

Ident. No. 25-14181

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

1. Name of Applicant SUN DEVELOPMENT Phone (208) 524-7744  
Mailing address 2235 EAST 25<sup>TH</sup> ST., SUITE 220, IDAHO FALLS, ID 83404
2. Source of water supply GROUNDWATER which is a tributary of N/A
3. Location of point of diversion is Township 1 N Range 38 E Sec. 1, in the SW 1/4, NE 1/4, SE 1/4, Govt. Lot 19, B.M., BONNEVILLE County;  
additional points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
 Amount 13 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
 (cfs or acre-feet per annum) (NON-IRRIGATION)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
140 GPM (0.31 cfs)
5. Total quantity to be appropriated is (a) DOMESTIC PEAK HOUR FLOW and/or (b) \_\_\_\_\_  
 cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Describe type and size of devices used to divert water from the source TWO WELLS ON SAME SITE, ONE AS BACKUP, ALTERNATE USE, 40 HP SUBMERSIBLE, 390 GPM (DOMESTIC & 250 GPM FIRE FLOW)
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet
  - c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet
  - d. Is ground water with a temperature of greater than 85°F being sought? NO
  - e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_;  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
  - a. Hydropower; show total feet of head and proposed capacity in kW.
  - b. Stockwatering; list number and kind of livestock.
  - c. Municipal; show name of municipality.
  - d. Domestic; show number of households. 28
  - e. Other; describe fully. \_\_\_\_\_

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Department of Water Resources  
Eastern Region

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW                                                                                                                                          |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|---------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE                                                                                                                                          | NW | SW | SE | NE | NW | SW | SE |        |
| 1N  | 38E | 1   |    |    |    |    |    |    |    |    | D                                                                                                                                           | D  | D  | D  |    | D  | D  |    |        |
|     |     |     |    |    |    |    |    |    |    |    | ALL DOMESTIC USE,<br>SEPA RATE PRESSURIZED<br>IRRIGATION SYSTEM IS<br>PROVIDED FROM<br>SURFACE WATER.<br>(GARDNER CANAL - PROGRESSIVE IRR.) |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |                                                                                                                                             |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |                                                                                                                                             |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |                                                                                                                                             |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |                                                                                                                                             |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |                                                                                                                                             |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |                                                                                                                                             |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? ROGER AND MARSHA BALL

b. Who owns the land to be irrigated or place of use? NOT FOR IRRIGATION PURPOSES

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: DEVELOPER HAS CONTRACT WITH OWNER TO DEVELOP AND SELL LOTS.

12. Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

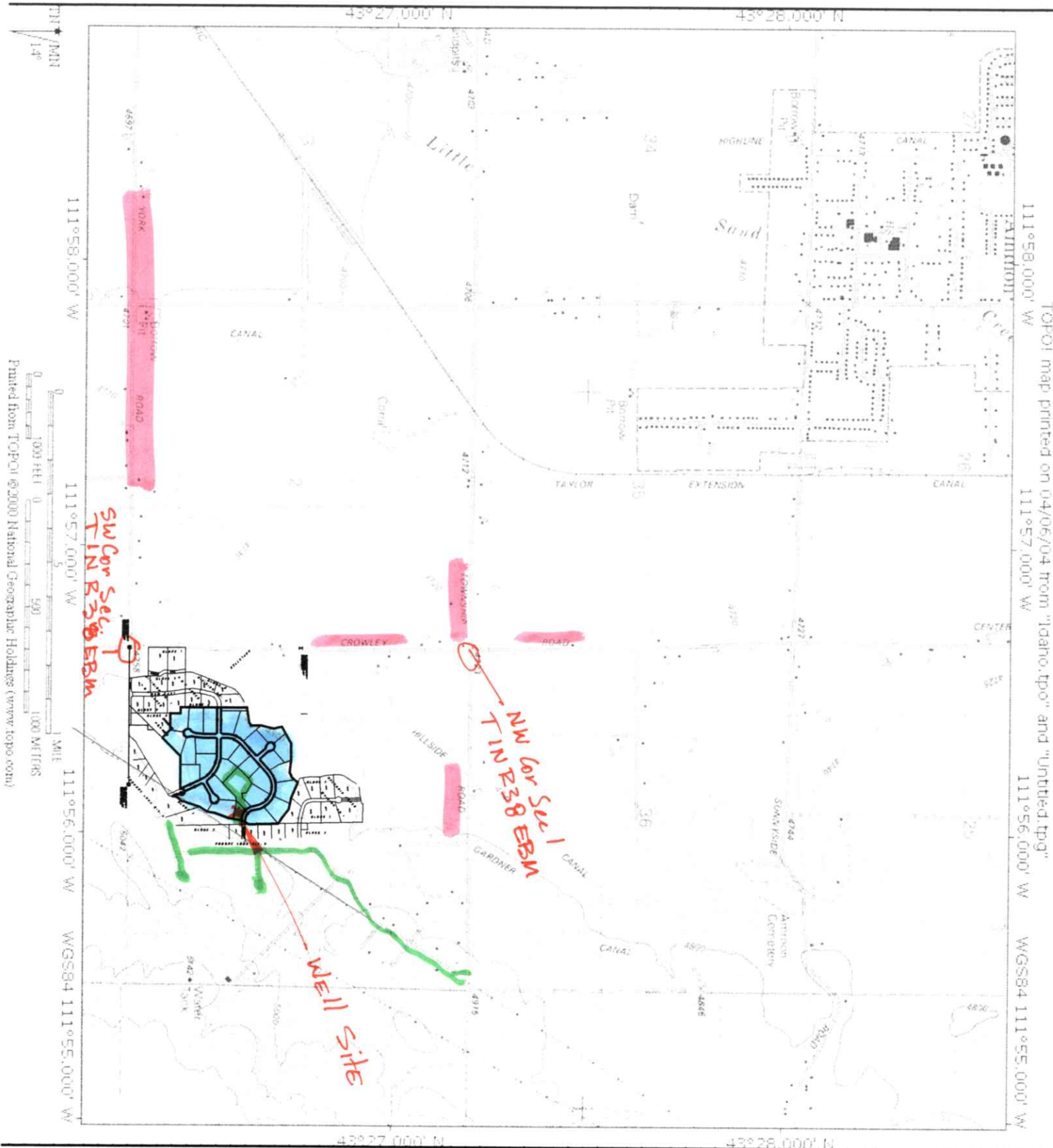
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ron Herwood, manager  
Signature of Applicant (and title, if applicable)

Received by SL Date 1/13/06 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

Fee \$ 250- Receipted by SL # E031560 Date 1/13/06  
Publication prepared by SL Date 2/2 & 2/4/06 Published in Post Register





**BONNEVILLE COUNTY, IDAHO**

LYING IN THE SOUTH 1/2 OF SECTION 1, T.1N. R.38E. B.M.

