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JAN 17 2006

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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JAN 05 2006

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
			35-11392		
See Water Rights List Attached			35-11393		
35-47			35-13323		
35-2014			35-13324		
35-7138			35-13350		
35-71423					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$225 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Walter E. & Sally J. Hartman / Capital Funding
970 Corte La Cirnaga, Camarillo, CA 93010
4. New Owner/Claimant(s) Michael J. Boran
 Name connector (check one): [] and [] or, [] and/or
 New Mailing Address 2211 Forest Lane
 City, State and ZIP Code Maples, FL 33942
 New Telephone Number 239-261-2765
5. Date you acquired the property June 10, 2005

SUPPORT DATA

IN FILE # 35-2014

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) Or Claimant(s) Michael P. Brown
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$245-
 Received by JC Date 1-9-06 Receipt No. E031550
 Processed by _____ Date _____ WR _____ Date _____

Water Right ID No.	Current Record Owner
35-28	Walter E. & Sally J. Hartman
35-29	Walter E. & Sally J. Hartman
35-47	Capital Lending, Inc.
35-2014	Capital Lending, Inc.
35-2016	Walter E. & Sally J. Hartman
35-4271B	Walter E. & Sally J. Hartman
35-7138	Capital Lending, Inc.
35-7142B	Capital Lending, Inc.
35-8635B	Walter E. & Sally J. Hartman
35-8782	Walter E. & Sally J. Hartman
35-13323	Capital Lending, Inc.
35-13324	Capital Lending, Inc.
35-13349	Walter E. & Sally J. Hartman
35-13350	Capital Lending, Inc.
35-11390	Walter E. & Sally J. Hartman
35-11392	Capital Lending, Inc.
35-11393	Capital Lending, Inc.

RECEIVED

JAN 05 2006

Department of Water Resources
Eastern Region

-Boran

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-Boran

WARRANTY DEED

Order No.:3020506607-Z

FOR VALUE RECEIVED

554408

2005 JUN 15 PM 4:07

RECORDED AT THE REQUEST OF

Glenn Hartman and Colette Hartman, Husband and Wife, Walter E. Hartman and Sally J. Hartman, Husband and Wife

Alliance Title & Escrow Corp.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael J. Boran, a married person as sole and separate property as to income, principal and appreciation

whose current address is

2211 Forest Lane Naples, FL 33942

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

PARCEL 1:

Part of Sections 24 and 25, Township 4 South, Range 32 East, and Sections 19 and 30, Township 4 South, Range 33 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point in the Southerly right of way fence of a County Road, said point being North 00°32'53" East 2618.34 feet along the Section line and North 89°59'48" East 1927.55 feet from the Southwest corner of said Section 24, and running thence along said right of way fence the following five (5) courses:

- (1) North 89°59'48" East 148.00 feet; thence
- (2) North 89°24'11" East 198.67 feet; thence
- (3) North 79°15'11" East 402.03 feet; thence
- (4) North 78°49'32" East 1368.54 feet; thence
- (5) North 81°36'40" East 477.42 feet; thence

South 02°48'34" West 834.23 feet; thence South 30°55'57" West 426.05 feet; thence South 44°54'21" West 153.28 feet to an existing fence line; thence South 84°22'19" East 980.61 feet along said fence; thence South 89°34'22" East 144.22 feet to an existing North-South fence line; thence South 01°42'30" East 1579.45 feet along said fence; thence South 01°26'14" East 2304.88 feet along said fence line; thence South 01°30'06" East 110.13 feet along said fence to the Northerly right of way fence of a County Road; thence along said right of way fence line the following seven (7) courses:

- (1) North 75°50'39" West 443.76 feet; thence
- (2) North 74°29'47" West 1219.71 feet; thence
- (3) North 84°26'23" West 323.64 feet; thence
- (4) North 69°30'02" West 233.65 feet; thence
- (5) North 64°24'30" West 620.55 feet; thence
- (6) North 89°36'24" West 702.19 feet; thence
- (7) South 81°43'25" West 42.49 feet; thence

North 00°27'58" East 4171.35 feet to the Point of Beginning.

