

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 72578

RECEIVED

MAY 24 2005

WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT

Branch Estates **PART 1**
INCORPORATION
Name of applicant BRET E. PATTAN Phone (208) 793-3236 3846
Post Office address 22 BRANCH Rd Horseshoe bend Id. 83629

A. PURPOSE OF TRANSFER 1 Hunt Road Horseshoe Bend, Id 83629

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes ADJUST PREVIOUS IRRIGATION TO
CURRENT SUBDIVISION YARDS AND FIELDS.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 65-11392 Priority 6-1-1912 Amount .45 (cfs/ac-ft) Nature of Use IRRIGATION Period of Use 4-1- to 11-1
2. Total amount of water being transferred .45 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water SHAFER CREEK tributary to PAYETTE RIVER
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	2	6N	2E	BOISE	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	2E	3	21																21
			(41)																

17 ACRES IN 21 ACRE PERMISSIBLE PLACE OF USE

Total acres 21

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 65-11392

Priority Date: 06/01/1912

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

Source: SHAFER CREEK

Tributary to: PAYETTE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.45 CFS		
	Total Diversion	0.45 CFS		

Source and Point(s) of Diversion:

SHAFER CREEK NWSE 06N 02E 2 BOISE

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 02E 3	17.0																17.0
	L 1																

Total Acres: 17

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. THIS RIGHT SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE AT THE FIELD HEADGATE.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NOPE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

NO SPLIT

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

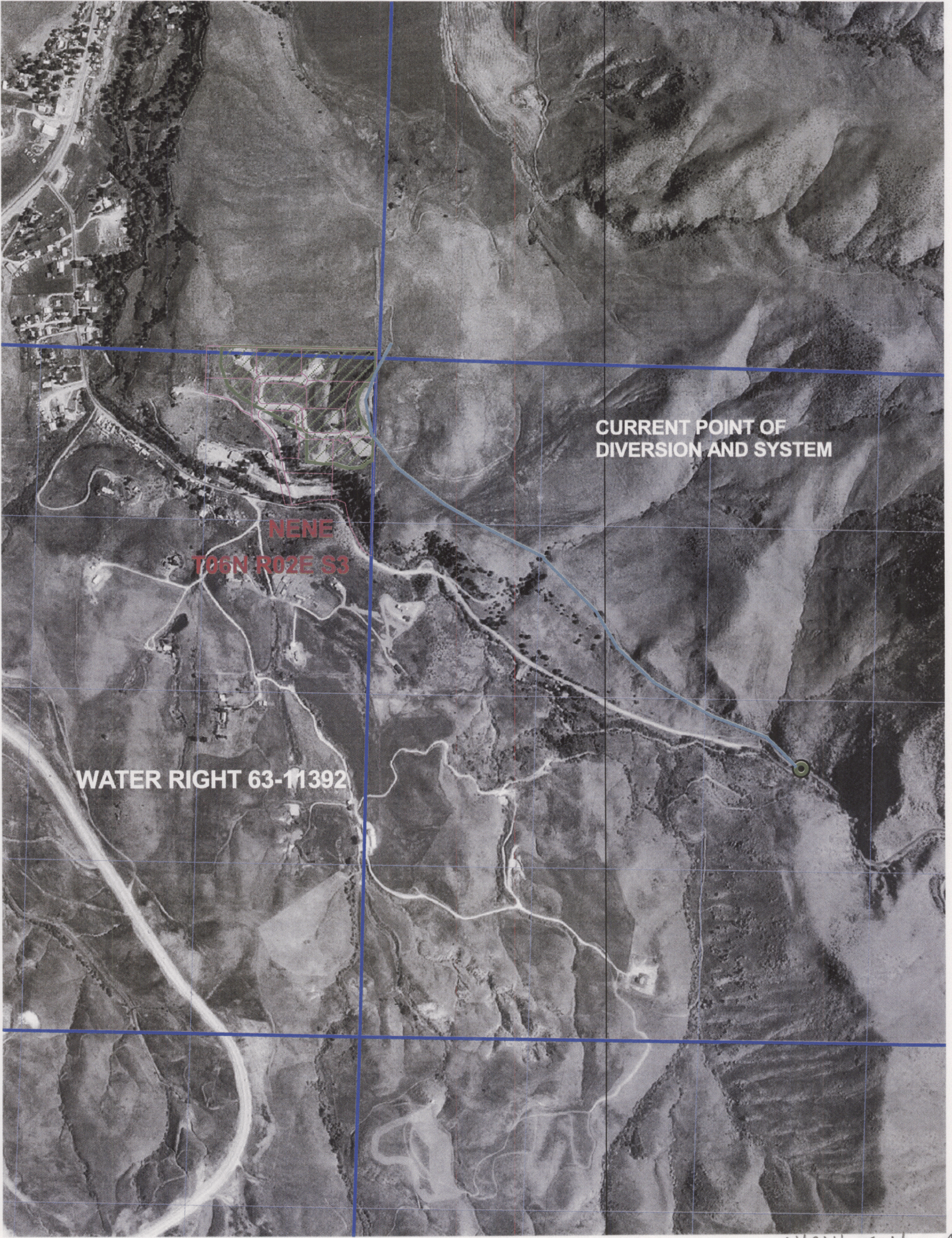
Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See attached maps

