

10385 - p decreed
02088B - NCAE

RECEIVED
no fees
AUG 10 2000
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

AUG 16 2000

1. Water Right No(s): 72-10385, 72-02088BAdjudication Claim No(s): A72-10385, A72-02088B

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
(These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Phillip and Valerie Johnson/
Tait Johnson and Terri Johnson

416 Waldrup Drive, Bellevue, NE 68005

4. New Owner/Claimant(s)

Tait Johnson

New Mailing Address

Name Connector (Check one) [] and, [] or, [] and/or
1317 N. 141st Avenue

City, State and ZIP Code

Omaha, NE 68154

New Telephone Number

(402) 445-4890

5. Date you acquired the property

6/25/88

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Tait Johnson

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

ORIGINAL

WARRANTY DEED

0204881

For Value Received

PHILLIP A. JOHNSON and VALERIE L. JOHNSON, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

TAIT P. JOHNSON and TERRI B. JOHNSON, husband and wife,

the grantees, whose current address is 416 Waldruh, Bellevue, NB 68005,

the following described premises, in Custer County, Idaho, to-wit:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they have the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 2nd, 1993.

PHILLIP A. JOHNSON

VALERIE L. JOHNSON

STATE OF IDAHO
COUNTY OF CUSTER

On this 2nd day of September, in the year 1993, before me, a Notary Public, personally appeared PHILLIP A. JOHNSON & VALERIE L. JOHNSON h/w known or identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at Challis, Idaho.

My Comm. Expires: 3/12/98

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title

at 28 minutes past 9 o'clock AM, this 2nd day of September, 1993, in my office, and duly recorded in Book of Deeds at page

Ethel M. Peck

Ex-Officio Recorder

By Wendy Murphy Deputy

Fees \$ 6.00
Mail to:

INSTRUMENT NO.

Chicago Title Insurance
Company of Idaho

EXHIBIT "A"

A parcel of land located in H.E.S. 583, Section 29, T. 11 N., R. 16 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at Corner 2 of said H.E.S. 583 run thence S. 18° 36' 02" W. along Line 2-3 H.E.S. 583 a distance of 186.71 ft. to a point on the southerly right-of-way of Highway 75, the POINT OF BEGINNING;

Thence continuing S. 18° 36' 02" W. a distance of 384.86 ft.;

Thence N. 57° 40' 22" W. a distance of 260.01 ft. to a point on the southerly right-of-way of Highway 75;

Thence N. 56° 36' 40" E. along said right-of-way a distance of 410.16 ft. to the POINT OF BEGINNING.

SUBJECT TO that certain Right of First Refusal granted to ANTHONY MARIANI and LAURI MARIANI, husband and wife, by Memorandum of Understanding of even date, by and between PHILLIP A. JOHNSON and VALERIE L. JOHNSON, husband and wife, Sellers, and ANTHONY MARIANI and LAURI MARIANI, husband and wife, Buyers.

216121
Custer County Rec. of
Bradford Coenen
Welsh
Time 11:10 A.M.
7-13 1998
Ethel M Peck, Clerk
Wendy Murphy
Deputy
\$ 6.00

QUITCLAIM DEED

TERRI B. JOHNSON, GRANTOR, in consideration of Ten Dollars (\$10.00) and other valuable consideration, received from GRANTEE, TAIT P. JOHNSON, quitclaims to GRANTEE, TAIT P. JOHNSON, 1317 North 141st Avenue, Omaha, Nebraska 68154, the following described real estate commonly known as H/C 67, Box 721, Clayton, Idaho 83227:

A parcel of land located in H.E.S. 583, Section 29, T. 11 N., R. 16 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at Corner 2 of said H.E.S. 583 run thence S. 18° 36' 02" W. along Line 2-3 H.E.S. 583 a distance of 186.71 ft. to a point on the southerly right-of-way of Highway 75, the POINT OF BEGINNING;
Thence continuing S. 18° 36' 02" W. a distance of 384.86 ft.;
Thence N. 57° 40' 22" W. a distance of 260.01 ft. to a point on the southerly right-of-way of Highway 75;
Thence N. 56° 36' 40" E. along said right-of-way a distance of 410.16 ft. to the POINT OF BEGINNING.

SUBJECT TO that certain Right of First Refusal granted to ANTHONY MARIANI and LAURI MARIANI, husband and wife, by Memorandum of Understanding by and between PHILLIP A. JOHNSON and VALERIE L. JOHNSON, husband and wife, Sellers, and ANTHONY MARIANI and LAURI MARIANI, husband and wife, Buyers.

(THIS DEED IS GIVEN PURSUANT TO A DECREE OF DISSOLUTION ENTERED ON THE 12TH DAY OF MAY, 1998 IN THE DISTRICT COURT OF DOUGLAS COUNTY, NEBRASKA, IN THE CASE ENTITLED TAIT JOHNSON V. TERRI B. JOHNSON, AT DOC. 970, NO. 012.)

EXECUTED: June 25, 1998.

TERRI B. JOHNSON
TERRI B. JOHNSON

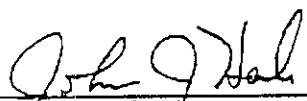
216121

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

ss.

The foregoing instrument was acknowledged before me on
June 25, 1998, by TERRI B. JOHNSON.

