

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-10083					
72-7105					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Jaqueline L. Matthews William A. Matthews
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

P.O. Box 116, Challis, ID

83226

(208) 879-4620

3-11-03

SUPPORT DATA
FILE # 72-7105

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 Southern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William C. Matthews 3-11-03
(include title if applicable) Jaqueline A. Matthews

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>4/18/03</u>	Fee <u>50.00</u>	
Received by <u>[Signature]</u>	Date <u>4/18/03</u>	Receipt No. <u>5025720</u>	
Processed by <u>AJ</u>	Date _____	WR _____	Date _____

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WARRANTY DEED

For Value Received IDA L. VAN ALFEN, the Grantor, does hereby grant, bargain, sell and convey unto WILLIAM A. MATTHEWS AND JACQUELINE A. MATTHEWS, husband and wife, the Grantees, whose current address is P.O. Box 116, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

A parcel of land located in the N $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the West Quarter Corner of said Section 16, from which the Northwest corner bears North 0°20'22" East, 2,641.40 feet; a distance of 807.06 feet on a bearing of South 89°27'52" East, to an existing 1" drill steel and the REAL POINT OF BEGINNING; thence South 89°54'05" East, 154.91 feet; thence South 2°58'04" East, 731.09 feet; thence North 89°54'05" West, 203.10 feet; thence North 0°48'42" East, 730.10 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH the following described road easement:

Commencing at the Northeast corner of the above described parcel and being the REAL POINT OF BEGINNING, a distance of 356.54 feet on a bearing of South 2°58'04" East along an existing fence; thence North 87°40'13" East, 349.89 feet; thence North 3°24'14" West, 16.00 feet; thence North 87°40'13" West, 323.24 feet along an existing fence; thence North 2°58'04" West, 339.42 feet along an existing fence; thence North 89°54'05" West, 26.56 feet to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with her appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that she is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of right and of record as recorded in the records of Custer County, Idaho and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: This 10 day of March 2003.

Ida L. Van Alfen
IDA L. VAN ALFEN

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Department of Water Resources
Southern Region

0226675

0226675
Custer County Reg. of
CCT
Time 9:30 AM Date 3-21-2003
Clerk of Court
Lura Baker \$ 6.00

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

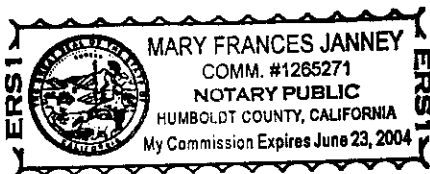
State of California

County of Humboldt

SS.

On March 10, 2003 before me, Mary Frances Janney
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Ida L. Van Allen
Name(s) of Signer

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Mary Frances Janney
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here