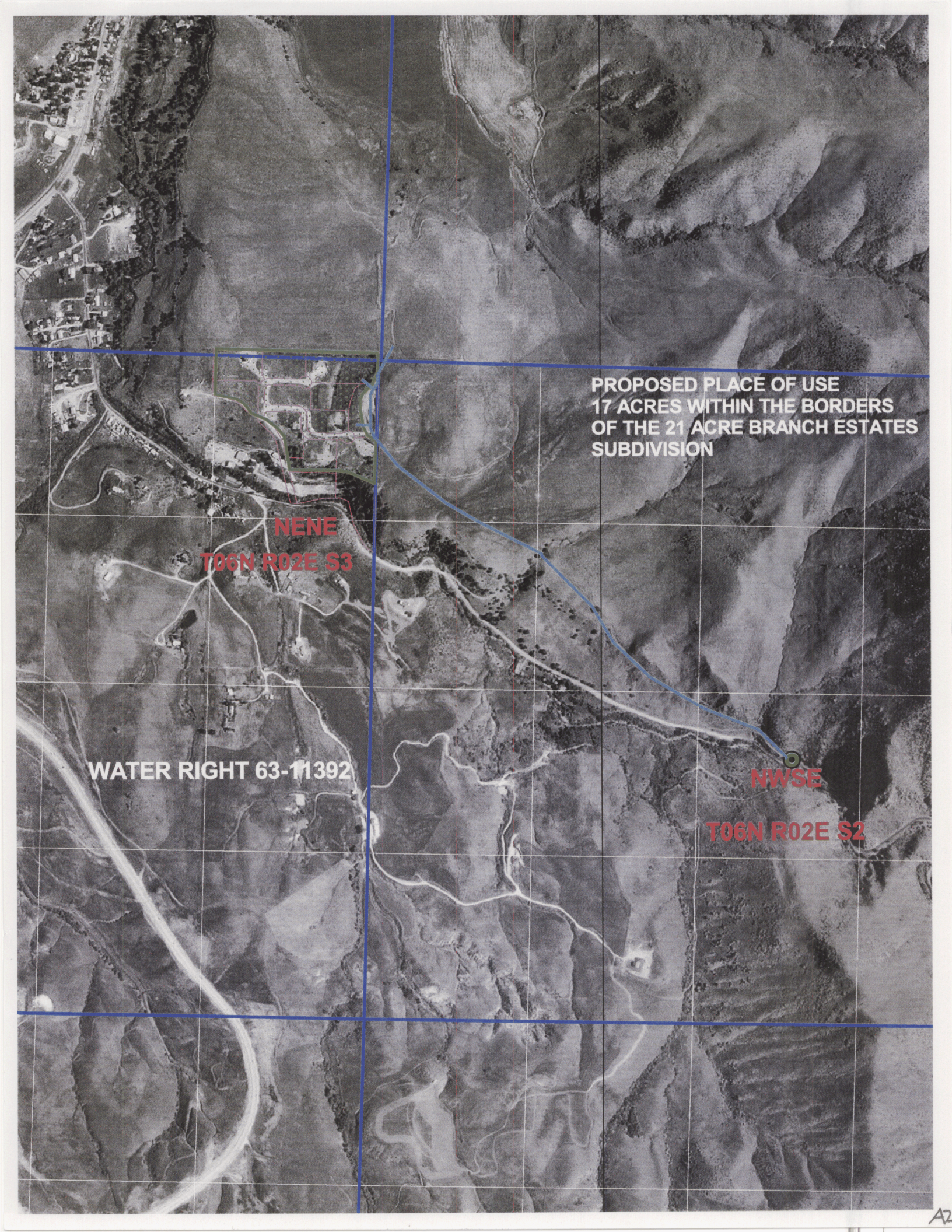
A large grid for drawing a map, consisting of 10 columns and 10 rows of squares. Each square is further divided into a 3x3 grid of smaller squares by dashed lines. A circular stamp is visible in the lower right quadrant of the grid.