AND Part of the Northwest Quarter of Section 25 and part of the Southwest Quarter of Section 24, Township 4 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as follows:

Beginning at the Southwest corner of said Section 24, and running thence North 00°32'53" East 210.00 feet along the Section line; thence North 89°53'17" East 1931.02 feet; thence South 00°27'58" West 210.00 feet to the North line of said Section 25; thence continuing South 00°27'58" West 941.42 feet; thence North 89°28'36" West 1932.54 feet to the West line of said Section 25; thence North 00°32'53" East 920.01 feet along said West line to the Point of Beginning.

AND

Part of the NW¼ of Section 25, Township 4 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is South 0°32'53" West 5302.36 feet along the Section line to the Northwest corner of Section 25 and South 0°32'53" West 920.01 feet to the Point of Beginning from the Northwest corner of Section 24 and running thence South 89°28'36" East 1932.54 feet; thence South 0°27'58" West 615.27 feet to the Northerly right-of-way fence of a County Road; thence following said fence the following five (5) courses (1) South 81°43'25" West 744.82 feet; thence (2)

South 31°17'57" West 502.46 feet; thence (3) South 53°39'50" West 263.65 feet; thence (4) South 59°36'35" West 521.39 feet; thence (5) South 69°59'04" West 56.48 feet to the monumented Bureau of Reclamation right-of-way line; thence North 41°00'50" East 162.37 feet along said right-of-way line; thence South 67°19'32" West 349.70 feet along said right-of-way; thence South 76°17'38" West 13.97 feet along said right-of-way; thence North 0°32'53" East 1624.44 feet to the Point of Beginning.

PARCEL II:

Tract 1:

Part of the NE¼NE¼ of Section 26, Township 4 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as: Commencing at the NE corner of said Section 26 and running thence South 00°32'53" West 328.45 feet along section line; thence North 89°28'36" West 664.88 feet; thence North 01°03'58" East 328.46 feet; thence South 89°28'36" East 661.91 feet along the North line of said Section 26 to the Point of Beginning.

Tract 2:

Part of the NE¼NE¼ of Section 26, Township 4 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as: Beginning at a point that is North 89°28'36" West 661.91 feet along the Section line to the True Point of Beginning from the NE corner of said Section 26 and running thence South 01°03'58" West 328.46 feet; thence North 89°28'36" West 663.31 feet; thence North 01°03'58" East 328.47 feet; thence South 89°28'36" East 663.31 feet along the North line of said Section 26 to the Point of Beginning.

Tract 3:

Part of Section 26, Township 4 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as: Beginning at a point that is South 00°32'53" West 328.45 feet along the Section line to the Point of Beginning from the NE corner of Section 26 and running thence South 00°32'53" West 2216.00 feet to the monumented Bureau of Reclamation right-of-way line; thence South 76°17'38" West 221.61 feet along said right-of-way line to the Northerly right-of-way fence of a County Road; thence North 89°24'55" West 174.18 feet along said fence; thence South 80°18'38" West 264.58 feet along said fence to the monumented Bureau of Reclamation right-of-way line; thence South 89°37'03" West 1145.42 feet along said right-of-way line to the Northerly right-of-way fence of a County Road; thence along said right-of-way fence the following six (6) courses (1) North 87°40'11" West 143.39 feet; thence (2) North 88°50'14" West 561.72 feet; thence (3) North 53°20'44" West 115.52 feet; thence (4) North 00°11'21" East 546.83 feet; thence (5) North 56°11'16" East 256.70 feet; thence (6) North 16°10'45" East 169.69 feet to the monumented Bureau of Reclamation right-of-way line; thence North 49°20'46" East 424.73 feet along said right-of-way; thence North 41°37'41" West 168.0 feet along said right-of-way line; thence South 48°14'18" West 293.73 feet along said right-of-way line to the Easterly right-of-way fence of a County Road; thence following said right-of-way fence the following four (4) courses (1) North 05°14'03" West 199.67 feet; thence (2) South 89°46'17" East 958.92 feet; thence (3) North 55°28'37" East 90.03 feet; thence (4) North 01°04'04" East 939.57 feet; thence South 89°28'36" East 1328.20 feet to the Point of Beginning.

