

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 05 2004
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~84-4289~~	~~_____~~	~~_____~~			
~~84-4291~~	~~_____~~	~~_____~~			
84-10390	_____	_____			
84-10391	_____	_____			
_____	_____	_____			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$100-**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

L AGNES SNOOK / MELVIN J SNOOK
PO BOX 2463 OROFINO, ID 83544

4. New Owner/Claimant(s)

SNOOK FAMILY LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2057 KONKOLVILLE ADDITION

City, State and ZIP Code

OROFINO, ID 83544

New Telephone Number

208 476-5453

5. Date you acquired the property

SUPPORT DATA

IN FILE # 84-10390

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Nicola M. Brattig, Patricia L. Freeman
Jamara L. Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *MM*

Date

8-5-04

Fee

\$100.00/xx

Received by *MM*

Date

8-5-04

Receipt No.

CO74757

Processed by _____

AJ

Date

WR

Date

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, executed this 10th day of June, 2005, by and between

GRANTOR

ANOLA (SNOOK) BUNTING - Managing Member for the Snook Family Group of the Snook Family LLC, representing herself, William Snook, Nicole Bunting, and Kristen (Bunting) Bickel, an individual, [X] married [] unmarried

Tax/Mailing Address:
924 BRIGHTON COURT
VISTA, CA 92083

AND

TAMARA "Tammy" (OLSEN) SMITH - Managing Member for the Olsen Family Group of the Snook Family LLC, representing herself, Evelyn Olsen, Richard "Brad" Olsen, Nathan Olsen, Evan Olsen, Olisa "Lisa" (Smith) Bomley, Kris Smith, and Shaunessy (Smith) Boreson, an individual, [X] married [] unmarried

Tax/Mailing Address:
2334 15TH STREET
LEWISTON, ID 83501

AND

PATRICIA "Patti" (DION) FREEMAN - Managing Member for the Dion Family Group of the Snook Family LLC, representing herself, MaryLou (Snook) Dion, Christy Dion, Johnathan "J.J." Dion, Mike Dion, Steve Dion, Joe Dion III, Lina Dion, Jake Freeman, and Piper Freeman an individual, [X] married [] unmarried

Tax/Mailing Address:
6679 W BIG SKY DR
POST FALLS, ID 83854

GRANTEE

→ SNOOK FAMILY LLC, a company,

Tax/Mailing Address:
2057 KONKELVILLE RD
OROFINO, ID 83544

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That the Grantor, does hereby remise, release, convey and forever quitclaim unto the Grantee WATER RIGHT NO. 84-10390 and WATER RIGHT NO. 84-10391 which the Grantor has on the parcel of land situated in the City of OROFINO, County of CLEARWATER, State of Idaho to wit:

Description of Property:

Parcel 1 - 160 acres more or less, Section 8, Township 36 North, Range 3 E.B.M., NW1/4 NE1/4, and NE1/4 NW1/4 and S1/2 NE1/4

Parcel 2 - 80 acres more or less, S1/2 NW1/4 Section 8, Township 36 North, Range 3 E.B.M.

Previously referenced as follows: DOCUMENT #278624 (QUITCLAIM DEED #67827), DATED DECEMBER 15, 1994 of the Recorder of CLEARWATER County.

TO HAVE AND TO HOLD the same unto Grantee with all appurtenances thereunto belonging.

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

TAMARA "Tammy" (OLSEN) SMITH
2334 15TH STREET
LEWISTON, ID 83501

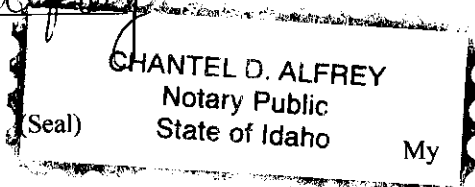
X Tamara L Smith
Signature of Grantor

State of Idaho
County of Nez Perce

On this 11th day of June, in the year of 2005, before me,
Chantel D. Alfrey a Notary Public, personally appeared
Tamara L Smith, proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that
he/she/they executed the same.