CURRENT POINT OF
DIVERSION AND SYSTEM

NENE
T06N R02E S3

WATER RIGHT 63-11392



PROPOSED PLACE OF USE
17 ACRES WITHIN THE BORDERS
OF THE 21 ACRE BRANCH ESTATES
SUBDIVISION

NENE
T06N R02E S3

WATER RIGHT 63-11392

NWSE
T06N R02E S2

THIS DOCUMENT, THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TILE COMPANY

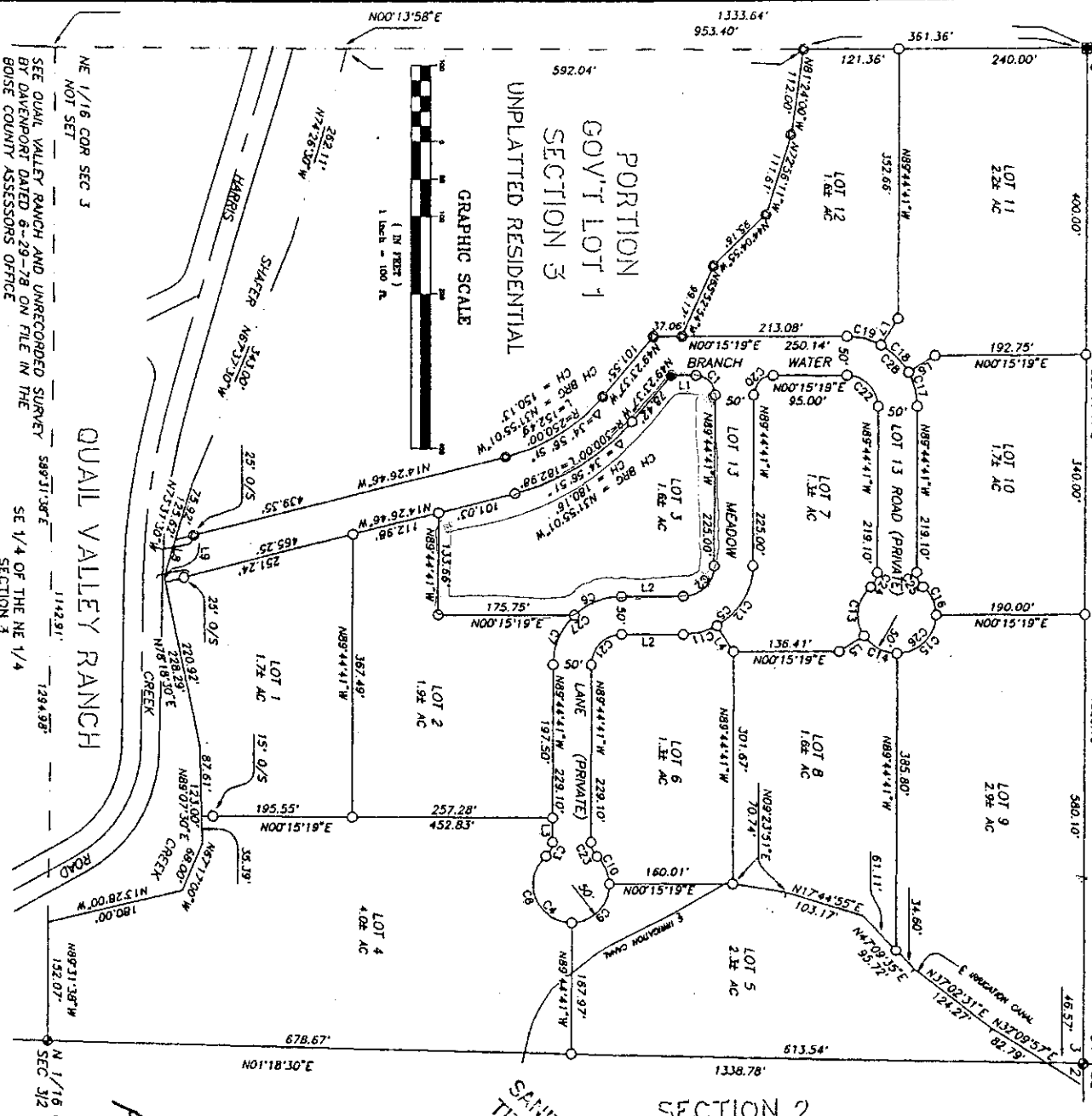
Pioneer Title Co. of Boise County

MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR IT.

SEC 34 TO THE N. 1/4 COR. SEC 34 E 1/16 COR. AND ASSUMES NO LIABILITY FOR IT.

TRACT OF LAND SITUATED IN A PORTION OF GOVERNMENT LOT 1 OF SECTION 3 T 6 N. R 2 E. BOISE MERIDIAN, BOISE COUNTY, IDAHO.

