

Slavin Law Office, Chartered

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December 12, 2005

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RE: Unavailable Dates

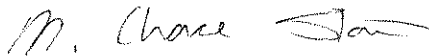
Dear Ms. Cox:

As per your request you will find enclosed the March and April calendars with **unavailable dates** for both Milton A. Slavin, and M. Chace Slavin listed.

We would also request that the hearings be held in Lemhi County, as the permits in question are located in Lemhi County, and all but one of our directors live in Lemhi County.

If there is anything further, which you may require, feel free to contact my office at your earliest convenience.

Very truly yours,



M. CHACE SLAVIN
Attorney Williams Lake Recreational Water and Sewer District

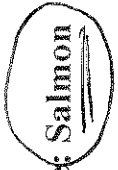
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RECEIVED
DEC 15 2005
Department of Water Resources
Eastern Region

AVAILABILITY CALENDAR

MARCH 2006

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22 m Chase Slavin not available	23	24
27	28 Milton A Slavin not available	29	30	31

Preferred Pre-Hearing Conference Place:  or Boise

Please circle one of the above

Department of Water Resources
Eastern Region

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APRIL 2006

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

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DEC 15 2005
 Department of Water Resources
 Eastern Region