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Department of Water Resources

Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s).: 13-0467
 Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Clynn H. Christensen
Route 1, Box 50, Grace, Idaho 83241

4. New Owner/Claimant(s) Carl B. Jorgensen and Patricia Jorgensen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1699 Lloyd Road,
 City, State and ZIP Code Bancroft, Idaho 83217
 New Telephone Number (208) 425-3953

5. Date you acquired the property _____

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Carl Jorgensen Patricia Jorgensen

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Form FmHA 1955-49
(Rev. 10-28-81)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to

CARL B. JORGENSEN AND PATRICIA JORGENSEN, HUSBAND AND WIFE,
HC 72, BOX 2410, BANCROFT, ID. 83217

, Grantee, for the sum of ONE HUNDRED FIFTY THOUSAND AND NO/100 (\$150,000.00) DOLLARS

all interest in the following described real estate situated in the County of CARIBOU

State of IDAHO, to-wit:

Township 9 South, Range 40 East of the Boise Meridian:

Section 29: SE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT that portion thereof lying North of the
North Extension Company canal.

Section 32: NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with 150 shares of stock in the North Extension Canal Co. and
150 shares of stock in the Last Chance Canal Co.

STATE OF IDAHO
County of Caribou

SS 129993

I hereby certify that this instrument was filed

at _____

at 3:30 o'clock

on November 19, 1981

in my office at

Ex-Officio Recorder

4.00

This deed is executed and delivered pursuant to the provisions of a credit sale of Government Inventory Property formerly belonging to Clynn H. Christensen and Michele Christensen, 12-15-518605189, Advice No. 20965, and the authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated August 26

, 1986 .

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
Dennis R. Nelson, Acting State Director

Farmers Home Administration
United States Department of Agriculture

In the presence of:

ACKNOWLEDGMENT

STATE OF IDAHO)
)
County of Ada)

On this 26th day of August, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis R. Nelson, known to me to be the Acting State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.

Joyce Stachler
JOYCE STACHLER
Notary Public in and for the
State of Idaho
Residing at Boise, Idaho
My Bond Expires 8-11-87

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-12-1991
PAGE: A-17

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
13-00467	CLYNN H. CHRISTENSEN RT. 1 BOX 50 GRACE ID 83241	06/10/1910	DOMESTIC	01-01 12-31	.04 1.8	CFS AFY BENEFICIAL USE
	NON-IRRIGATION-USES: DOMESTIC, 2 HOMES POINT OF DIVERSION: T09S R40E S32 PLACE OF USE: DOMESTIC				.04 1.8	CFS AFY
				TOTAL QUANTITY:		
29-00540	LYNN J. MAYER 910 S. MUD SPRINGS PAYSON AZ 85541	08/01/1910	DOMESTIC	01-01 12-31	.04 1.2	CFS AFY BENEFICIAL USE
	NON-IRRIGATION-USES: DOMESTIC, 1 HOME POINT OF DIVERSION: T09S R39E S09 PLACE OF USE: DOMESTIC				.04 1.2	CFS AFY
				TOTAL QUANTITY:		
13-00415	WARREN PARKE LLOYD 1475 MOUNTAIN RD. BANCROFT ID 83217	09/01/1910	STOCKWATER	01-01 12-31	.02 2.0	CFS AFY BENEFICIAL USE
	NON-IRRIGATION-USES: DOMESTIC, 1 HOME; STOCK, 50 DAIRY POINT OF DIVERSION: T09S R39E S23 PLACE OF USE: STOCKWATER		DOMESTIC	01-01 12-31	.04 1.2	CFS AFY
				TOTAL QUANTITY:	.04 3.2	CFS AFY
	NON-IRRIGATION-USES: DOMESTIC, 1 HOME; STOCK, 50 DAIRY POINT OF DIVERSION: T09S R39E S23 PLACE OF USE: STOCKWATER					
	PLACE OF USE: DOMESTIC SAME AS OTHER USE					

MAY 14 1992
C. H. HARRIS

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CARIBOU COUNTY

STATE OF IDAHO }
County of Caribou } SS.

I hereby certify that this instrument was filed at the request
of Department of Water Resources
at 10:00 o'clock A m this 5th day of
August, 1992 in my office and duly
recorded in Microfilm Records
Rebecca Jenkins-Smith
Stephanie Lansberry nil
Ex-Officio Recorder Deputy

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF CARIBOU

In the Matter of General	)	Civil No. 2919
Determination of the Rights to	)	
the Use of Surface and	)	
Groundwater in the Bancroft-Lund	)	FINAL DECREE
Area.	)	

R. Keith Higginson, Director of the Idaho Department of Water Resources, filed a Motion for Final Decree on July 1, 1992, 1992. The motion came on for hearing July 28, 1992.

Based on the motion and the argument presented at hearing, the court finds and concludes as follows:

The Director's Report for the Bancroft-Lund Area was filed November 15, 1992. The court entered an Order Amending Report, which amended Finding of Fact No. 14 and Conclusions of Law 16 and 18, and amended the List of Claims/Rights Not Recommended.

Last Chance Canal Company and Utah Power & Light Company filed objections to the report.

The adjudication statute provides for entry of partial decree of uncontested matters, entry of further partial decrees as

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necessary to resolve objections and final decree incorporating all partial decrees. Idaho Code §42-1412(8)(9)(10). A List of the Uncontested Portions of Director's Report has been filed with the court as required by Idaho Code §42-1412(9), and hearing on the partial decree of uncontested matters is set for July 28, 1992.

A Stipulation Resolving Objections of Utah Power & Light Company and Last Chance Canal Company has been filed with the court along with a motion seeking approval of the stipulation. Hearing on the motion was set for July 28, 1992, immediately preceding hearing on partial decree of uncontested matters. Upon entry of the order approving stipulation there were no contested matters remaining to be resolved. Therefore, no partial decrees are necessary and the court may proceed with entry of the final decree completing the Bancroft-Lund adjudication.

THEREFORE, IT IS HEREBY ADJUDGED AND DECREED that:

All rights to the use of surface and groundwater from the Bancroft-Lund Area are as described in the Director's Report, except that:

1. The Findings of Fact and Conclusions of Law attached hereto are substituted for the Findings of Fact and Conclusions of Law in the Director's Report.

2. List of Claims/Rights Not Recommended attached hereto are substituted for the List of Claims/Rights Not Recommended in the Director's Report.

DATED this 28th day of July, 1992.

151

DANIEL C. HURLBUTT, JR.
District Judge

MAY 14 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

June 30, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CARL B JORGENSEN
PATRICIA JORGENSEN
1699 LLOYD RD
BANCROFT ID 83217

RE: Change of Ownership for Water Right 13-467

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure