

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

Department of Water Resources  
RECEIVED  
JUN 11 2002  
JUN 11 2002

Department of Water Resources  
Southern Region

1. Water Right Number(s) A72-10087 A72-10088  
Adjudication Claim Number(s) A72-10087 A72-10088
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Steve Nelson  
3555 S Spur Highway pmb-355 Soldotna Alaska  
99669
4. New Owner/Claimant(s) Arlene L. Nelson  
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR \* Lynn  
New Mailing Address HC 61 Box 3025  
City, State and ZIP Code Challis Idaho 83226  
New Telephone Number (208) 879-2531
5. Date you acquired the property July 15 1993
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 

|                                                                     |                                |                           |
|---------------------------------------------------------------------|--------------------------------|---------------------------|
| Number of acres actually irrigated <u>0</u>                         | Number and type of stock _____ | <b>SUPPORT DATA</b>       |
|                                                                     |                                | IN FILE # <u>72-10087</u> |
| Diversion rate in CFS _____<br><small>cubic feet per second</small> | Number of homes _____          | Other uses _____          |

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Arlene L. Nelson Date 6-10-02  
\_\_\_\_\_  
Date \_\_\_\_\_
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.  
SP24988 6.11.02 \$500

C212853

## QUITCLAIM DEED

For Value Received

PETE L. GRAND NELSON, a married man

do hereby convey, release, remise and forever quitclaim unto ARLENE L. NELSON Also Known As  
 ARLENE LYNN NELSON, an unmarried person  
 whose current address is

the following described premises, to-wit:

See Attached Exhibit "A"

together with their appurtenances.

Dated: 1-21-97

x Pete L. Grand Nelsonx Pete L. Grand Nelsonx Shiley Nelson

STATE OF IDAHO, COUNTY OF Custer

On this 21st day of January, 1997,  
 before me, a notary public in and for the said State, per-  
 sonally appeared Pete Legrande Nelson and  
 Shiley Nelson, husband and wife

known to me to be the person's whose names are  
 subscribed to the within instrument, and acknowledged to  
 me that they executed the same.

Patsy Kindt  
 Notary Public

Residing at Challis, Idaho  
 Comm. Expires 3/12/98

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of Custer County Title

at 0 minutes past 4 o'clock P.M.,  
 this 11th day of February,  
 1997, in my office, and duly recorded in Book  
 of Deeds at Page

Ethel M. Peck  
 Ex-Officio Recorder

By Wendy Murphy Deputy.

Fees \$ 6.25  
 Mail to:

INSTRUMENT NO.

212853

EXHIBIT "A"

A parcel of land situated in the E $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 3, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho. More particularly described as follows:

Commencing at the Southeast corner of said Section 3, an aluminum cap; thence North 01°08'40" East a distance of 1291.67 feet to a found 1 inch iron pipe; thence North 72°46'47" West a distance of 180.34 feet to a found 1 inch iron pipe on the Easterly right of way line of U.S. Highway 93; thence North 69°56'13" West a distance of 90.73 feet to a set  $\frac{1}{2}$  inch iron pin and the Point of Beginning; thence continuing North 69°56'13" West a distance of 492.53 feet to a set  $\frac{1}{2}$  inch iron pin; thence South 41°00'00" West a distance of 445.00 feet to a set  $\frac{1}{2}$  inch iron pin; thence South 00°00'00" East a distance of 275.00 feet to a set  $\frac{1}{2}$  inch iron pin; thence North 90°00'00" East a distance of 654.30 feet to a set  $\frac{1}{2}$  inch iron pin on the Westerly right of way line of said highway; thence North 12°47'11" East a distance of 453.12 feet to the Point of Beginning.

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That on this 15th day of July, 1993 ,

STEVE L. NELSON and JENNIE R. NELSON, husband and wife,

of the , County of Custer,  
State of Idaho , the parties of the first part, for and in consideration of the  
sum of TEN AND NO/100----- DOLLARS,  
and other good and valuable consideration,  
lawful money of the United States of America, to them in hand paid by

ARLENE LYNN NELSON and PETE LeGRANDE NELSON, as tenants in common  
with equal interests,

of the , County of Custer,  
State of Idaho , the parties of the second part, the receipt whereof  
is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey unto the said parties  
of the second part, their executors, administrators and assigns the following described  
property, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART  
HEREOF.

TO HAVE AND TO HOLD The same to the said parties of the second part, their executors,  
administrators and assigns, forever; and the said parties of the first part do for their heirs,  
executors and administrators, covenant and agree to and with the said parties of the second part, their  
executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and  
chattels hereby made, unto the said parties of the second part, their executors,  
administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or  
to claim the same.