589.45'5





Mountain River  
Engineering

ES, DIV. NO. 1

BOUNDARY DESCRIPTION

Beginning at a point that is N.89°59'38"E, along the Section line 916.89 feet and N.00°00'22"W, 799.32 feet from the Southwest Corner of Section 1, Township 1 North, Range 38 East of the Boise Meridian, said point being an angle point on the East boundary line of Lot 5, Block 3, H & H Acres, Division No. 1, Bonneville County, Idaho; running thence N.00°01'04"W, along the East boundary line of said H & H Acres, Division No. 1, and the East boundary line of H & H Acres, Division No. 3 extended 1016.37 feet to Southernly bank of the Gardner canal; thence Northernly along said Southernly bank the following (5) five courses: N.81°29'58"E, 236.60 feet; thence N.60°12'16"E, 54.67 feet; thence N.01°26'32"W, 154.79 feet; thence N.14°39'20"E, 199.56 feet; thence N.12°40'30"W, 137.57 feet; thence N.61°08'23"E, 297.52 feet; thence S.89°45'52"E, 255.85 feet; thence S.83°57'07"E, 181.76 feet; thence N.86°52'57"E, 81.43 feet; thence N.42°26'02"E, 127.88 feet to the Southernly boundary line of Splendid Acres Subdivision, Division No. 1, Bonneville County, Idaho; thence Southeasterly along said Southernly boundary line the following (4) four courses: S.67°16'25"E, 257.80 feet; thence S.78°04'54"E, 179.95 feet; thence S.51°38'14"E, 167.32 feet; thence S.57°33'44"E, 105.93 feet to the West boundary line of Comore Loma, Division No. 2, Bonneville County, Idaho; thence S.01°17'30"E, along said West boundary line 455.95 feet to the Westerly boundary line of Comore Loma, Division No. 4, Bonneville County, Idaho; thence Southernly along said Westerly boundary line the following (8) eight courses: S.26°22'54"W, 127.85 feet; thence S.09°15'34"W, 190.56 feet; thence S.20°34'37"W, 237.44 feet; thence S.09°37'15"W, 119.71 feet; thence S.33°17'27"W, 135.70 feet; thence S.17°04'22"W, 293.08 feet; thence S.38°58'14"W, 105.34 feet; thence S.06°20'41"W, 66.96 feet to the South line of Lot 1, Block 1, Falcon Ridge, Division No. 1, Bonneville County, Idaho; thence along said South line the following five (5) courses: N.24°37'52"W, 66.14 feet to a point of curve with a radius of 60.00 feet and a chord bearing N.07°51'24"W, 34.63 feet; thence to the right along said curve 35.13 feet through a central angle of 33°32'56"; thence N.24°37'52"W, 108.03 feet to a point on a curve with a radius of 50.00 feet and a chord bearing S.29°47'35"W, 73.26 feet; thence to the left along said curve 82.22 feet through a central angle of 94°12'53"; thence S.72°41'28"W, 2.43 feet; thence S.89°58'56"W, 503.70 feet; thence S.44°15'41"W, 398.25 feet; thence N.45°44'19"W, 176.45 feet; thence S.89°58'56"W, 257.09 feet to said East boundary line of Lot 5, Block 3, H & H Acres, Division No. 1; thence N.00°01'04"W, along said East boundary line 161.94 feet; thence S.89°58'56"W, along said East boundary line 94.31 feet to the POINT OF BEGINNING. Containing 63.340 acres.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, are all the owners of the tract of land included within the boundary description shown hereon and have caused the same to be platted and divided into blocks, lots and streets, to be hereafter known as FALCON RIDGE ESTATES, DIVISION NO. 2, Bonneville County, Idaho and do hereby dedicate to the Public, all streets and rights-of-way shown hereon. The easements shown hereon are not dedicated to the public but the right to use said easements are hereby perpetually reserved for public utilities, drainage or for any other uses as designated on the plat. We also certify that the lots within this subdivision will be served by a community water system and that said system has sufficient, contributed capital to comply with Idaho Code Section 50-1334.

IN WITNESS WHEREOF, we have hereunto set our hands this \_\_\_\_ day of \_\_\_\_, 20\_\_.

Roger H. Ball

Marsha Ball

Glen R. Peterson

Ora Kaye Peterson

Roger H. Ball and Marsha Ball Family Trust

By: Roger H. Ball, Trustee

By: Marsha Ball, Trustee

ACKNOWLEDGMENT

STATE OF IDAHO  
County of Bonneville

On this \_\_\_\_ day of \_\_\_\_, 20\_\_ before me the undersigned, a Notary Public in and for said State, personally appeared Roger H. Ball and Marsha Ball, known or identified to me to be the persons subscribed to the attached Owner's Dedication and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereby set my hand and affixed my official seal the day and year first above written.

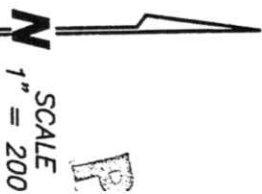
Notary Public for the State of Idaho  
Residing in Bonneville County, Idaho  
Commission Expiration Date: \_\_\_\_

ACKNOWLEDGMENT

STATE OF IDAHO  
County of Bonneville

FALCON RIDGE ESTATES DIV. NO. 2

ENG A REPLAT



RIDGE ESTATES\dwg\4578-2PL.dwg, 12/30/2005 10:45:56 AM, DM

