

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**APR 11 2005**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>85-7133</u>	<u>A85-07133</u>	_____	_____	_____	_____
<u>85-10440</u>	<u>A85-10440</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) M. Eugene Stringham Sr.
4. New Owner/Claimant(s) Rt 2 Box 106 Kamiah ID 83536
HARTY OR MARJORIE SCHMAEHL
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address PO Box 1492
- City, State and ZIP Code KAMIAH, ID 83536-1492
- New Telephone Number 208 935 2322
5. Date you acquired the property DEC 3, 1998

SUPPORT DATA**IN FILE #** 85-7133

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]
 Marjorie F Schmaehl

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>[Signature]</i>	Date <u>4-11-05</u>	Fee <u>\$15.00/xx</u>	
Received by <i>[Signature]</i>	Date <u>4-11-05</u>	Receipt No. <u>0077428</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

121730

WARRANTY DEED

GRANTOR, ALONZO EDWIN STRINGHAM, MELVIN E. STRINGHAM, JR., JAMES BRYANT STRINGHAM, Trustees of the M. Eugene Stringham, Sr., and Sylvia Stringham Trust, dated December 12, 1980, of P. O. Box 221, Cottonwood, ID 83522, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto HARTY SCHMAEHL and MARJORIE SCHMAEHL, husband and wife, of 13352 Maychick Circle, Westminster, CA 92683, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Lewis, State of Idaho, to wit:

Township 34 North, Range 3 East of the Boise Meridian
Section 35: All of Lot 10, except the Public Road.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 1998, which are a lien, not yet due and payable.
2. All Rights of Way for public utilities and public roads as the same now exist over and across the herein described property.
3. An Easement for Right of Way, granted to Washington Water Power Co., recorded August 6, 1990, as Instrument No. 101637 of the Official Lewis County Records.
4. An Easement for Right of Way granted to Pacific Northwest Bell, recorded on May 25,

1990, as Instrument No. 101435, of the Official Lewis County Records.

5. Easements for Right of Way, granted to Washington Water Power Co., recorded on November 15, 1956, as Instrument No. 62722, and on November 14, 1957, as Instrument No. 63567, of the Official Lewis County Records.

6. A Right of Way Deed granted to State of Idaho, for Right of Way, recorded on July 29, 1938, in Book 32 of Deeds, at Page 128, of the Official Lewis County Records.

7. An Easement for Right of Way, granted to the Washington Water Power Co., recorded on August 29, 1956, in Book 42 of Deeds, at Page 236 of the Official Lewis County Records.

8. Subject to the liens for any taxes deferred by virtue of the designation of the insured property, or any portion thereof, as Forest Lands as provided in Section 63-1701, et. seq., Idaho Code.

9. Rights of the State of Idaho in and to portions of the land, if any, lying in the bed or former bed of the Clearwater River which is the boundary for the property.

10. Any adverse claim based on the assertion that the location of the Clearwater River forming the boundary has changed or moved.

11. Matters shown on a record of Survey, recorded October 10, 1989, as Instrument No. 100804, of the Official Lewis County Records.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said

premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except general taxes for the year 1998, and easements, reservations, restrictions and rights-of-way of record or in use.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 27th day of November, 1998.

ALONZO EDWIN STRINGHAM
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust


MELVIN E. STRINGHAM JR.
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust

JAMES BRYANT STRINGHAM
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust

STATE OF _____)
County of _____) ss.

On this _____ day of November, 1998, before me, _____, a Notary for the said County and State, personally appeared ALONZO EDWIN STRINGHAM, Trustee of the M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or

1 identified to me to be the person whose name is subscribed to the
2 within instrument, and he acknowledged to me that he freely
3 executed the same and that the statements therein contained are
4 true.

5
6 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
7 official seal the day and year first above written.