STATE OF IDAHO,  
County of Custer } ss.  
On this            day of            July            , in the year 19 93    , before me,  
the undersigned            , a Notary Public in and for said State,  
personally appeared STEVE L. NELSON & JENNIE R. NELSON, husband and wife,  
known to me to be the persons whose names are            subscribed to the within instrument, and  
acknowledged to me that the y            executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in  
this certificate first above written.

\_\_\_\_\_  
Notary Public residing at            , Idaho  
My Comm. Expires:

STATE OF IDAHO,  
County of            } ss.  
I hereby certify that this instrument was filed for record at the request of  
at            minutes past            o'clock            M., this            , A.D. 19    ,  
                                 day of            of            at page            .  
in my office, and duly recorded in Book            of            at page            .

\_\_\_\_\_  
Ex Officio Recorder.

By            , Deputy.

Fees \$

204374

To Have and to Hold, All and singular the said premises, together with the appurtenances, unto the said parties of the second part, their heirs and assigns forever, as the separate property of the said second parties.....and not in anywise community property.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seal.....the day and year first above written.

Signed, Sealed and Delivered in Presence of

Steve L. Nelson (SEAL)  
Jennie R. Nelson (SEAL)

STATE OF IDAHO, ss.  
County of Custer

On this July, in the year 1993, before me, the undersigned, Notary Public,

in and for said State, personally appeared STEVE L. NELSON and JENNIE R. NELSON, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for the State of Idaho,  
Residing at, Idaho.  
My Comm. Expires: 1-21-96

No. DEED OF GIFT TO

Dated, 19, ss.  
STATE OF IDAHO,  
County of Custer

I hereby certify that this instrument was filed for record at request of Custer County title at 02 minutes past 2:00 o'clock P.M., this 20th day of July, A.D. 1993 in my office, and duly recorded in Book of at page of Ethel M. Peck Ex-Officio Recorder. By Pamela J. Peck Deputy. Fees, \$ 9.00 Mailed to

SYMS-YORK CO., PRINTERS & BINDERS, BOISE

0204374

THIS INDENTURE, Made the 15th day of July, in the year of our Lord one thousand nine hundred and ninety-three, between STEVE L. NELSON and JENNIE R. NELSON, husband and wife, of the County of Custer, State of Idaho, the parties of the first part, and ARLENE LYNN NELSON and PETE LeGRANDE NELSON, as tenants in common with equal interests, of the County of Custer, State of Idaho, the parties of the second part, whose current address is HC 61 Box 3025, Challis, ID 83226, Witnesseth:

That the said parties of the first part, for and in consideration of the love, affection and duty which the said parties of the first part has and bears unto the said parties of the second part, as also for the better maintenance, support, protection, and livelihood of the said parties of the second part, do by these presents give, grant, alien, and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Custer, State of Idaho, to-wit:

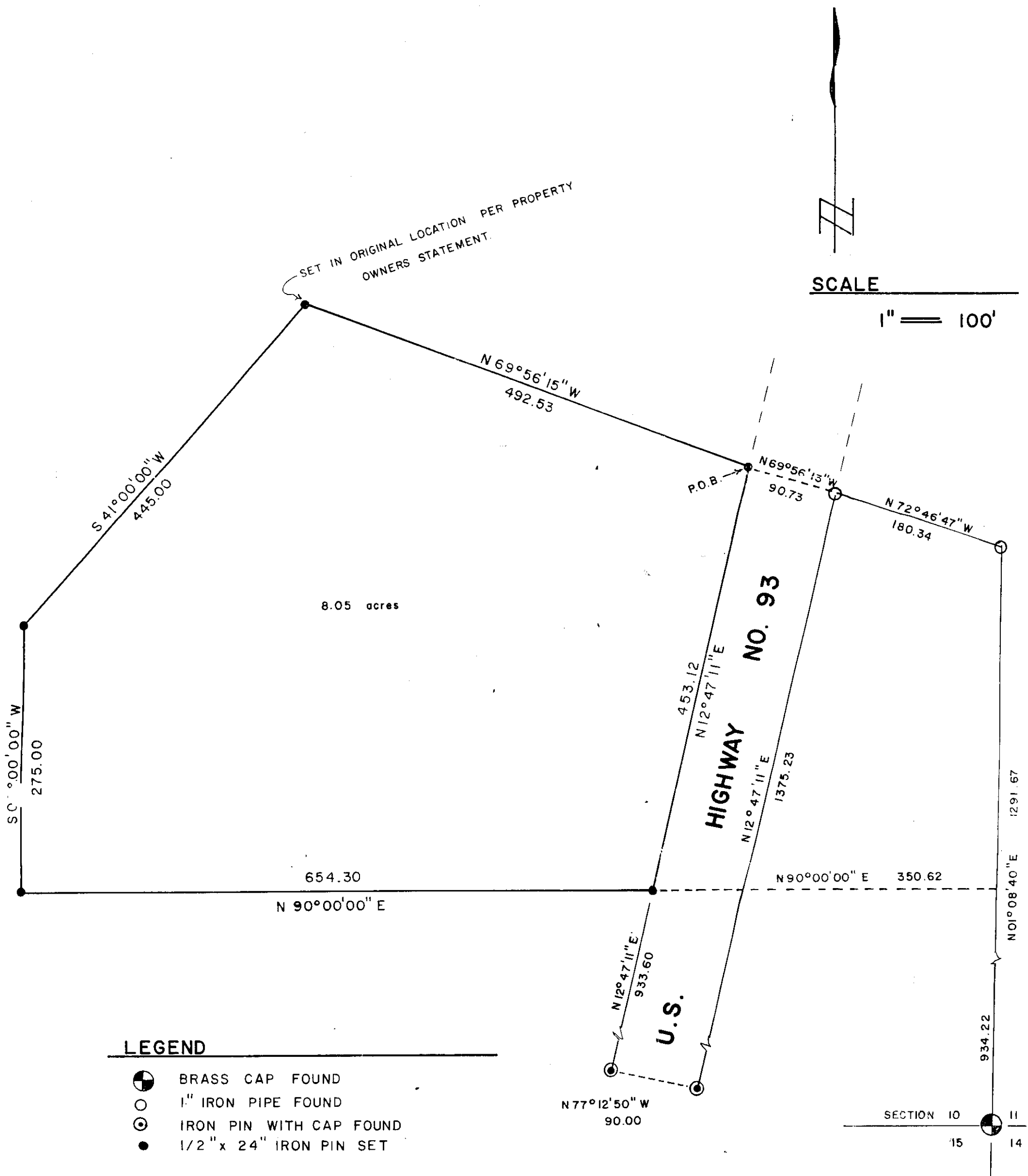
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

DESCRIPTION:

A parcel of land situated in the E1/2SE1/4 of Section 3, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho. More particularly described as follows:

Commencing at the SE1/4 of said Section 3, an aluminum cap;  
Thence North 01°08'40" East a distance of 1291.67 feet to a found 1 inch iron pipe;  
Thence North 72°46'47" West a distance of 180.34 feet to a found 1 inch iron pipe on the Easterly right-of-way line of U.S. Highway No. 93;  
Thence North 69°56'13" West a distance of 90.73 feet to a set 1/2 inch iron pin and the Point of Beginning;  
Thence continuing North 69°56'13" West a distance of 492.53 feet to a set 1/2 inch iron pin;  
Thence South 41°00'00" West a distance of 445.00 feet to a set 1/2 inch iron pin;  
Thence South 00°00'00" East a distance of 275.00 feet to a set 1/2 inch iron pin;  
Thence North 90°00'00" East a distance of 654.30 feet to a set 1/2 inch iron pin on the Westerly right-of-way line of said highway;  
Thence North 12°47'11" East a distance of 453.12 feet to the Point of Beginning.

RECORD OF SURV  
1989



NO. \_\_\_\_\_

SURVEY FOR \_\_\_\_\_

**NELSON**

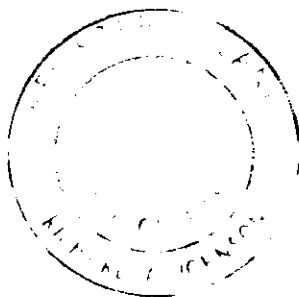
A TRACT OF LAND SITUATED IN THE EAST ONE-HALF OF  
THE SOUTHEAST ONE-QUARTER OF SECTION 10,  
TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN,  
CUSTER COUNTY, IDAHO

COUNTY RECORDERS CERTIFICATE

INSTRUMENT NO. 192675  
FILED FOR RECORD AT THE REQUEST OF Richard A. Johnson  
AT 57 MINUTES PAST 2 O'CLOCK P. M., THIS 18  
DAY OF August, 1989, IN BOOK — OF SURVEYS AT PAGE —  
RECORDER Carol M. Dick  
DEPUTY \_\_\_\_\_  
FEE \$5.00

SURVEYORS CERTIFICATE

I, RICHARD A. JOHNSON, P.L.S. 943, STATE OF IDAHO, DO HEREBY CERTIFY  
THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION IN ACCORDANCE  
WITH THE LAWS OF THE STATE OF IDAHO IN APRIL, 1989.



Richard A. Johnson  
8-15-89

**RICHARD A. JOHNSON P.L.S.**

BOISE — GARDEN VALLEY, IDAHO