Chantel D. Alfrey
Notary Public (Signature)

Title Notary Public



Commission Expires:
09/15/2009

Printed Name of Notary Chantel D. Alfrey

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

PATRICIA "Patti" (DION) FREEMAN
6679 W BIG SKY DR
POST FALLS, ID 83854

Patti Freeman
Signature of Grantor

State of

Idaho
County of

Kootenai

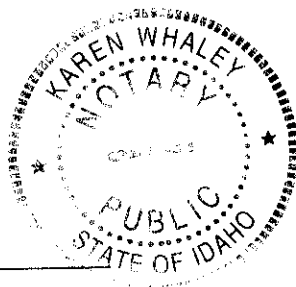
On this 10 day of June, in the year of 2005, before me,
Karen Whaley, a Notary Public, personally appeared
Patricia Freeman, proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that
he/she/they executed the same.

Karen Whaley
Post Falls
Notary Public

(Signature)

Title JSR

(Seal)



My Commission Expires: 01-31-09

Printed Name of Notary Karen Whaley

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

ANOLA (SNOOK) BUNTING
924 BRIGHTON COURT
VISTA, CA 92083

Anola Bunting

Signature of Grantor

State of California
County of San Diego

On this 17th day of June, in the year of 2005, before me,
L. Sciarrone, a Notary Public, personally appeared
Anola Marie Bunting, proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/~~are~~ subscribed to the within instrument, and acknowledged that
~~he~~/she/~~they~~ executed the same.

L. Sciarrone
Notary Public (Signature)



Title
Notary Public

(Seal)

My Commission Expires: 3/25/09

Printed Name of Notary L. Sciarrone

25 copies of
back sheet

67827

2-15-94
RECEIVED

AUG 05 2004

DEPARTMENT OF
WATER RESOURCES

RECEPTION ☒
INDEXED ☒
FILMED ☒
DELIVERED ☒
MAILED ☒

~~CORRECTED~~ QUITCLAIM DEED

THIS INDENTURE, made this 15th day of December, 1994,
by the MELVIN J. SNOOK TRUST, hereinafter referred to as GRANTOR,
wherein the GRANTOR grants the property described below to the
following individuals in the shares specified: an undivided 18%
interest to MARY LOU SNOOK DION of 3592 W. Fairway Drive, Coeur
d'Alene, ID 83814, EVELYN D. SNOOK OLSEN, of 2057 Konkolville
Addition, Orofino, ID 83544, and WILLIAM E. SNOOK of P.O. Box
149, Orofino, ID 83544, and: an undivided 43% interest to ANOLA
BUNTING of 907 Ashton Ct., Vista, CA 92083, CHRISTY DION
CUMMINGS of Route 3 Box 203A, Astoria, OR 97103, MICHAEL DION of
5176 Wisteria Dr., Portland, OR 97213, STEVEN DION of 4017 SE
Yamhill Street, Portland OR 97214-4444, J.J. DION of 2113
Roanoke, Boise, ID 83814, JOSEPH PIERRE DION III of 3592 W.
Fairway, Coeur d'Alene, ID 83814, PATRICIA LOUISE DION FREEMAN
of 850 W. Park Court, Coeur d'Alene, ID 83814, RICHARD BRAD
OLSEN of 4404 Clearwater Drive, Lacey, WA 98503, TAMARA LYNN
OLSEN SMITH of 3116 4th Street #C, Lewiston, ID 83501, and: an
undivided 39% interest to NICOLE BUNTING of 907 Ashton Ct.,
Vista, CA 92083, KIRSTEN BUNTING of 907 Ashton Ct., Vista, CA
92083, LINA MICHELLE DION of 2113 Roanoke, Boise, ID 83702,
JACOB ROSS FREEMAN of 850 W. Park Court, Coeur d'Alene, ID
83814, PIPER LEAH FREEMAN of 850 W. Park Court, Coeur d'Alene, ID
83814, NATHAN JOSHUA OLSEN of 4404 Clearwater Drive, Lacey, WA
98503, EVAN PETER OLSEN of 4404 Clearwater Drive, Lacey, WA

