

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 25 2005
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
85-7288					

- 2 The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former
 Owner/Claimant(s)

Rae B. Fleisher
- Rt. 2 Box 558, Kamiah, ID 83536

- 4 New Owner/Claimant(s)

Dixie L. Humphrey
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 355

City, State and ZIP Code

Kamiah, ID 83536

New Telephone Number

(208) 935-2438

- 5 Date you acquired the property

4-6-04 Deed Recorded

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
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Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Dixie L. Humphrey

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**APR 11 2005****DEPARTMENT OF
WATER RESOURCES**

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Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
85-7238					

- 2 The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE**. See instructions for fee amounts.
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
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- 3 Name and Address of Former Owner/Claimant(s)

Rae B. Fisher
 Rt 2 Box 558 Kamiah ID 83536

- 4 New Owner/Claimant

Dixie L. Humphrey and/or Albert H. Humphrey
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 355

City, State and ZIP Code

Kamiah, ID 83536

New Telephone Number

(208) 935-2438

- 5 Date acquired the property

4-6-04 Deed Recorded

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Domestic	_____	_____
Other	_____	_____
Total	_____	_____

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Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) Dixie L. Humphrey

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<u>[Signature]</u>	Date	<u>7-11-05</u>
Received by	<u>[Signature]</u>	Date	<u>7-11-05</u>
Processed by	_____	Date	_____
Fee	<u>\$125.00</u>	Receipt No.	<u>CU 77729</u>
WR	_____	Date	_____

RECEIVED

APR 11 2005

DEPARTMENT OF
WATER RESOURCES

434682

GIFT DEED

RAE B. FLEISHER, a/k/a RAE B. MCCALL, a widow of Rt. 2, Box 558, Kamiah, Idaho 83536, as GRANTOR, does hereby gift and convey as her sole and separate property including income therefrom, unto DIXIE L. HUMPHREY, a married woman of P.O. Box 355, Kamiah, Idaho 83536, as GRANTEE, the following described premises, situate in Idaho County, Idaho, to-wit:

(For legal description, see Exhibit "A", attached hereto and made a part hereof.)
SUBJECT TO easements and encumbrances of record or as in existence as listed in a standard title policy.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the GRANTEE, her agents and assigns forever, and the GRANTOR does hereby covenant to and with the GRANTEE that the GRANTOR is the owner in fee simple of the premises; that the premises is free from all encumbrances, except as noted above, that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 25th day of November, 2003.

Rae B. Fleisher

RAE B. FLEISHER

STATE OF IDAHO) ss.
County of Idaho)

On this 25th day of November, 2003, before me a Notary Public, in and for the said state, personally appeared RAE B. FLEISHER, known or identified to me (or proved to me on oath of _____) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

MICHAEL P. WASKO
NOTARY PUBLIC STATE OF IDAHO

Michael P. Wasko

Notary Public, State of Idaho
Residing at Merger, therein.
Commission expires: 7/9/04.

GIFT DEED

Michael P. Wasko
Attorney at Law
Cottonwood, Idaho

Exhibit A

Township 33 North, Range 3 east, Boise Meridian, Idaho County,
Idaho

Section 12: S1/2SE1/4N1/2 of Government Lot 15
NE1/4S1/2 of Government Lot 15
N1/2N1/2SE1/4S1/2 of Government Lot 15
N1/2S1/2N1/2SE1/4S1/2 of Government Lot 15
SW1/4SE1/4N1/2 of Government Lot 16
S1/2SW1/4N1/2 of Government Lot 16
W1/2S1/2 of Government Lot 16
W1/2E1/2S1/2 of Government Lot 16

LESS: A tract described as Commencing at the 1/4 corner common to Sections 1 and 12 of said Township and Range; running thence South 1825.4 feet and thence East 1650 feet to a point which is marked by a steel pin driven in the approximate center of a gravel roadway running North and South and which point is the True Point of Beginning; thence proceeding East 412.5 feet to a point which is the Northeast corner of this tract; thence at a right angle South 211 feet 2 inches to a point; thence at a right angle West 412.5 feet to a point; thence at a right angle North 211 feet 2 inches to the True Point of Beginning, which tract includes 25 feet of road right-of-way on the West side of said tract as the same is above described.
Sometimes known as Assessor's Tax No. 22.

ALSO LESS: A tract described as commencing at the 1/4 corner common to Sections 1 and 12 of said Township and Range; running thence South 1825.4 feet and East 2062.5 feet to the True Point of Beginning, which is marked by an iron pipe and is the NW corner of this tract. Proceeding thence East 206.25 feet to the NE corner; thence South 211 feet and 2 inches to the SE corner; thence West 206.25 feet to the SW corner; thence North 211 feet and 2 inches to the NW corner and True Point of Beginning.
All corners are marked by an iron pipe. Said tract lies within Government Lot 16, said Section 12.
Sometimes known as Assessor's Tax No. 23.

Continued

Exhibit A - continued

ALSO LESS: A tract described as commencing at the $\frac{1}{4}$ corner common to Sections 1 and 12 of said Township and Range; thence running South 1825.4 feet and East 2268.75 feet to the True Point of Beginning, which is marked by an iron pipe and is the NW corner of this tract;

thence East 206.25 feet to the NE corner;

thence South 241 feet and 2 inches to the SE corner;

thence West 201 feet and 4 inches to the SW corner;

thence North 30 feet to a point;

thence West 4 feet and 11 inches to a point;

thence North 211 feet and 2 inches to the NW corner and the True Point of Beginning.

All points are marked by an iron pipe. Said tract lies within Government Lot 16, said Section 12.

Sometimes known as Assessor's Tax No. 28.

ALSO LESS: A tract of land described as commencing at the $\frac{1}{4}$ corner common to Sections 1 and 12 of said Township and Range; running thence South 2066.6 feet and East 2077.5 feet to the True Point of Beginning, which is marked by an iron pipe and is the Northwest corner of this tract; proceeding thence East 397.5 feet to the Northeast corner;

thence South 219 feet to the Southeast corner;

thence West 397.5 feet to the Southwest corner;

thence North 219 feet to the Northwest corner and the True Point of Beginning.

All corners are marked by an iron pipe. Said tract lies within Government Lot 16, said Section 12.

Sometimes known as Assessor's Tax No. 32.

ALSO LESS: A tract of land described as commencing at the $\frac{1}{4}$ corner common to Sections 1 and 12 of said Township and Range; running thence South 2066.6 feet;

thence East 2047.5 feet;

thence South 17 feet to the True Point of Beginning;

thence continuing South 219.56 feet to a point;

thence at a right angle West 372.5 feet to a point;

thence at a right angle North 236.56 feet to a point;

thence at a right angle East 355.5 feet to a point;

thence Southeast 24.04 feet to the True Point of Beginning.

Sometimes known as Assessor's Tax No. 39.