

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 14 2004
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	85-10903				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Kenneth J. and Alexandrina Weller

4. New Owner/Claimant(s)

Jeffrey M. Dugger Jocelyn B. Dugger

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

4758-106th Street

City, State and ZIP Code

Orfino, Idaho 83544

New Telephone Number

(208) 476-4114

5. Date you acquired the property

06/16/04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Walter M. Dugg
Jocelyn B. Dugg

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>JD</i>	Date <i>9-14-04</i>	Fee <i>\$2500</i>
Received by <i>JD</i>	Date <i>9-14-04</i>	Receipt No. <i>C0751405</i>
Processed by _____	AJ Date _____	WR _____ Date _____

RECEPTION
FILMED

INDEXED

DELIVERED

MA

DU

196233

Instrument # 196233

CLEARWATER COUNTY, OROFINO, IDAHO
2004-06-11 02:30:00 No. of Pages: 2

Recorded for : CCLTC

ROBIN CHRISTENSEN

Ex-Officio Recorder Deputy

Fee: 6.00

RETURN TO *

WARRANTY DEED

KENNETH J. WELLER and ALEXANDRINA WELLER, husband and wife, the Grantors, do hereby convey, grant and warrant unto JEFFREY M. DUGGER and JOCELYN B. DUGGER, husband and wife, whose address is 4758 106th Street, Orofino, Idaho 83544, the Grantee, the following described real property situate in the County of Clearwater, State of Idaho, to-wit:

Beginning at a point on the Southerly line of Lot 6 of Riverside Tracts, according to the recorded plat thereof, 143 feet Westerly of the Southeast corner of said Lot 6; thence South 21° 54' West 143 feet to a point; thence South 63° 05' East 207 feet to a point, which point is on the North and South line between Lots 5 and 6 of Riverside Tracts extended South; thence South 3° 15' West 275.8 feet along said line to a point; thence North 65° 11' West 432 feet to a point; thence North 73° 22' West 201 feet more or less, to a point on the North and South line between Lots 8 and 9 of Riverside Tracts extended South; thence North along said line 292 feet more or less, to the Southwest corner of Lot 8, of said Riverside Tracts; thence Easterly along the Southerly line of Lots 8, 7 and 6 of Riverside Tracts 448 feet, more or less, to the point of beginning, all being in Section 2, Township 36 North, Range 1 East, Boise Meridian; and

Beginning at a point on the Westerly line of Lot 7, Riverside Tracts, according to the recorded plat thereof which point is 330 feet North of the Southwest corner of said Lot 7; thence running South along said Westerly line 330 feet to the Southwest corner of said Lot 7; thence East along the Southerly line of said Lot 7, 200 feet to the Southeasterly corner thereof; thence North 270 feet along the Easterly line thereof to a point; thence Northwesterly to the point of beginning.

EXCEPTING:

Beginning at a point on the West line of Lot 7, Riverside Tracts, according to the recorded plat thereof, which point is 33 feet North of the Southwest corner of said Lot 7; thence North along the West line of said Lot 7 approximately 297 feet to a point; thence Southeasterly to a point on the East line of said Lot 7 which point is approximately 270 feet North of the Southeast corner of said Lot 7; thence South along the East line of said Lot 7 to the Southeast corner thereof; thence Westerly along the Southerly line of Lot 7, 50 feet to a point; thence Northwesterly to a point which is 131 feet Easterly from the above defined point of beginning, said point being situated on a line parallel to the Southerly line of Lot 7 which passes through and includes the said above defined point of beginning; thence Westerly along said parallel line to the point of beginning.

TO HAVE AND TO HOLD the said premises with their appurtenances, issues and profits unto the said Grantee and to the Grantees heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee that they are free from all encumbrances, except as above described, and that Grantor will warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

WARRANTY DEED

1

Per Booky at Clearwater County Adessor's office
Parcel # 36N01E027850 (shown in our database) is owned by
Jeffrey & Jocelyn Dugger. 3.24.03

Warranty Deed is executed the 7th day of June, 2004,

by Grantor to the Grantee named above.

