

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JAN 11 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~unknown~~	~~unknown~~				
63-17725					

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DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Gerald G Miller & Victoria J Miller

40 Rena Wrigley
 4611 S. Hutt Pl., Boise ID 83709
 Dan J Burnum and Rowena Burnum

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5430 S Cloverdale Rd.

City, State and ZIP Code

Boise, ID 83709

New Telephone Number

(208) 373-0009

5. Date you acquired the property

11/24/04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>1-11-06</u>	Fee <u>\$ 25.00</u>	
Received by <u>[Signature]</u>	Date <u>1-11-06</u>	Receipt No. <u>2033736</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____



2

316
Stewart
title of boise

4033155 BF/LB

WARRANTY DEED

For Value Received Gerald G. Miller and Victoria J. Miller, husband and wife,
the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Dan J. Burnum and Rowena Burnum, husband and wife,

the grantee, whose current address is 5430 South Cloverdale Road, Boise, ID 83709

the following described premises, to wit:

See "Exhibit A" attached hereto

Parcel Number: S1134325500

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due
or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantee, that it is the owner in fee simple of said premises, that said premises are free
from all encumbrances and that he will warrant and defend the same from all lawful claims
whatsoever.

Dated this 19th day of November, 2004.

Gerald G. Miller by Rena Sueil Higley Victoria J. Miller by Rena Sueil Higley
Gerald G. Miller Victoria J. Miller
Hrs Atty in fact her Atty in fact

STATE OF Idaho)
) ss.
COUNTY OF Ada)

On this 22nd day of November, 2004, before me, the undersigned, a Notary Public, in and for
said State, personally appeared

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public: Larry Kalvelage
Residing at: Boise
My commission expires March 23, 2010

State of Idaho

ss.

County of Ada

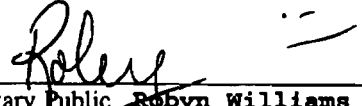
On this 22nd day of November, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared Rena Sue Wrigley

_____, known to me to be the person whose name is subscribed as the Attorney-in-Fact of Gerald G Miller and Victoria J Miller

and known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same on behalf of them.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)



Notary Public **Robyn Williams**
Residing at: **Boise, ID**
Commission Expires: **March 23, 2010**

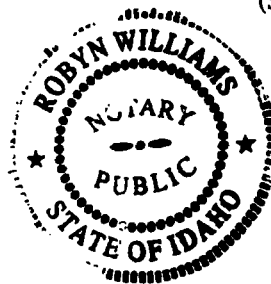


EXHIBIT "A"

A tract of land situated in the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 34, Township 03 North, Range 01 East, Boise Meridian, Ada County, Idaho, described as follows:

Beginning at the West Quarter corner of said Section 34; thence
South 0°25'16" West 316.12 feet to the Real Point of Beginning; thence
along the center of the Cunningham Lateral
South 60°23'24" East a distance of 311.65 feet; thence
South 53°59'30" East a distance of 154.53 feet; thence
South 50°20'22" a distance of 134.64 feet; thence
South 64°08'03" East a distance of 46.44 feet to a point in the South line of said Northwest
Quarter of the Northwest Quarter of the Southwest Quarter of Section 34; thence
along said line
North 89°12'15" West a distance of 543.97 feet; thence
North 0°25'16" East a distance of 343.48 feet to the Real Point of Beginning.

EXCEPT the West 33 feet deeded to Ada County by Instrument No. 752193.

WARRANTY DEED

Title File No. 893-21551
FOR VALUE RECEIVED

The Grantees herein have read and approved:

DENNIS H. KAUFFMAN and JANICE K. KAUFFMAN, husband and wife

1598000285

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
GERALD G. MILLER and VICTORIA J. MILLER, husband and wife

GRANTEE(S), whose current address is 5430 South Cloverdale Road, Boise, Idaho 83709
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

A tract of land situated in the Northwest Quarter of the Northwest Quarter of
the Southwest Quarter of Section 34, Township 3 North, Range 1 East, Boise
Meridian, Ada County, Idaho, described as follows:

Beginning at the West Quarter corner of said Section 34; thence
South 0°25'16" West 316.12 feet to the REAL POINT OF BEGINNING; thence along
the center of the Cunningham Lateral
South 60°23'24" East a distance of 311.65 feet; thence
South 53°59'30" East a distance of 154.53 feet; thence
South 50°20'22" a distance of 134.64 feet; thence
South 64°08'03" East a distance of 46.44 feet to a point in the South line of
said Northwest Quarter of the Northwest Quarter of the Southwest Quarter of
Section 34; thence along said line
North 89°12'15" West a distance of 543.97 feet; thence
North 0°25'16" East a distance of 343.48 feet to the REAL POINT OF BEGINNING.

EXCEPT the West 33 feet deeded to Ada County by Instrument No. 752193

AND EXCEPT Ditch and Road Rights-of-Way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or
done by the Grantee(s), and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if
any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same
from all lawful claims whatsoever

Dated: August 31, 1993

Dennis H. Kauffman

Janice K. Kauffman

Dennis H. Kauffman

Janice K. Kauffman

STATE OF Idaho County of Ada ss

On this 31st day of August
1993, before me, the undersigned, a Notary
Public in and for said County, appeared
Dennis H. Kauffman and Janice K. Kauffman
Kauffman

known or identified to me to the person whose name
are subscribed to the foregoing instrument, and
acknowledged to me that they executed the same

Signature

SHARON WILSON

Name:

BOISE

Residing at:

My commission expires: 5/13/94

3372139

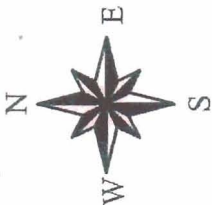
BOISE TITLE & ESCROW
ADA COUNTY, ID. FOR
J. DAVID HAYABRO
RECORDER BY *Klaun*

'93 SEP 1 PM 4 22



Boise Title & Escrow, Inc.