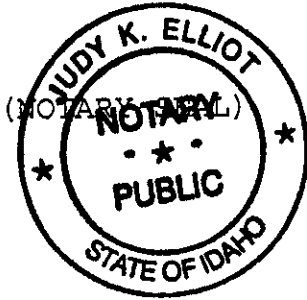
8
9 (NOTARY SEAL)

10 Notary Public for State of _____,
11 Residing at _____, therein.
12 My commission expires on _____.

13 STATE OF Idaho)
14 County of Idaho) ss.

15 On this 27th day of November, 1998, before me,
16 Judy K. Elliot, a Notary for the said County and
17 State, personally appeared MELVIN E. STRINGHAM, JR., Trustee of the
18 M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or
19 identified to me to be the person whose name is subscribed to the
20 within instrument, and he acknowledged to me that he freely
21 executed the same and that the statements therein contained are
22 true.
23
24
25
26
27

1 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
2 official seal the day and year first above written.



8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Judy K. Elliot
Notary Public for State of Idaho,
Residing at Grangeville, therein.
My commission expires on
3-26-04

STATE OF _____)
ss.
County of _____)

On this _____ day of November, 1998, before me,
_____, a Notary for the said County and
State, personally appeared JAMES BRYANT STRINGHAM, Trustee of the
M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or
identified to me to be the person whose name is subscribed to the
within instrument, and he acknowledged to me that he freely
executed the same and that the statements therein contained are
true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

(NOTARY SEAL)

Notary Public for State of _____,
Residing at _____ therein.
My commission expires on _____

premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except general taxes for the year 1998, and easements, reservations, restrictions and rights-of-way of record or in use.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 27 day of November, 1998.

Alonzo Edwin Stringham
ALONZO EDWIN STRINGHAM
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust

MELVIN E. STRINGHAM, JR.
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust

JAMES BRYANT STRINGHAM
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust

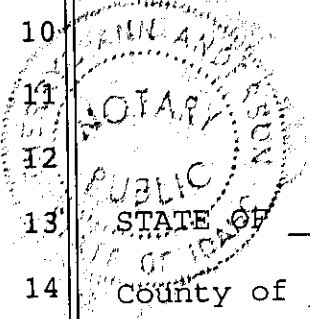
STATE OF Idaho)
County of Cassia) ss.

On this 27 day of November, 1998, before me, Sherry Anderson, a Notary for the said County and State, personally appeared ALONZO EDWIN STRINGHAM, Trustee of the M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or

1 identified to me to be the person whose name is subscribed to the
2 within instrument, and he acknowledged to me that he freely
3 executed the same and that the statements therein contained are
4 true.

5 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
6 official seal the day and year first above written.
7

8
9 (NOTARY SEAL)

10
11  Notary Public for State of Id.
12 Residing at Boise Co therein.
13 My commission expires on
14 January 31-2002

15)
16) ss.
17)
18)
19)
20)
21)
22)
23)
24)
25)
26)
27)
28)
County of _____)

15 On this _____ day of November, 1998, before me,
16 _____, a Notary for the said County and
17 State, personally appeared MELVIN E. STRINGHAM, JR., Trustee of the
18 M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or
19 identified to me to be the person whose name is subscribed to the
20 within instrument, and he acknowledged to me that he freely
21 executed the same and that the statements therein contained are
22 true.
23
24
25
26
27

premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except general taxes for the year 1998, and easements, reservations, restrictions and rights-of-way of record or in use.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 1st day of ~~November~~ December, 1998.

ALONZO EDWIN STRINGHAM
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust

MELVIN E. STRINGHAM, JR.
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust


JAMES BRIANT STRINGHAM
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust

STATE OF _____)
County of _____) ss.

On this _____ day of November, 1998, before me, _____, a Notary for the said County and State, personally appeared ALONZO EDWIN STRINGHAM, Trustee of the M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or

WARRANTY DEED

3

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

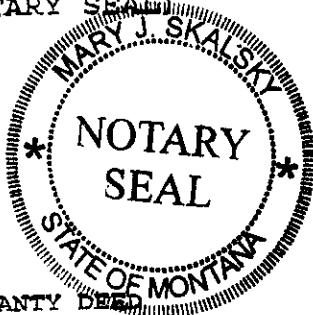
Notary Public for State of _____,
Residing at _____, therein.
My commission expires on _____.

STATE OF Montana)
County of Flathead) ss.

On this 1st day of December, 1998, before me,
Mary J. Skalsky, a Notary for the said County and
State, personally appeared JAMES BRYANT STRINGHAM, Trustee of the
M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or
identified to me to be the person whose name is subscribed to the
within instrument, and he acknowledged to me that he freely
executed the same and that the statements therein contained are
true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

(NOTARY SEAL)



WARRANTY DEED

Mary J. Skalsky
Notary Public for State of MT,
Residing at Kalispell therein.
My commission expires on 09/29/01.