SUBDIVISION PLAT BRANCH ESTATES



UNPLATTED RESIDENTIAL

PORTION GOV'T LOT 1 SECTION 3

GRAPHIC SCALE

1 INCH = 100 FEET

NE 1/16 COR SEC 3

NOT SET

SEE QUAIL VALLEY RANCH AND UNRECORDED SURVEY BY DAYENPORT DATED 8-29-78 ON FILE IN THE BOISE COUNTY ASSESSORS OFFICE

QUAIL VALLEY RANCH

SE 1/4 OF THE NE 1/4 SECTION 3

SECTION 2

SANITARY RESTRICTION REMOVED UNDER TITLE 50, CHAPTER 13, IDAHO CODE.

- BASIS OF BEARINGS:**
- THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF GOV'T LOT 1 OF SECTION 3, T 6 N. R 2 E. BY AS SHOWN ON THE PLAT OF QUAIL VALLEY RANCH RECORDED JUNE 3, 1993 AS INSTR. NO. 14793 IN THE OFFICE OF COUNTY RECORDER OF BOISE COUNTY, IDAHO.
- LEGEND:**
- FOUND BRASS CAP MONUMENT
 - FOUND 5/8" IRON PIN
 - FOUND 1/2" IRON PIN
 - FOUND PK NAIL
 - FOUND 1" IRON PIPE OPEN
 - SET BRASS TAG PLS 6552
 - SET 5/8" IRON PIN W/PLASTIC CAP PLS 6552
 - SET 1/2" IRON PIN W/PLASTIC CAP PLS 6552
 - SET LEAD AND TACK W/BRASS TAG PLS 6552 IN BOULDER

NOTES:

1. THE DEVELOPER SHALL COMPLY WITH 31-3003, DRAIN CODE, RELATING TO: THROATERS OF WATER MONIES.
2. BUILDING SETBACKS SHALL BE AT LEAST: FRONT 20 FEET, SIDE 10 FEET, REAR 10 FEET. PLUS 10 FEET BETWEEN BUILDINGS. FLAMING STREET 20 FEET.
3. BOISE COUNTY ASSURES NO RESPONSIBILITY FOR MAINTENANCE OF ROADS PLATTED HEREON. SUBJECT TO BOISE COUNTY ORDINANCE 82-1.
4. A 12 FOOT UNITS AND DRAINAGE. EXISTENT EXISTENCE. ALL LOT DISSEMINATED WILL BE CONSIDERED ON ALL INTERIOR LOT LINES.
5. LOTS SHALL NOT BE REDUCED BY SIZE WITHOUT PRIOR APPROVAL OF APPROPRIATE FIELDING AUTHORITY AND THE BOISE COUNTY COMMISSIONERS.
6. ALL AREAS SHOWN HEREON ARE FOR TAX PURPOSES ONLY.
7. UNITS AND DRAINAGE EXISTENT ALONG ROADS MAY BE USED AS A ROAD RIGHT-OF-WAY EXISTENT AND FOR SNOW STORAGE.
8. ALL ROADS PLATTED HEREON ARE PRIVATE ROADS AND THEREFORE NO COUNTY SERVICES (EXCEPT EXISTENT IN AROUND) WILL BE PROVIDED.
9. ROAD GRADERS SHALL NOT EXCEED 10% EXCEPT THAT ECONOMIC ACCESS EXISTENT MAY EXCEED 10% (GRADIENT).
10. LOT 13 (BRANCH WATER NO. AND WAGON LANE - 2.22 AC) IS FOR PRIVATE ROADS WHICH ARE TO BE MAINTAINED BY THE BRANCH ESTATES HOME OWNERS ASSOCIATION.



Fischer Land Surveying, Inc.

PROFESSIONAL LAND SURVEYING

404 So. Washington Ave.
Emmett, Idaho 83617
Phone: (208) 365-4146

INDEX No. 621-03-01-01-00 JOB No. 83-93

SHEET 1 OF 3

JULY 1993

BRANCH ESTATES INCORPORATION

Date: 10/30/2005

Board of Directors:

Bret Pattan

Ray Noe

Lee Heward

Subject: Branch Estates Incorporation Water Rights Ownership

Listed below are two action items that require the Branch Estate members approval.
Please read the action items and sign the attached sheet.

- 1) Branch Estate members give the Board of Directors the authority to transfer the Water Rights Ownership from Bret Pattan to Branch Estates Incorporation.
- 2) Branch Estate Members are aware and approve of the Water Rights Ownership transfer.

