

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 19 2006

Department of Water Resources
Eastern Region

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JAN 30 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>34-163</u>	_____	___	_____	_____	___
<u>34-194C</u>	_____	___	_____	_____	___
<u>34-2379A</u>	_____	___	_____	_____	___
<u>34-2379B</u>	_____	___	_____	_____	___
<u>34-10219</u>	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$135-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James + Doris Lord
4. New Owner/Claimant(s) Steve + Tammy Stringham
 Name Connector (Check one): [] and, [] or, and/or
- New Mailing Address 3545 W 3700 N
- City, State and ZIP Code MOORE ID 83255
- New Telephone Number (28) 588-3759
5. Date you acquired the property 30 Sep 05

SUPPORT DATA

IN FILE # 34-163

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) James A. St...
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JFC Date 1-19-06 Fee \$125-
 Received by JFC Date 1-19-06 Receipt No. E031573
 Processed by _____ AJ Date _____ WR _____ Date _____

NO. 0042427

RECORDED

AFTER RECORDING MAIL TO:

SEP 29 2005

First American Title Company
168 West Pacific Street, P.O. Box 868
Blackfoot, Idaho 83221

A.M. 1:54 P.M.
BUTTE COUNTY RECORDER

Talley S. McPherson

RECEIVED

JAN 24 2006

Department of Water Resources
Eastern Region

SPECIAL WARRANTY DEED

File No.: **118681-B (Id)**

Date: **September 20, 2005**

For Value Received, **Associates Financial Services Company of Idaho, the successor in interest to Avco Financial Services**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Steve Stringham and Tammy Stringham, husband and wife**, hereinafter called the Grantee, whose current address is **13275 SW Ayres Lane, Powell Butte, OR 97753**, the following described premises, situated in **Butte County, Idaho**, to-wit:

All that portion of the NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31, Township 6 North, Range 26 E.B.M., Butte County, Idaho, lying N. and E. of the Salmon River Railroad, otherwise known as the Oregon Short Line Railroad, more particularly described as follows, to-wit:

Commencing at the NE corner of the NW $\frac{1}{4}$ of said Section 31, thence W. along the section line 1980 feet, more or less, to the right-of-way of the Oregon Short Line Railroad; thence Southeasterly along the E. line of said railroad right-of-way a distance of 4427 feet, more or less, to a point 5.4 feet W. of the SE corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 31; thence E. 5.4 feet to the SE corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 31; thence N. 3960 feet, more or less, to the place of beginning.

An undivided $\frac{1}{3}$ interest in and to the following described real property:

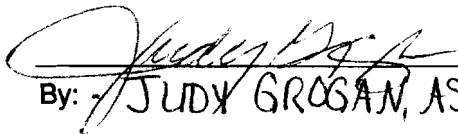
A parcel of land in the SW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, Township 6 North, Range 26 E.B.M., Butte County, Idaho, described as: Beginning at the said SW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31; thence N. 50 feet; thence E. 50 feet; thence S. 50 feet; thence W. 50 feet to the point of beginning.

That Portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 31, lying S. and W. of Antelope Creed, Township 6 North, Range 26 E.B.M., Butte County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agrees to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenants to and with the said premises. The Grantor warrants that said premises are free and clear of all encumbrances suffered or created to be paid by the Grantee and any lien or encumbrance revived or placed on said premises by, through or under the Grantee, his heirs and assigns.

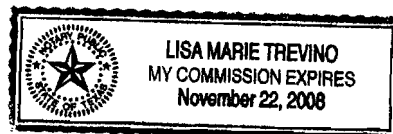
Associates Financial Services Company of
Idaho, the successor in interest to Avco
Financial Services


By: JUDY GROGAN, ASST VICE PRES.

STATE OF TEXAS)
COUNTY OF DALLAS)
ss.

On this 09/20/2005, before me, a Notary Public in and for said State, personally appeared JUDY GROGAN, known or identified to me, to be the ASST VICE PRESIDENT of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.


Notary Public of
Residing at:
Commission Expires:



Farm 3
Tract 3
Field# 1
Acres 57.9

Farm 3
Tract 3
Field# 2
Acres 20.8

Farm 3
Tract 3
Field# 3
Acres 6.5

**Farm 591
Tract 204
Field# 1
Acres 39.1**

Farm # 591

Tract # 204

0.02 0 0.02 0.04 0.06 0.08 Miles



 Clu_a_id023.shp

Map Printed: Aug 16, 2004