PARCEL III:

Part of the SW¼ of Section 24, Township 4 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as follows:

Beginning at a point that is North 00°32'53" East 210.00 feet along the Section line from the Southwest corner of said Section 24 and running thence North 00°32'53" East 2408.34 feet along said Section line to an existing East-West fence line; thence North 89°59'48" East 1927.55 feet along said east-west fence line; thence South 00°27'58" West 2404.65 feet; thence South 89°53'17" West 1931.02 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/10/05

[Signature]
Glenn Hartman

[Signature]
Colette Hartman

Walter E. Hartman

Sally J. Hartman

CA
STATE OF IDAHO, COUNTY OF Santa Barbara

On this 10th day of June, 2005
before me, a notary public in and for said State, personally
appeared Glenn Hartman +

Colette Hartman

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that executed the same.

[Signature]

Residing at 1501 State St, CA Notary Public
Comm. Expires 1/13/06 , Idaho CA



554508

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: _____

Glenn Hartman



Walter E. Hartman

Colette Hartman



Sally J. Hartman

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____
before me, a notary public in and for said State, personally
appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that _____ executed the same.

Residing at _____
Comm. Expires _____

Notary Public

Idaho

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Ventura } ss.

On June 13, 2005
Date

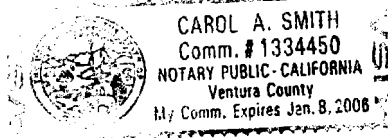
before me,

Carol A. Smith, Notary Public
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Walter E. Hartman and Sally J. Hartman
Name(s) of Signer(s)

- ☐ personally known to me
☐ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

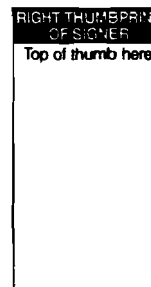
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____



DEC. 6. 2005 2:11PM

ALLIANCE TITLE

NO. 098

P. 2

Accommodation

A.P. No. 0000-07-100-010
Escrow No. 2001-51094-KK
R.P.T.T. \$-0-

ORIGINAL FILED RECORDED
BLACK, CONIDAH
6 CH 36079
FEE 6.00 SEP 2

WHEN RECORDED MAIL TO:

Hartman, Walter

1694 Eastman Ave.
Ventura, CA 93003

504960

2001 OCT -9 PM 4:05

RECORDED AT THE REQUEST OF

Alliance Title & Escrow Corp.

MAIL TAX STATEMENT TO:

Hartman, Walter

1694 Eastman Ave.
Ventura, CA 93003

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Capital Lending, Inc.

do(es) hereby GRANT BARGAIN and SELL to

Walter E. Hartman and Sally J. Hartman, husband and wife as Joint Tenants with rights of survivorship and not tenants in common as to an undivided 50% interest and Capital Lending, Inc., as to an undivided 50% interest, the real property situated in:

See Exhibit's "A" for legal description

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date

10/5/01

Capital Lending, Inc.

[Signature]
By: Glenn Hartman



State of Nevada

County of Douglas

This instrument was acknowledged before me on

10/5/01

by

[Signature]

Notarial Officer

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

EXHIBIT "A"

Part of Sections 24 and 25, Township 4 South, Range 32 East, and Sections 19 and 30, Township 4 South, Range 33 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point in the Southerly right of way fence of a County Road, said point being North $00^{\circ}32'53''$ East 2618.34 feet along the Section line and North $89^{\circ}59'48''$ East 1927.85 feet from the Southwest corner of said Section 24, and running thence along said right of way fence the following five (5) courses:

- (1) North $119^{\circ}59'48''$ East 148.00 feet; thence
- (2) North $119^{\circ}34'11''$ East 198.67 feet; thence
- (3) North $79^{\circ}15'13''$ East 402.03 feet; thence
- (4) North $78^{\circ}49'32''$ East 1368.54 feet; thence
- (5) North $81^{\circ}36'40''$ East 477.42 feet; thence

South $02^{\circ}18'34''$ West 234.23 feet; thence South $30^{\circ}55'57''$ West 426.05 feet; thence South $44^{\circ}54'21''$ West 153.38 feet to an existing fence line; thence South $84^{\circ}22'19''$ East 980.61 feet along said fence; thence South $89^{\circ}34'22''$ East 144.22 feet to an existing North-South fence line; thence South $01^{\circ}42'30''$ East 1679.45 feet along said fence; thence South $01^{\circ}26'14''$ East 2304.88 feet along said fence line; thence South $01^{\circ}30'06''$ East 110.13 feet along said fence to the Northerly right of way fence of a County Road; thence along said right of way fence line the following seven (7) courses:

- (1) North $75^{\circ}50'39''$ West 443.76 feet; thence
- (2) North $74^{\circ}19'47''$ West 1219.71 feet; thence
- (3) North $84^{\circ}26'23''$ West 323.64 feet; thence
- (4) North $69^{\circ}30'02''$ West 233.65 feet; thence
- (5) North $64^{\circ}24'30''$ West 620.55 feet; thence
- (6) North $89^{\circ}36'24''$ West 702.19 feet; thence
- (7) South $81^{\circ}43'25''$ West 42.49 feet; thence

North $00^{\circ}27'58''$ East 4171.35 feet to the Point of Beginning.