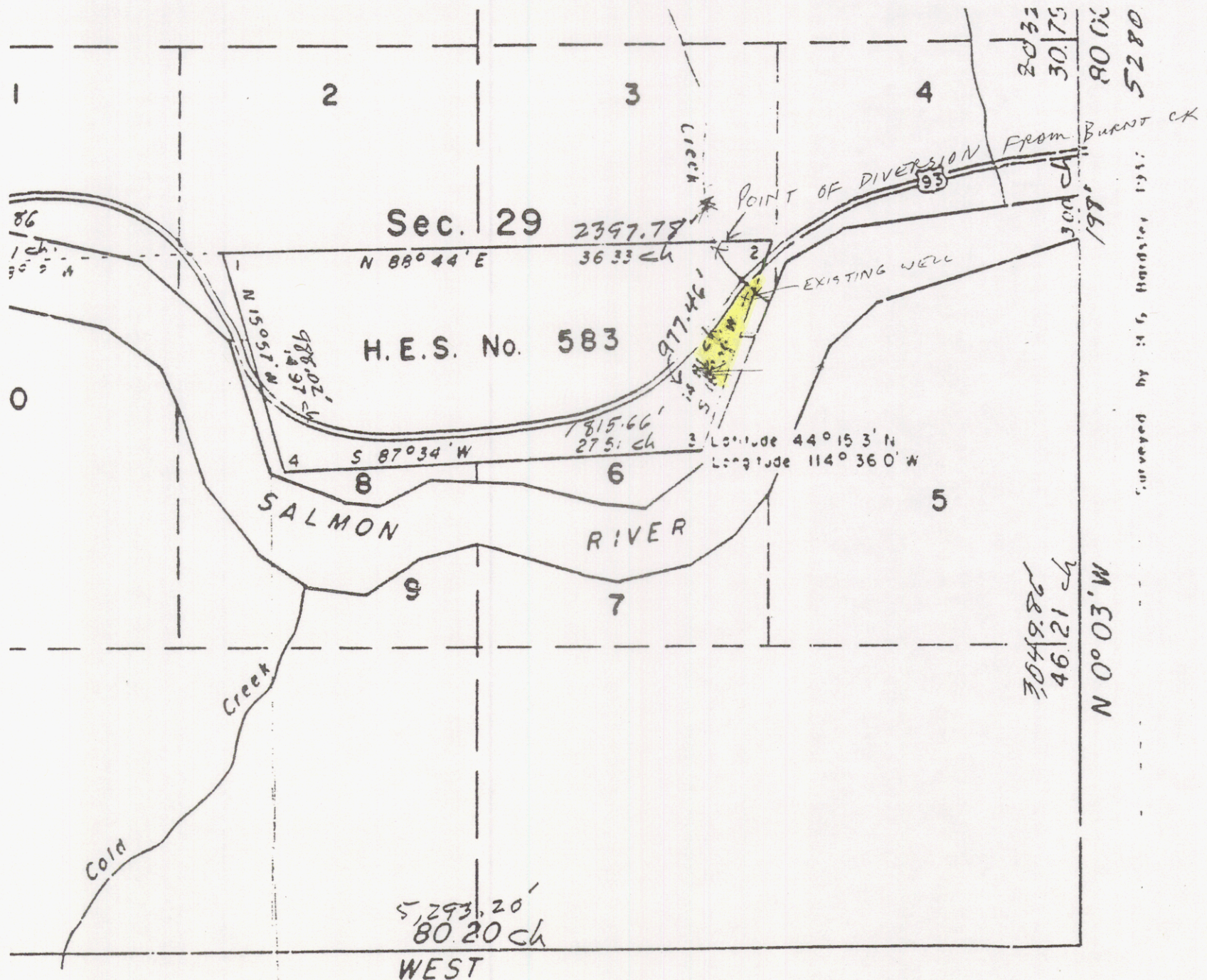


Notary Public

Please return to:
D. C. Bradford
BRADFORD, COENEN & WELSH
1850 First National Center
1620 Dodge Street
Omaha, Nebraska 68102-1505



dated Sept:



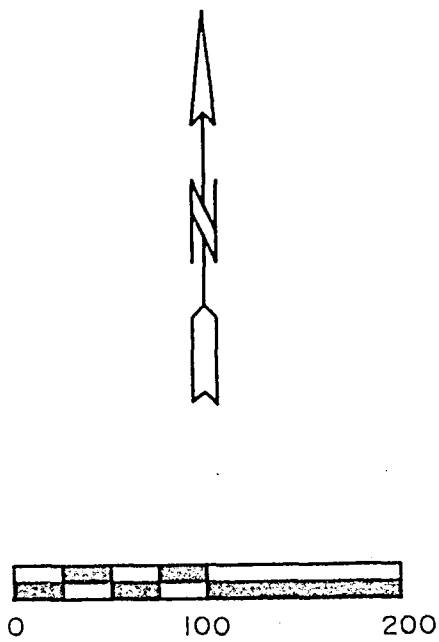
Surveyed by H G Bardsley 1937

UNI
Was

This plat
notes, and
accordance
tions of t:

RECORD OF SURVEY

LOCATED IN H.E.S. 583, SECTION 29 T. 11 N., R. 16 E., BOISE MERIDIAN,
CUSTER COUNTY, IDAHO



LEGEND

- ⊕ BLM IRON PIPE / BRASS CAP
- 5/8" X 24" REBAR WITH A PLASTIC CAP
MARKED WADE PLS 5080

SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE FROM EXISTING FIELD EVIDENCE IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTERS 16 AND 19, TITLE 55, IDAHO CODE. SURVEYED FOR PHILLIP JOHNSON ON 8-25-1993



COUNTY RECORDER'S
CERTIFICATE

RECORDER OF CUSTER COUNTY
TIME: _____ DAY: _____ MONTH: _____ 199____
BK: _____ PG: _____ INST. NO. _____
RECORDER: _____
BY: _____