121730

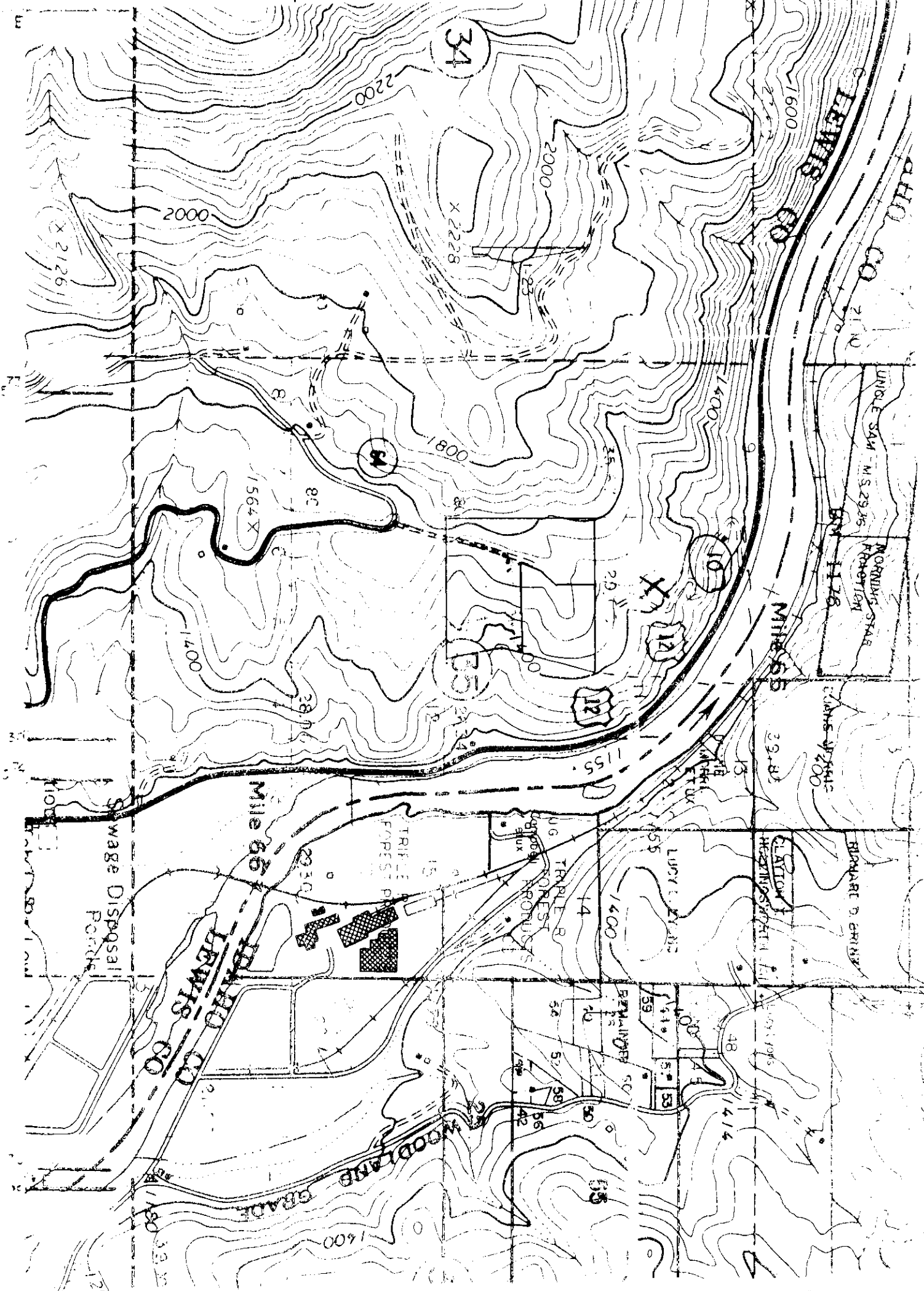
STATE OF IDAHO
COUNTY OF LEWIS
FILED FOR RECORD DEC 3 1998
AT 1:30 O'CLOCK PM AT THE
REQUEST OF _____