BLN/file

ATTACHMENT

B1

Attachment - Water Rights Transfer

LOT 1 Judy Benoit Judy Benoit Date: 12/04/05

LOT 2 Shannon Hunt & Pauline Hunt Date: 1-2-06
Shannon Hunt Pauline R. Hunt

LOT 3 Ray Noe & Betty Noe Date: 1/4/06
Betty Noe Ray Noe

LOT 4 Mikel Waner & Martin Waner Date: 1-12-06
Martin J. Waner

LOT 5 Jim Jacobs Jim Jacobs Date: 10/31/05

LOT 6 Rand Thompson & Lori Thompson Date: 12-24-5
Rand Thompson Lori Thompson

Attachment - Water Rights Transfer

LOT 7 Jean & Kelle Glead

Date:

11/2/06

Jean & Kelle Glead

LOT 8 & 9 Adelle Thomas & Lee Heward

Date:

10-30-05

Adelle Thomas Lee Heward

LOT 10 Bret Pattan & Kim Pattan

Date:

10-30-05

Bret & Pattan

Kim Pattan

LOT 11 Al & Frieda Parton

Date:

10-30-05

Al Parton

Elfreda Parton

LOT 12 Doug Ware

Date:

10-30-05

Doug Ware

PIONEER TITLE COMPANY
OF ADA COUNTY

151 W. Rittenhouse Ave / Boise, Idaho 83704 / (208) 377-2700 AD

P-180386 D / AD

READ AND APPROVED BY *[Signature]*

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED: WILLIAM T. BRANCH, to his separate property,

Grantor does hereby grant, bargain, sell and convey unto JUDY L. BENOIT, an unmarried person

the Grantee, whose current address is: P. O. BOX 7113, BOISE, ID 83707
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to-wit:

LOT 1, BRANCH ESTATES, ACCORDING TO THE PLAT THEREOF, FILED FEBRUARY 6, 1995 AS INSTRUMENT NO. 154954, RECORDS OF BOISE COUNTY, IDAHO.

INST# 173034
REQUEST Mtn View

173034

99 MAY 12 PM 4:20

BOISE COUNTY RECORDER

BY [Signature]
TYPE Deed FEE 3.00/ck

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee, and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 11, 1999

[Signature]
WILLIAM T. BRANCH

STATE OF IDAHO, County of Ada, ss.

On this 11 day of May, in the year of 1999, before me Diane Kellogg, a notary public, per-

sonally appeared WILLIAM T. BRANCH, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public: *[Signature]*
Residing at: Boise, ID
My Commission Expires: 03/25/03

Residing at Boise, ID
Comm Exp 03/25/2003

WASHINGTON MUTUAL BANK FSB
CONSUMER LOAN RECORDS CENTER
1170 SILBER RD
HOUSTON, TX 77055
ATTN: MAILSTOP: CLRVLTXX



**Washington
Mutual**

DEED OF TRUST
(FOR IDAHO USE ONLY)

0045879095

THIS DEED OF TRUST is between:
SHANNON L. HUNT AND PAULINE R. HUNT, HUSBAND AND WIFE

whose address is _____
7 HUNT RD HORSESHOE BEND, ID 83629-8039
("Grantor"); _____ PIONEER TITLE COMPANY _____, a _____ IDAHO
corporaton, the address of which is _____ 8151 W. RIFLEMAN ST. BOISE, ID 83704 _____,

and its successors in trust an assigns ("Trustee"); and
Washington Mutual Bank fsb, a federal association, which is organized and
existing under the laws of the United States of America, and whose address is
One Utah Center, 201 South Main Street, Suite 180, Salt Lake City, Utah 84111
("Beneficiary") and its successors or assigns.

1. **Granting Clause.** Grantor hereby grants, bargains, sells and conveys to Trustee in trust,
with power of sale, the real property in _____ BOISE _____ County, Idaho, described
below, and all interest in it Grantor even gets:

LOT 2 BRANCH ESTATES ACCORDING TO THE PLAT THEREOF, FILED FEBRUARY 6, 1995 AS
INSTRUMENT NO. 154954, RECORDS OF BOISE COUNTY, IDAHO.

Tax Parcel Number: RP001090000020A together with: all
income, rents and profits from it; all plumbing, lighting, air conditioning and heating apparatus and
equipment; and all fencing, blinds, drapes, floor coverings, built-in appliances, and other fixtures, at
any time installed on or in or used in connection with such real property.

207839/RW/PR



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

Instrument # 184631

IDAHO CITY, BOISE COUNTY, IDAHO

2002-02-12

03:58:34 No. of Pages: 1

Recorded for: **PIONEER TITLE COMPANY**

RORA A. CANODY

Fee: 3.00

Ex-Officio Recorder-Deputy

Index to: DEEDS

WARRANTY DEED

For Value Received Donald L. Hunt and Anita J. Hunt, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Ray Noe and Betty Noe, husband and wife

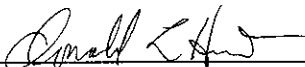
hereinafter referred to as Grantee, whose current address is 1 Hunt Road, Horseshoe Bend, Idaho 83629

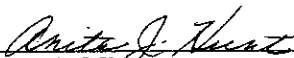
the following described premises, to-wit:

Lot 3 Branch Estates according to the plat thereof, filed February 6, 1995 as Instrument No.
154954, records of Boise county, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

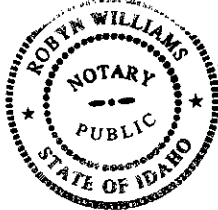
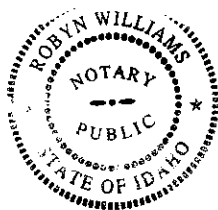
Dated: February 11, 2002

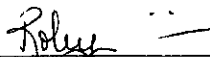

Donald L. Hunt


Anita J. Hunt

STATE OF IDAHO. County of ADA, ss.