Michael
Wilson



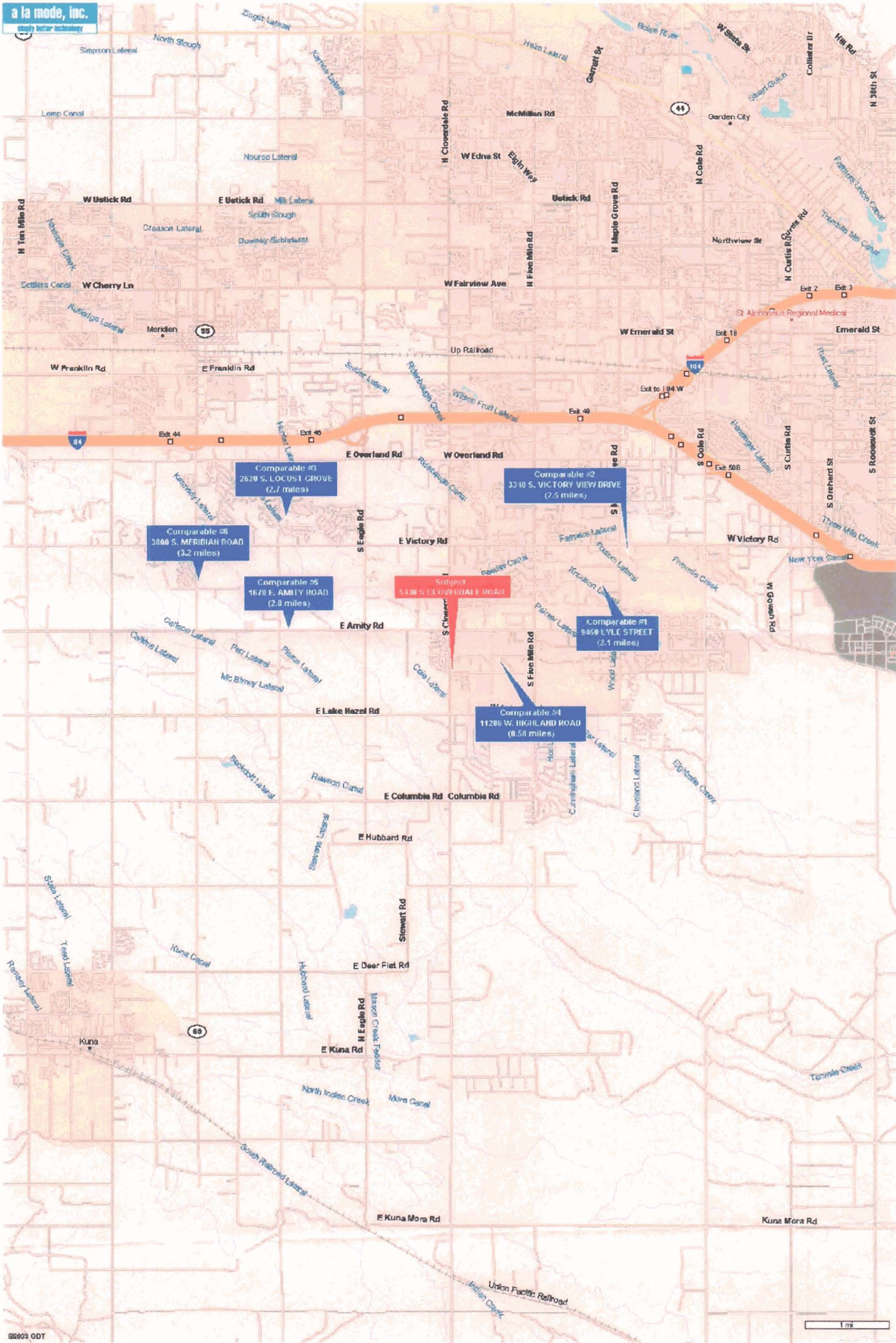
Rena
Kigley
562-0066

- Parcels - LIB
- Rivers Canals Lake
- Subdiv
- Zoning - LIB
- StreetCenterlines
- Text
- Index
- Fema2003Data
- A Zone
- AE Zone
- FloodWay-AE Zone
- AO Zone
- D Zone
- X Zone
- X5 Zone



Location Map

Borrower/Client DAN/ROWENA BURNUM				
Property Address 5430 S CLOVERDALE ROAD				
City BOISE	County ADA	State ID	Zip Code 83709-6232	
Lender FIRST HORIZON HOME LOAN				



Plat Map

Borrower/Client DAN/ROWENA BURNUM			
Property Address 5430 S CLOVERDALE ROAD			
City BOISE	County ADA	State ID	Zip Code 83709-6232
Lender FIRST HORIZON HOME LOAN			

TIM FOX
FOX Land Surveying
342-7957

