

Ident. No. 74-15624

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant John A. and/or Susan I. Simpson Phone (208) 756-6845 - home 730-6054 - work
Mailing address 774 Lemhi Road, Salmon, Idaho 83467

2. Source of water supply Behannon, Wastewater & sinks which is a tributary of Lemhi River

3. Location of point of diversion is Township 21 N Range 23 E Sec. 15, in the SE $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot , B.M., Lemhi County;

additional points of diversion if any: Wastewater and sinks NE, SW, NE T 21 N R 23 E S 29

4. Water will be used for the following purposes:

Amount 0.240 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

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(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
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(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.480 and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Rock diversion in creek exists. Propose to install (2) 8 inch headgate/check structures to divert flow from main ditch into existing lateral ditches.

b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet

c. Proposed well diameter is inches; proposed depth of well is feet

d. Is ground water with a temperature of greater than 85°F being sought?

e. If well is already drilled, when? ; Drilling firm ;

Well was drilled for (well owner) ; Drilling Permit No.

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other; describe fully.

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Eastern Region

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3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	23E	29			6	6													12

Total number of acres to be irrigated 12

10. Describe any other water rights used for the same purposes as described above. Water rights claims numbers A74-00178 BB and A74-10168

11. a. Who owns the property at the point of diversion? Valerie and Nikos Monayias (Eagle Valley Ranch)
b. Who owns the land to be irrigated or place of use? John & Susan Simpson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: The property for which this application is being filed was historically irrigated by a previous owner under water right number 74-0178 B. This is clearly evident by the existence of irrigation ditches, laterals, and structures that conveyed water diverted from Bohannon Creek. The primary diversion and conveyance ditch are still actively being used for irrigating adjacent ranch property. Historic ditches still exist and could be reactivated to distribute water that flows across my property. Presently, no one else utilizes this water.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. Simpson Susan A. Simpson
Signature of Applicant (and title, if applicable)

Received by _____ Date 28 Mar 05 Time 12:00 PM Preliminary check by _____
Fee \$ 250.00 Receipted by DMO # E030711 Date 29 Mar 05
Publication prepared by Sc Date 4/1/05 Published in Recorder Herald
Publication approved _____ Date 4/18/05

1/5 & 1/12/04.

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