

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 22 2001

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
86-04016					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of ~~Former~~
 Owner/Claimant(s) EMERY G. BATMAN RT-1 Box 99
Lenore, Idaho 83541
4. New Owner/Claimant(s) Add on - Terry A. AND Judy P. BATMAN
 Name Connector (Check one): [x] and, [] or, [X] and/or
- New Mailing Address Terry A + Judy P. BATMAN
5329 E. 42nd Ave Anchorage, AK 99508
- City, State and ZIP Code
- New Telephone Number (907) 333-0811
5. Date you acquired the property April 17, 1955

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Emery G. Bateman
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by S/D Date 4.15.02 Fee \$25⁰⁰
 Received by _____ Date _____ Receipt No. 061378
 Processed by _____ AJ Date _____ WR _____ Date _____

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MICROFILM NO. 596877

MICROFILM NO. 600191

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For Value Received, EMERY BATEMAN and MYRTEA BATEMAN, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto TERRY A. BATEMAN and JUDY P. BATEMAN, husband and wife, the Grantees, whose current address is 5329 E. 42nd Avenue, Anchorage, Alaska 99508, all of our interest in the following described premises situate in County of Nez Perce, State of Idaho, to-wit:

That part of the Northeast Quarter (NE $\frac{1}{4}$) of Section 34, Township 37 North, Range 2 West of the Boise Meridian, described as follows:

Beginning at a point South 89°59' West 1992.36 feet from the Northeast corner of said Section 34; thence continue South 89°59' West 674.12 feet to the existing property line fence; thence South 1°22' West along said fence 430.6 feet; ~~thence South 0°58' East along said fence~~ ^{E.B. M.B.} ~~thence~~ ^{S4°40'12"E98.3} 285.4 feet to the centerline of the County Road No. 275; thence North 50°09' East along the centerline of said road 171.3 feet; thence North 14°36' East along said road 112.4 feet; thence North 61°03' East along said road 254.7 feet; thence North 18°21' East along said road 245.1 feet; thence North 78°28' East along said road 213.8 feet; thence North 0°09' West 197.5 feet to the Point of Beginning; EXCEPTING therefrom all that portion lying within existing County Road No. 275 previously known as H. D. Crumpacker Road.

RESERVING AND EXCEPTING THEREFROM, however, unto EMERY G. BATEMAN and MYRTEA BATEMAN, or the survivor of them the right to the use, occupation and possession of the above described real property during the remainder of their natural lives, said EMERY G. BATEMAN and/or MYRTEA BATEMAN being required to pay all real property taxes, insurance premiums and other carrying charges during such period for which they are so entitled to the beneficial use of said real property. Nothing herein contained shall prohibit the Grantees from sharing the land and/or improvements with the Grantors; PROVIDED HOWEVER, that should EMERY BATEMAN and MYRTEA BATEMAN, or the survivor of them, ever vacate the real property described above for more than sixty (60) consecutive days, this life tenancy shall then terminated.

SUBJECT TO Easement for public utilities, including its terms, covenants and provisions, as disclosed by instrument to Northern Pacific Railway Company, recorded November 24, 1947, in Book 7 of Miscellaneous, page 263, records of Nez Perce County, Idaho; and

SUBJECT TO Easement for public utilities, including its terms, covenants and provisions, as disclosed by instrument to Nez Perce Telephone Company, recorded April 9, 1980, as Instrument No. 434853, records of Nez Perce County, Idaho; and

SUBJECT TO Terms, conditions and provisions of Agreement by and between George Payton and Alice Payton, husband and wife, and Emery Bateman and Myrtea Bateman, husband and wife, recorded September 15, 1981, as Instrument No. 449193, records of Nez Perce County, Idaho; and

SUBJECT TO Easement for public utilities, including its terms, covenants and provisions, as disclosed by instrument to Clearwater Power Company, recorded October 4, 1989, as Instrument No. 534812, records of Nez Perce County, Idaho.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances except those set forth above, and taxes, levies and assessments for 1995 and thereafter; and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals this 17th day of April, 1995.

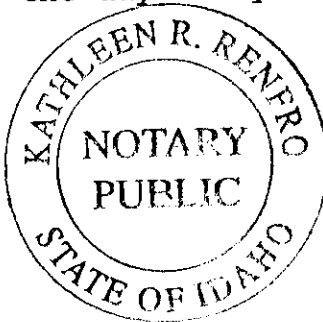
Emery Bateman
EMERY BATEMAN

Myrtea Bateman
MYRTEA BATEMAN

STATE OF IDAHO)
 : ss
County of Nez Perce)

On this 17th day of April, 1995, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared EMERY BATEMAN and MYRTEA BATEMAN, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kathleen Renero
Notary Public in and for the State
of Idaho, residing at Clarkston
WA.

My commission expires 11-19-98.

INST. NO. 596877
FILED FOR RECORD
FEE 9.00 REG. BY SECURITY TITLE
1995 APR 17 P 4:09
BETTY J. WILSEY
RECORDER, NEZ PERCE CO.
BY Bonnie Moore DEPUTY

Rerend
INST. NO. 600191
FILED FOR RECORD
FEE 9.00 REG. BY SECURITY TITLE
1995 AUG -4 P 2:13
BETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.
BY Virginia Cole DEPUTY