

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAR 25 2005****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>86-10557</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Gerald Lohman, Jack Lohman
Box 1 Box 5

4. New Owner/Claimant(s)

Kendrick ID 83537

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

1999 Clark Revocable Living Trust
3015 Country Court Clarkston WA
(509) 751 9468 99423-1645

5. Date you acquired the property

May 22 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Donna K Clark Trustee of Trust

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JM
 Receipted by JM
 Processed by _____ AJ

Date 3-25-05
 Date 3-25-05
 Date _____

Fee \$ 25.00 /rx
 Receipt No. C077268
 WR _____ Date _____

689847

WARRANTY DEED

For Value Received, JACK D. LOHMAN and DONNA M. LOHMAN, husband and wife, and GERALD A. LOHMAN and LENA R. LOHMAN, husband and wife, as Grantors, do hereby grant, bargain, sell and convey unto 1999 CLARK REVOCABLE LIVING TRUST, the Grantee, whose current address is 3015 County Court, Clearfork, WA 99403, all of their interest in the following described premises situate in the County of Nez Perce, State of Idaho, to-wit:

As per Exhibit "A" attached hereto and incorporated herein by reference as though set forth in full.

SUBJECT TO Easement including its terms, covenants and provisions as disclosed by instrument to JACK D. LOHMAN and DONNA M. LOHMAN, husband and wife, and GERALD A. LOHMAN and LENA R. LOHMAN, husband and wife, recorded May 21, 2001 as Instrument No. 663887, records of Nez Perce County, Idaho.

SUBJECT TO all rights of way for public utilities and public roads as the same now exist over and across the herein described property.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances except those set forth above, and taxes, levies and assessments for 2003 and thereafter; and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 2nd day of May, 2003.

GRANTORS:

Jack D. Lohman
JACK D. LOHMAN

Donna M. Lohman
DONNA M. LOHMAN

Gerald A. Lohman
GERALD A. LOHMAN

Lena R. Lohman
LENA R. LOHMAN

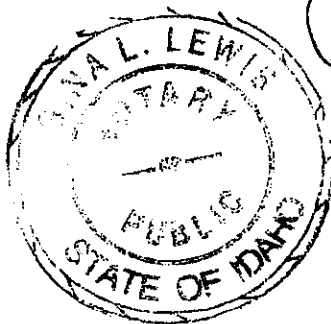
STATE OF IDAHO)

: ss

County of Nez Perce)

On this 22nd day of May, 2003, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared JACK D. LOHMAN and DONNA M. LOHMAN, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Anna L. Lewis
Notary Public in and for the State of Idaho,
residing at Coulson

My commission expires 6/15/2006

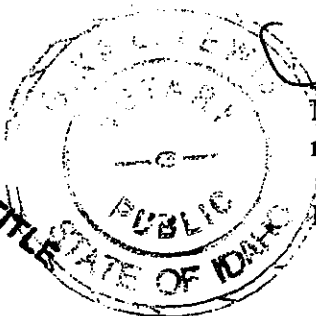
STATE OF IDAHO)

: ss

County of Nez Perce)

On this 22nd day of May, 2003, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared GERALD A. LOHMAN and LENA R. LOHMAN, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Anna L. Lewis
Notary Public in and for the State of Idaho,
residing at Coulson

My commission expires 6/15/2006

INS. NO. 689847

FILED FOR RECORD

REG. BY 900

2003 MAY 27 P 3:51

PATTY O. WEEKS
RECORDER, NEZ PERCE CO IDBY Bliddell DEPUTY

EXHIBIT "A"

SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

PARCEL 1:

The West Half of the East Half of Section 21, Township 37 North, Range 3 West of the Boise Meridian, records of Nez Perce County, Idaho, EXCEPT the following described parcel of land:

Commencing at the South Quarter corner of Section 21, Township 37 North, Range 3 West of the Boise Meridian; thence East along the South line of said Section 21 a distance of 80 rods, more or less, to the Southeast corner of the Southwest Quarter of the Southeast Quarter of said section; thence North along the East line of said Southwest Quarter of the Southeast Quarter a distance of 18 rods; thence at right angles West 80 rods, more or less, to the centerline of said section; thence South along said centerline 18 rods to the PLACE OF BEGINNING, being a part of the West Half of the East Half of Section 21.

PARCEL 2:

The East Half of the Northeast Quarter of the Northwest Quarter; the Southeast Quarter of the Northwest Quarter; and the Northeast Quarter of the Southwest Quarter of Section 21, Township 37 North, Range 3 West of the Boise Meridian, records of Nez Perce County, Idaho, EXCEPT the following described parcel of land:

Commencing at the Northwest corner of the East Half of the Northeast Quarter of the Northwest Quarter of Section 21, Township 37 North, Range 3 West of the Boise Meridian; thence South along the West line of said East Half of the Northeast Quarter of the Northwest Quarter a distance of 80 rods; thence at right angles West 40 rods; thence at right angles South 80 rods; thence in a Northeasterly direction to a point 80 rods South and 9 rods East of and parallel with the said West line of said East Half of the Northeast Quarter of the Northwest Quarter a distance of 80 rods to the North line of said Section 21; thence West along said line 9 rods to the POINT OF BEGINNING.