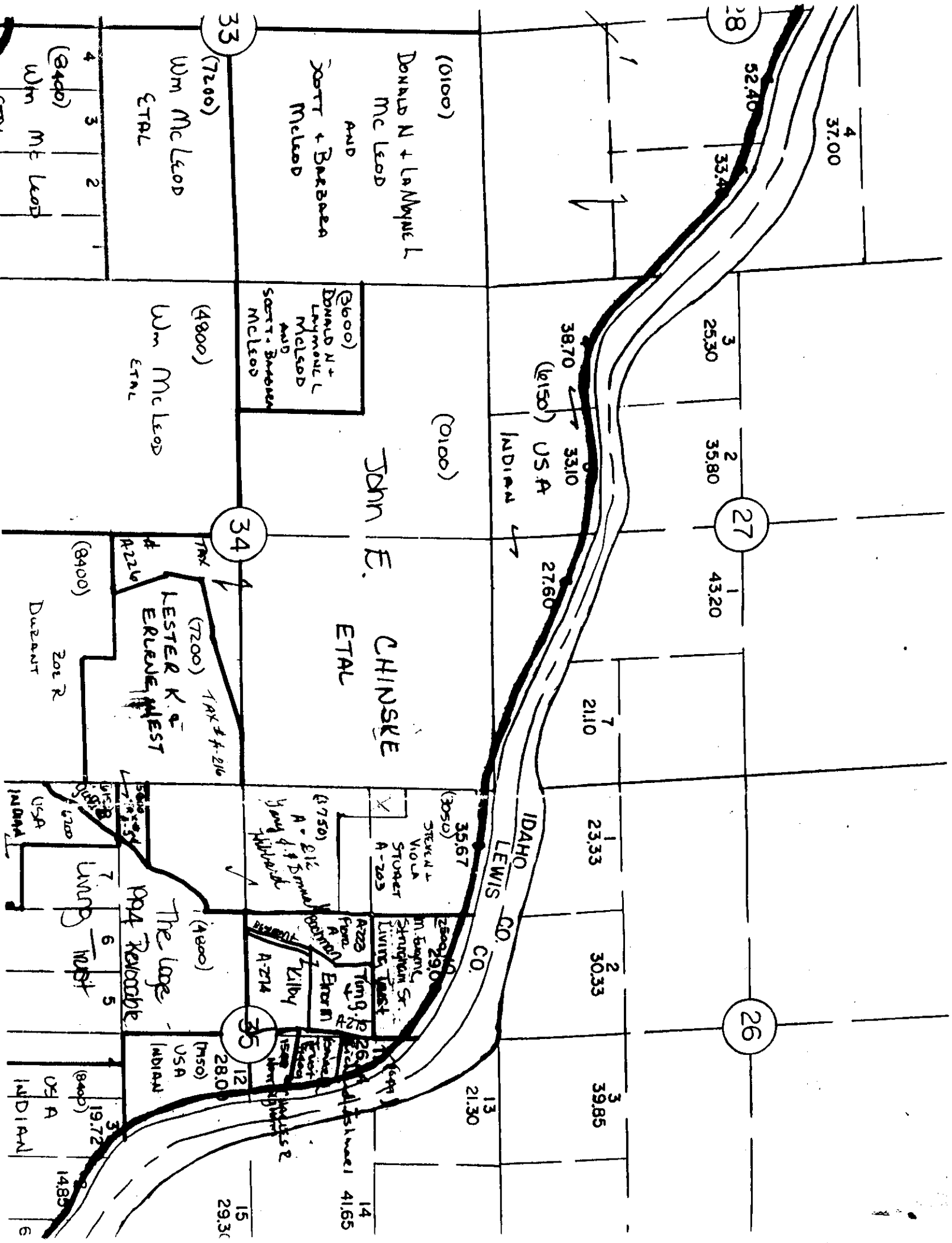
LEWIS COUNTY ABSTRACT CO., LTD

Cathy Tessa
COUNTY RECORDER
By Pauline Robertson
DEPUTY

LEWIS COUNTY ABSTRACT CO., LTD.

FEES \$27.00





BASIS OF BEARING)

S 89°41'00"E 2635.38' (1972 BLM SURVEY)