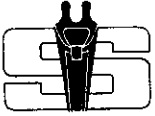
On this 11th day of February, in the year of 2002, before me Robyn Williams, notary public personally appeared Donald L. Hunt and Anita J. Hunt known or identified to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.





Robyn Williams
Notary Public of IDAHO
Residing at Boise, Idaho
Commission expires: January 22, 2004

Instrument # 182264
IDAHO CITY, BOISE COUNTY, IDAHO
2001-08-10 04:28:47 No. of Pages: 1
Recorded for : MTN VIEW TITLE
RORA A. CANODY Fee: 3.00
Ex-Officio Recorder Deputy *[Signature]*
Index to: DEEDS



01012557 PD

WARRANTY DEED

For Value Received JAMES MARK CLARK AND TERESA L. CLARK, HUSBAND AND WIFE

the Grantor hereby grants, bargains, sells, conveys and warrants unto MIKEL JUNE WANER AND MARTIN JOHN WANER, WIFE AND HUSBAND

the Grantee whose current address is: 700 E. FAIRVIEW AVE., #142, MERIDIAN, IDAHO, 83642

the following described premises, to-wit:

LOT 4 OF SUBDIVISION PLAT OF BRANCH ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED AS INSTRUMENT NO. 154954, RECORDS OF BOISE COUNTY, IDAHO

Parcel Number: RP0010900000404

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 07, 2001

[Signature of James Mark Clark]
JAMES MARK CLARK

[Signature of Teresa L. Clark]
TERESA L. CLARK

State of IDAHO

ss.

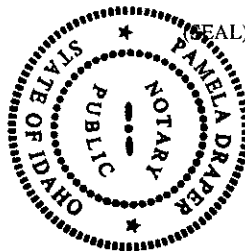
County of ADA

On this 7th day of August, 2001, before me, the undersigned, a Notary Public, in and for said State, personally appeared JAMES MARK CLARK AND TERESA L. CLARK

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature of Pamela Draper]
Notary Public PAMELA DRAPER
Residing at: BOISE, IDAHO
Commission Expires: April 16, 2003



253104
DUH/SC



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Riffeman Ave. / Boise, Idaho 83704
(208) 377-2700

Instrument # 201032
IDAHO CITY, BOISE COUNTY, IDAHO
2005-03-09 04:38:52 No. of Pages: 1
Recorded for : PIONEER TITLE
RORA A. CANODY Fee: 3.00
Ex-Officio Recorder Deputy *[Signature]*
Index to: DEEDS

WARRANTY DEED

For Value Received Trevin A. Drew, a married man as his separate estate
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto
James J. Jacobs, an unmarried man
hereinafter referred to as Grantee, whose current address is, *PO BOX 110917, Boise ID 83717*
the following described premises, to-wit:
Lot 5 Branch Estates according to the plat thereof, filed February 6, 1995 as Instrument No.
154954, records of Boise County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: March 4, 2005

X *[Signature]*
Trevin A. Drew

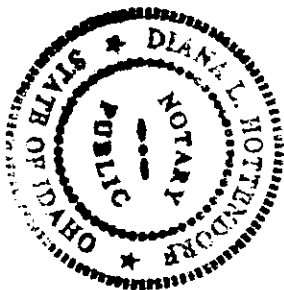
- Dated: March 4, 2005

X

Trevin A. Drew

STATE OF IDAHO. County of ADA, ss.

On this 5 day of March, in the year of 2005, before me the undersigned, notary public personally appeared Trevin A. Drew known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Diana L. Hottendorf
Notary Public of Idaho
Residing at Meridian, ID
Commission expires: April 5, 2007



A Pioneer Company

**PIONEER TITLE COMPANY
OF ADA COUNTY**

8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

WARRANTY DEED

For Value Received ARTHUR CODY WHITE & CHRISTINA M. WHITE, husband and
wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

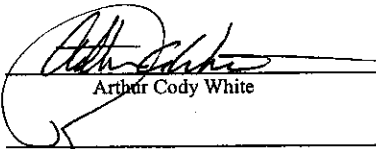
RAND R. THOMPSON & LORI K. THOMPSON, husband and wife

hereinafter referred to as Grantee, whose current address is 10 Hunt Road, Horseshoe Bend, ID 83629
the following described premises, to-wit:

Lot 6 Branch Estates according to the plat thereof, filed February 6, 1995 as Instrument No.
154954, records of Boise County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: June 11, 2004



Arthur Cody White



Christina M. White

STATE OF IDAHO. County of Ada, ss.