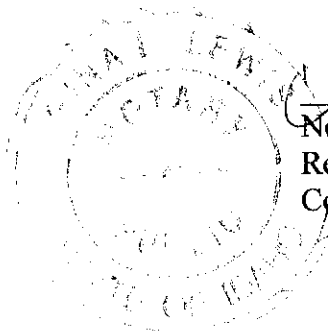
Kenneth J. Weller
KENNETH J. WELLER
Grantor

Alexandrina Weller
ALEXANDRINA WELLER
Grantor

STATE OF IDAHO)
County of Boyle) ss.
Clearwater)

On this 7th day of June, 2004, before me, a notary public in and for the State of Idaho, personally appeared KENNETH J. WELLER and ALEXANDRINA WELLER, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

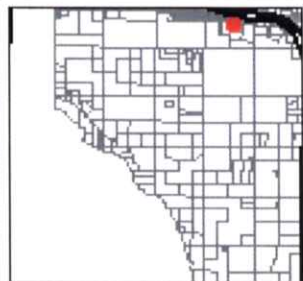
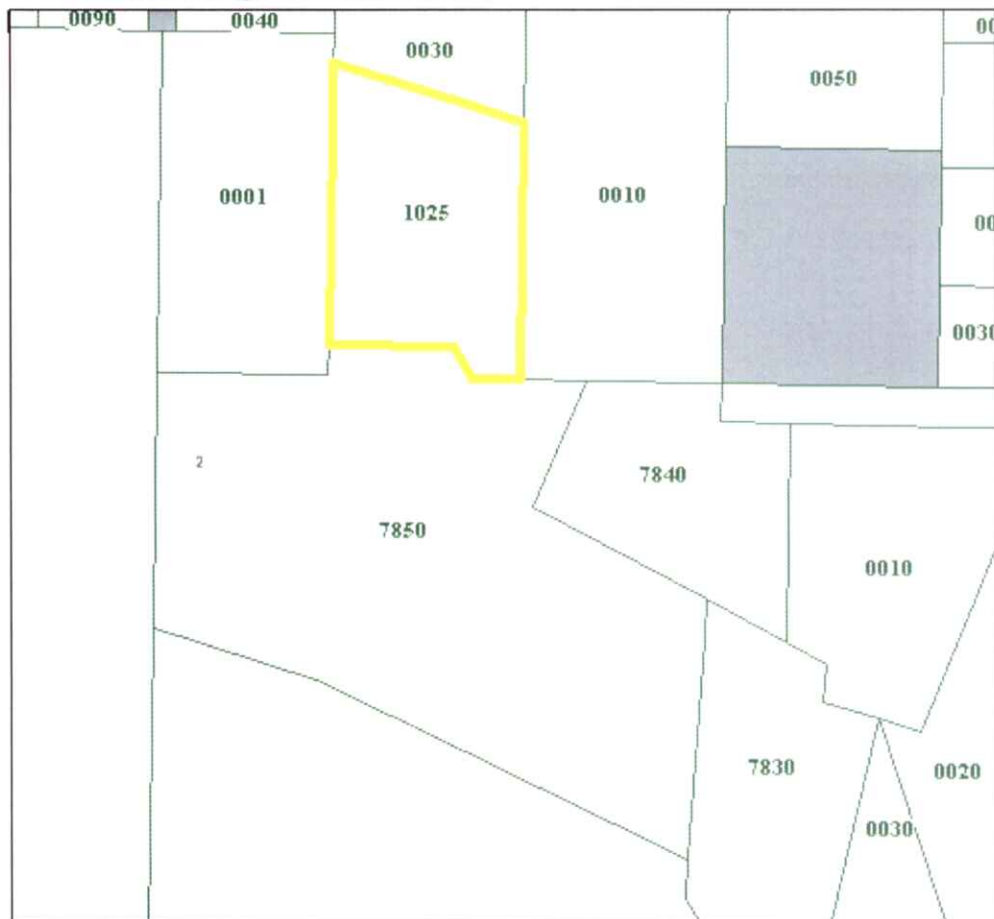


[Signature]
Notary Public in and for Idaho.
Residing at:
Commission Expires: 6/15/2006

