

~~Peppersack, Jeff~~

To File T69304

From: Peppersack, Jeff
Sent: Friday, December 23, 2005 11:37 AM
To: 'rewilliams@cableone.net'
Subject: Transfer 69309 - Avelars Dairy

Mr. Williams,
I have attached a draft amendment and memo for your review. Let me know if this is what you had in mind.

Thanks

Jeff Peppersack, Manager
Water Right Permits Section
208-287-4948



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2.pdf

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED**TRANSFER OF WATER RIGHT*****AMENDED***

TRANSFER NO. 69309

This is to certify that: AVELARS DAIRY
3835 N 1300 E
BUHL ID 83316
(208)543-4441

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
47-4287	AJC/Beneficial Use	03/15/1951	1.15 cfs	486.4 af	N/A	121.6	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
47-4287	NO	YES	YES	NO	YES	YES

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
47-4287	47-4287	1.15 cfs	~~59.7~~ af 79.2	N/A	N/A		N/A	N/A	N/A	N/A
COMBINED TOTALS		1.15 cfs	~~59.7~~ af 79.2	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 27th day of September, 2005



Chief, Water Allocation Bureau

SCANNED
SEP 27 2005

Right Holder: AVELARS DAIRY
3835 N 1300 E
BUHL ID 83316

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	to 12/31	1.15 CFS	~~59.7 AF~~ 79.2
COMMERCIAL	01/01	to 12/31	1.15 CFS	~~59.7 AF~~ 79.2
			1.15 CFS	~~59.7 AF~~ 79.2

GROUND WATER SENESE Sec. 15 Twp 10S Rge 14E TWIN FALLS
County

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S 14E 15													X				

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
10S	14E	15			X	X											X	X		

1. Commercial use is for a dairy
2. Diversion and use of water under this right requires the right holder to retain ownership of 20 shares of Twin Falls Canal Company that remain unused at the dairy site located within NESE, S15, T10S, R14E.
3. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

SCANNED

SEP 27 1965

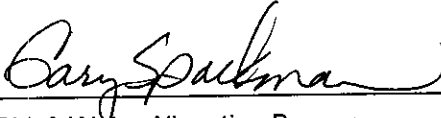
WATER RIGHT NO. 47-4287
As Modified by Transfer No. 69309

CONDITIONS OF APPROVAL

5. Right 47-8241 is also diverted through the point of diversion described above.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 27th day of September, 2005



Chief, Water Allocation Bureau

SCANNED
SEP 27 2005