On this ____ day of June, in the year of 2004, before me the undersigned, notary public personally
appeared Arthur Cody White and Christina M. White known or identified to me to be the persons
whose names are subscribed to the within instrument, and acknowledged to me that they executed the
same.

Susan J. Rich
Notary Public of Idaho
Residing at Caldwell, Idaho
Commission expires: May 5, 2005

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED WILLIAM I. BRANCH, AN UNMARRIED PERSON

Grantor , does hereby grant, bargain, sell and convey unto KELLE J. NELSON, AN UNMARRIED WOMAN AND JEAN G. NELSON, AN UNMARRIED WOMAN

the Grantee s , whose current address is: P.O. BOX ⁴⁷⁶ 281, HORSESHOE BEND, ID 83629
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to-wit:

LOT 7 BRANCH ESTATES ACCORDING TO THE PLAT THEREOF, FILED FEBRUARY 6, 1995 AS INSTRUMENT NO. 154954, RECORDS OF BOISE COUNTY, IDAHO.

1.3 A

165343

INST# 165343
REQUEST mtn New

ST 45 03 00 3:05

BOISE COUNTY RECORDER
Churilla Rappin
TYPE DEED FEE \$3.00/jk

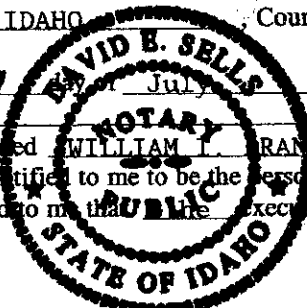
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 29, 1997

William I. Branch
WILLIAM I. BRANCH

STATE OF IDAHO County of ADA, ss.

On this 29 July, in the year of 1997, before me DAVID E. SELLS, a notary public, personally appeared WILLIAM I. BRANCH known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Residing at Meridian, ID
Comm Exp 10/28/99

Notary Public: [Signature]
Residing at: MERIDIAN, IDAHO
My Commission Expires: 10-28-99

P. A.
A.T.



PIONEER TITLE COMPANY
OF ADA COUNTY

WARRANTY DEED

WILLIAM L. BRANCH, a single person

hereinafter referred to as Grantor does hereby grant, bargain, sell, and convey unto

ALFRED LEE HEWARD and ADELLE ROSE THOMAS, HUSBAND AND WIFE.

hereinafter referred to as Grantee, whose current address is 1924 Longmont Ave
Boulder, CO

the following described premises, to-wit:

Lot 9 in BRANCH STATES According to the Plat thereof, filed February 6, 1995 as Instrument No. 154954. Records of BOISE County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 29, 1999.

WILLIAM L. BRANCH

174776

INST# 174776
REQUEST with View

99 OCT -4 PM 4:35

AGE COUNTY RECORDED.

L. L. L.

TYPE 31 FEE 3.00/chg

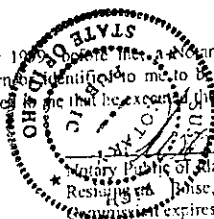
STATE OF IDAHO

55.

COUNTY OF ADA

1

On This 20TH day of September, in the year 1969, before me, a Notary Public in and for said State, personally appeared WILLIAM I. BRANCH, known and identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public of Idaho
Residing in Boise, Idaho
Commission expires: 05-05-2005

Instrument # 191917

IDAHO CITY, BOISE COUNTY, IDAHO

2003-07-30

01:43:24 No. of Pages: 1

Recorded for: ADELLE THOMAS

RORA A. CANODY

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEEDS

Shirley Genge

QUITCLAIM DEED

FOR VALUE RECEIVED, ADELLE ROSE THOMAS

Does hereby convey, release, remise and forever quit claim unto

ADELLE ROSE THOMAS AND ALFRED LEE HEWARD, wife and husband

whose current address is: 26 BRANCH RD, HORSESHOE BEND, ID 83629

the following described premises:

Lot 9 of Branch Estates Subdivision, according to the official plat thereof, filed as Instrument No. 154954, Records of Boise County, Idaho.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 7/14/07

By: *Adelle Rose Thomas*
ADELLE ROSE THOMAS

STATE OF IDAHO
COUNTY OF ADA

ON THIS 14th OF JULY, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED ADELLE ROSE THOMAS KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

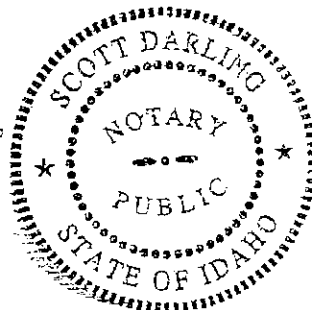
[Signature]

NOTARY PUBLIC

RESIDING AT: Eagle, ID

MY COMMISSION EXPIRES: 11/28/07

(SEAL)





WARRANTY DEED

For Value Received **KELLE J. GLEED**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **BRET E. PATTAN AND KIMBERLY J. PATTAN, husband and wife**

the Grantee whose current address is: **22 BRANCH ROAD, HORSESHOE BEND, ID 83629**

the following described premises, to-wit:

#10
LOT 20 BRANCH ESTATES ACCORDING TO THE PLAT THEREOF, FILED FEBRUARY 6, 1995 AS INSTRUMENT NO. 154954, RECORDS OF BOISE COUNTY, IDAHO.