ALSO part of the SW $\frac{1}{4}$ of Section 24, Township 4 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as follows:

Beginning at a point that is North $00^{\circ}32'53''$ East 210.00 feet along the Section line from the Southwest corner of said Section 24 and running thence North $00^{\circ}32'53''$ East 2408.34 feet along said Section line to an existing East-West fence line; thence South $00^{\circ}27'58''$ West 2404.65 feet; thence South $89^{\circ}53'17''$ West 1931.02 feet to the Point of Beginning.

504960

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Santa Barbara } ss.

On

12-18-03

Date

before me,

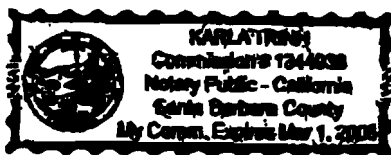
Karla Trinch, Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Glenn Hartman

Name(s) of Signer(s)

☐ personally known to me☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

539179

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Quit Claim Deed

Document Date:

12-18-03

Number of Pages:

2 pgs

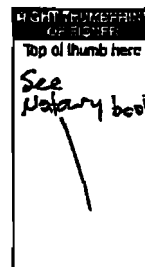
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name:

Glenn Hartman☐ Individual☒ Corporate Officer — Title(s):President☐ Partner — ☐ Limited ☐ General☐ Attorney-in-Fact☐ Trustee☐ Guardian or Conservator☐ Other: _____

Signer is Representing:

Capital Lending Inc

RECORDED
FEE 10 DEC

2005 MAY 23 AM 11:34

553815

RECORDED AT THE REQUEST OF

Alliance Title & Escrow Corp.

CORPORATION DEED

Order No. 3020506607-Z

For Value Received

Capital Lending, Inc.

a corporation duly organized and existing under the laws of the State of NEVADA,
Grantor, does hereby Grant, Bargain, Sell and convey unto
Glenn Hartman and Colette Hartman, Husband and Wife and Walter E. Hartman
and Sally J. Hartman, Husband and Wife
whose current address is:

the following described real estate, to-wit:

See Exhibit "A" Attached

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and with
the Grantee(s), that it is the owner of said premises; that they are free from all
encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of
Directors has caused its corporate name to be hereunto subscribed by its President and its
corporate seal to be affixed by its Secretary this February 7, 2005.

Capital Lending, Inc.

[Signature]
Glenn Hartman
President

State of Nevada }
County of Douglas } ss.

On this 29th day of April, 2005, before me, a Notary Public in and for said state,
personally appeared Glenn Hartman known to me to be the
President of the Corporation, and acknowledged to me that he executed the
foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

A. KALAMARAS
Notary Public - State of Nevada
Appointment Recorded in Douglas Co.
No: 00-60842-5 Exp. March 1, 2008

[Signature]
Notary Public for the State of
Residing at: Douglas County
Commission Expires: 3/1/08

Exhibit "A"

PARCEL I:

Part of Sections 24 and 25, Township 4 South, Range 32 East, and Sections 19 and 30, Township 4 South, Range 33 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point in the Southerly right of way fence of a County Road, said point being North 00°32'53" East 2618.34 feet along the Section line and North 89°59'48" East 1927.55 feet from the Southwest corner of said Section 24, and running thence along said right of way fence the following five (5) courses:

- (1) North 89°59'48" East 148.00 feet; thence
 - (2) North 89°24'11" East 198.67 feet; thence
 - (3) North 79°15'11" East 402.83 feet; thence
 - (4) North 78°49'32" East 1368.54 feet; thence
 - (5) North 81°36'40" East 477.42 feet; thence
- South 02°48'34" West 834.23 feet; thence South 30°55'57" West 426.05 feet; thence South 44°54'21" West 153.28 feet to an existing fence line; thence South 84°22'19" East 980.61 feet along said fence; thence South 89°34'22" East 144.22 feet to an existing North-South fence line; thence South 01°42'30" East 1579.45 feet along said fence; thence South 01°26'14" East 2304.88 feet along said fence line; thence South 01°30'06" East 110.13 feet along said fence to the Northerly right of way fence of a County Road; thence along said right of way fence line the following seven (7) courses:
- (1) North 75°50'39" West 443.76 feet; thence
 - (2) North 74°29'47" West 1219.71 feet; thence
 - (3) North 84°26'23" West 323.64 feet; thence
 - (4) North 69°30'02" West 233.65 feet; thence
 - (5) North 64°24'30" West 620.55 feet; thence
 - (6) North 89°36'24" West 702.19 feet; thence
 - (7) South 81°43'25" West 42.39 feet; thence
- North 00°27'58" East 4171.35 feet to the Point of Beginning.

553815

AND Part of the Northwest Quarter of Section 25 and part of the Southwest Quarter of Section 24, Township 4 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as follows:

Beginning at the Southwest corner of said Section 24, and running thence North 00°32'53" East 210.00 feet along the Section line; thence North 89°53'17" East 1931.02 feet; thence South 00°27'58" West 210.00 feet to the North line of said Section 25; thence continuing South 00°27'58" West 941.42 feet; thence North 89°28'36" West 1932.54 feet to the West line of said Section 25; thence North 00°32'53" East 920.01 feet along said West line to the Point of Beginning.

AND

Part of the NW¼ of Section 25, Township 4 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is South 0°32'53" West 5302.36 feet along the Section line to the Northwest corner of Section 25 and South 0°32'53" West 920.01 feet to the Point of Beginning from the Northwest corner of Section 24 and running thence South 89°28'36" East 1932.54 feet; thence South 0°27'58" West 615.27 feet to the Northerly right-of-way fence of a County Road; thence following said fence the following five (5) courses: (1) South 81°43'25" West 744.82 feet; thence (2) South 31°17'57" West 502.46 feet; thence (3) South 53°39'50" West 243.65 feet; thence (4) South 59°36'35" West 521.39 feet; thence (5) South 69°59'04" West 56.43 feet to the monumented Bureau of Reclamation right-of-way line; thence North 41°00'50" East 162.37 feet along said right-of-way line; thence South 67°19'32" West 349.70 feet along said right-of-way; thence South 76°17'38" West 13.97 feet along said right-of-way; thence North 0°32'53" East 1624.44 feet to the Point of Beginning.

PARCEL III:

Part of the SW¼ of Section 24, Township 4 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as follows:

Beginning at a point that is North 00°32'53" East 210.00 feet along the Section line from the Southwest corner of said Section 24 and running thence North 00°32'53" East 2408.34 feet along said Section line to an existing East-West fence line; thence North 89°59'48" East 1927.55 feet along said east-west fence line; thence South 00°27'58" West 2404.65 feet; thence South 89°53'17" West 1931.02 feet to the Point of Beginning.

WHILE THIS IS A REPRESENTATION
OF THE PROPERTY DESCRIBED HEREIN,
THIS COMPANY ASSUMES NO LIABILITY
FOR VARIATIONS, IF ANY, WITH A SURVEY.

JEAN L MILLER
WD 12-24-98 473042
CORR WD 1-6-99 473520

T-9607

T-13030

T-13417

T-13029

N 89.49 W 5293.20

Northwest Farm
FEDERAL LAND BANK OF SPOKANE
X RONALD J INSKEEP ETAL
SD 6-27-85 336130
CONT 341045

T-13800
513033

T-13861
513651

T-13522

T-13522

T-13523

T-9607

T-13030

JOHN L MILLER
WD 12-24-98 473042
CORR WD 1-6-99 473520

T-13959
T-9607

Harmon Ranch LLC
JOHN L MILLER
WD 12-24-98 473042
CORR WD 1-6-99 473520
WT 5-1-12 121:39
(acc 120) 3-30-00 511 70-90

U S A
WD 7-3-26
51/162

T-9274
U S A
PRD 10-19-95
438174

U S A
MISC G/333
9-21-26

T-1525

Northwest Farm
Wild T

U S A 1-23-26 MISC G/576

PAIR 4C - 32 ERM