READ AND APPROVED

[Signature]
[Signature]

WOLVERTON, ALBERT, ELSIE



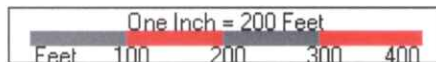
T.36N
Sec.02

R.01E

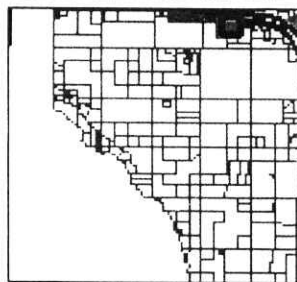
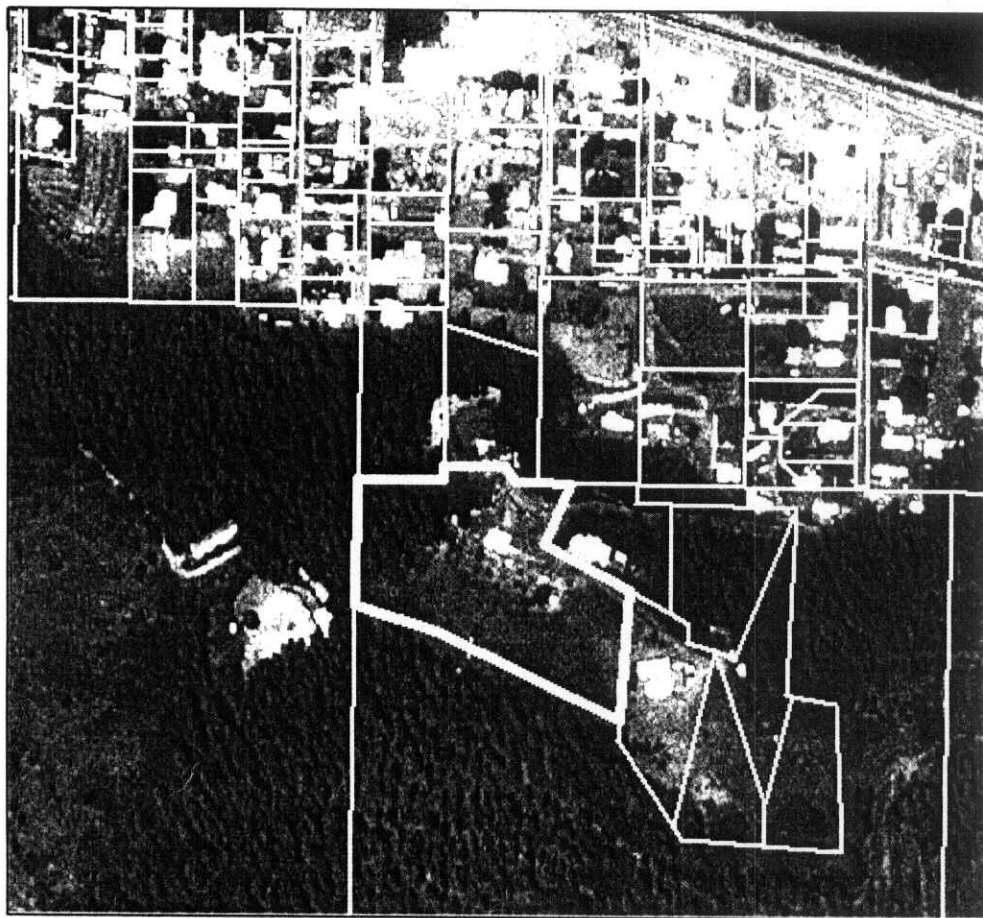


- Parcels
- Selected Parcel
- Tax lots
- Lots
- City Streets and no parcel available
- Roads
- Railroads

1:2400



THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES ONLY. THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES CONTAINED HEREIN.



T.36N
Sec.02

R.01E



Parcels

----- Tax lots

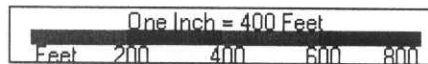
----- Lots

City Streets and
no parcel available

Roads

----- Railroads

1:4800



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