



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE
Governor

December 5, 2005

KARL J. DREHER
Director

Slavin Law Office, Chartered
Milton A Slavin
116 N Center St
Salmon ID 83467

RE: Application for Amendment for Permit 75-7052 and 75-7589

Dear Mr. Slavin:

We have been asked to schedule a pre-conference hearing on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates for March and April. Also, could you please let us know your preference on where you would like the pre-hearing held, Salmon or Boise.

Please list your unavailable dates during March and April on the calendar that is enclosed. Please return your calendars no later than December 21, 2005.

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

Sharla Cox
Water Rights Administrative Assistant

Enclosure: Blank Calendar