Parcel Number: **RP001090000100**

SUBJECT TO: Current General Taxes, a lien in the process of assessment not yet

the Grantor hereby grants, bargains, sells, conveys and warrants unto **BRET E. PATTAN AND KIMBERLY J. PATTAN, husband and wife**

the Grantee whose current address is: **22 BRANCH ROAD, HORSESHOE BEND, ID 83629**

the following described premises, to-wit:

^{H10}
LOT 20 BRANCH ESTATES ACCORDING TO THE PLAT THEREOF, FILED FEBRUARY 6, 1995 AS INSTRUMENT NO. 154954, RECORDS OF BOISE COUNTY, IDAHO.

Parcel Number: **RP001090000100**

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: **April 23, 2001**

Kelle J. Gleed
KELLE J. GLEED

for **KELLE**

State of **ID**

ss.

County of **ADA**

On this **23rd** day of **April**, **2001**, before me, the undersigned, a Notary Public, in and for said State, personally appeared **KELLE J. GLEED**

known to me, and/or identified to me
on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that **she** executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Linda McGrath
Notary Public **Linda McGrath**
Residing at: **NAMPA, ID**
Commission Expires: **3-5-04**





Instrument # 199987
IDAHO CITY, BOISE COUNTY, IDAHO
2004-12-16 04:46:26 No. of Pages: 2
Recorded for : MTN VIEW TITLE
RORA A. CANODY Fee: 6.00
Ex-Officio Recorder Deputy *[Signature]*
Index to: DEEDS

Escrow No. 04-11-6982

WARRANTY DEED

FOR VALUE RECEIVED

Susan M. Henry, an unmarried person

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: ~~ELLEN~~ G. Parton and
~~ELLEN~~ Parton, husband and wife
ELFRIEDA ALLEN

GRANTEES(s), whose current address is: 18 Branch Road, Horseshoe Bend, ID 83629
the following described real property in Boise County, State of Idaho,
more particularly described as follows, to wit:
Lot 11 of the Subdivision plat of Branch Estates, according to the official plat
thereof recorded as Instrument No. 154954, records of Boise County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: December 13, 2004

Susan M. Henry
Susan Henry

Notary Acknowledgment – see page 2

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of Idaho, County of Ada, ss.

On this 14 day of December in the year of 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Susan M. Henry known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Brock G. Condie
Residing at: Nampa, Idaho
My commission expires: 02/02/2008





A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 661 S. Rivershore Lane, Suite 110 / Eagle, Idaho 83616
 (208) 938-8075

Instrument # 200402
 IDAHO CITY, BOISE COUNTY, IDAHO
 2005-01-13 03:50:17 No. of Pages: 1
 Recorded for: PIONEER TITLE
 RORA A. CANODY Fee: 3.00
 Ex-Officio Recorder Deputy *Jill C. Browning*
 Index to: DEEDS

251565 CB/SB

WARRANTY DEED

For Value Received

JILL J. ERDLEY and CHERI M. DESARO, unmarried persons

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

DOUGLAS P. WARE, an unmarried man

hereinafter referred to as Grantee, whose current address is 3110 Creasent Rim Dr. #407, Boise, ID 83706
 the following described premises, to-wit:

Lot 12 Branch Estates according to the plat thereof, filed February 6, 1995 as Instrument No. 154954, records of Boise County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 12, 2005

Jill J. Erdley

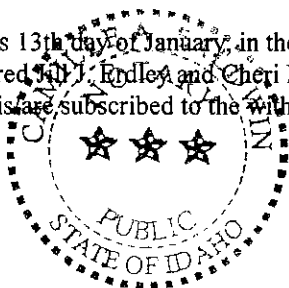
 Jill J. Erdley

Cheri M. Desaro

 Cheri M. Desaro

STATE OF Idaho. County of Ada, ss.

On this 13th day of January, in the year of 2005, before me the undersigned, notary public personally appeared *Jill J. Erdley and Cheri M. Desaro* known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Middleton, Idaho
 Commission Expires 07-21-2009

Camille A. Baldwin

Camille A. Baldwin
 Notary Public of Idaho
 Residing at Middleton, ID