12-15-94

RECEPTION

98503, OLISA MICHAL SMITH of 3116 4th Street #C, Lewiston, ID
83501, KRISTOFFER JASON SMITH of 3116 4th Street #C, Lewiston, ID
83501, SHAUNESSY MICHELLE SMITH of 3116 4th Street #C, Lewiston
ID 83501; in equal shares as tenants in common, all said persons
referred to as GRANTEE.

Reserving unto the GRANTOR and to Melvin J. Snook personally
an easement for ingress and egress across all roads existing on
the demised premises.

Reserving unto the GRANTOR and to Melvin J. Snook
personally or his designees, for a three (3) year period, the
right to enter the land and to harvest and remove timber which is
sixteen inch (16") diameter at breast height or larger diameter.

Reserving unto GRANTOR and to Melvin J. Snook personally or
his designees, for a three year period, the right to enter the
land to install and maintain a water system on the demised
premises.

WITNESSETH:

That the said GRANTOR, for and in consideration of the sum
of Ten Dollars (\$10.00) lawful money of the United States of
America, and other good and valuable consideration, to him in
hand paid by the said GRANTEE, the receipt whereof is hereby
acknowledged, does by these presents, remise, release and forever
QUITCLAIM unto the said GRANTEE. and to their heirs, assigns and
successors, any and all interest in those certain parcels of land
situate, lying and being in the County of Clearwater, in the
State of Idaho, and particularly described as follows:

39%

10

3.9

PARCEL 1

160 acres more or less, Section 8, Township 36 North, Range 3 E.B.M., NW1/4 NE1/4, and NE1/4 NW1/4 and S1/2NE1/4.

PARCEL 2

80 acres, more or less, S1/2 NW1/4 Section 8, Township 36 North, Range 3 E.B.M.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the GRANTEE and to their heirs and assigns forever.

This instrument is intended to correct the legal description contained in Instrument Number 167796, records of Clearwater County.

IN WITNESS WHEREOF, the said GRANTOR has hereunto set his hand this day and year first above written.

MELVIN J. SNOOK TRUST

By Melvin J. Snook
Melvin J. Snook, Trustee

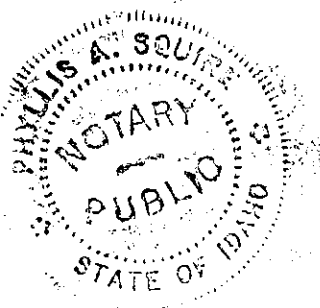
STATE OF IDAHO

)
) ss.

County of Clearwater

I, Phyllis A. Squire, a Notary Public, do hereby certify that on this 15th day of December, 1994, personally appeared before me MELVIN J. SNOOK, who, being first duly sworn, declared that he is the Trustee of the Melvin J. Snook Trust and that he signed the foregoing document as a Trustee of the Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day first above written.



Phyllis A. Squire
Notary Public for the
State of Idaho.
My commission expires 12/11/95.

Filed and recorded at the request of Lee Squire, Attorney
at 2:20 P.M., this 15 day of

December, 1994

Robin Christensen
William Herman

12.00

Received: Lee Squire, Attorney
Orotino, IV-83544

Record of Survey
 A dependent resurvey
 of Sect 8, 16, 21 & 22
 Township 36 N
 Range 3 E of the
 Boise Meridian
 Clearwater County
 Idaho.

Completed by John L. McNamee
 Idaho Professional Land
 Surveyor
 4-16-03

Pum Rock Consulting
 124 17th Ave.
 Houston, TX 77001
 83501
 FAX

208-798-8139
 e-mail:
 pumrock@valnet.net

BLAD

Sec. 5

