRANTEES, as joint tenants with right of survivorship, does give, grant and convey to GRANTEES, subject to the terms of that certain Real Estate Gift and Allocation Agreement dated Dec. 26, 1997, the following real property situate in Clearwater County, State of Idaho to-wit:

Section 7, Township 36 North, Range 3 East, Boise Meridian:

SE1/4 NE1/4, and that part of the NE1/4 SE1/4 belonging to the Grantor, North of Harmony Heights Road.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto, which may appear of record.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed his name to this instrument this 8<sup>th</sup> day of December, 1997.

*Melvin J. Snook*

MELVIN J. SNOOK, Trustee of the  
Melvin J. Snook Trust

Filed and recorded at the request of  
at 9:05 o'clock A.M., this day of December 31, 1997  
By: Robin Christensen  
Ex-Officio Auditor-Recorder  
Clearwater County, Idaho  
Fee: 6.00

*Lee Aquire, atty*  
*Cindy Downing*  
Return: *above atty*  
*Downing, ID*

STATE OF IDAHO )  
 ) ss.  
County of Clearwater )

On this 8<sup>th</sup> day of December, 1997, before me, the undersigned, a Notary Public for Idaho, personally appeared MELVIN J. SNOOK, Trustee of the Melvin J. Snook Trust, in his capacity of Trustee of the Melvin J. Snook Trust, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

*Eric L. Spivey*  
 \_\_\_\_\_  
 Notary Public for the  
 State of Idaho.  
 My commission expires 2/13/98.