

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A72-00004N					
~~A72-10427~~					
A72-10427					

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
☒ **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
BETTY Jo ARRABITO SANDRA K HILL
PO BOX 339 PO BOX 594
CHALLIS, ID 83226 CHALLIS, ID 83226
4. New Owner/Claimant(s)
WILLARD BREWINGTON OR DORRIS BREWINGTON OR
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
HAROLD WILSON
 New Mailing Address HC 163 Box 1550
 City, State and ZIP Code CHALLIS, ID 83226
 New Telephone Number 208 879 5533
5. Date you acquired the property 12 SEPTEMBER 2003

SUPPORT DATA
 IN FILE # 72-0004N

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)
- _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

David D. White

For Office Use Only

Received by <i>[Signature]</i>	Date <i>5/16/04</i>	Fee <i>50.00</i>
Received by <i>[Signature]</i>	Date <i>5/16/04</i>	Receipt No. <i>5026715</i>
Processed by _____ AJ	Date _____	WR _____ Date _____

QUITCLAIM DEED

0227680

For Value Received WILLARD O. BREWINGTON AND DORIS J. BREWINGTON, husband and wife, does hereby convey, release, remise and forever quitclaim unto WILLARD O. BREWINGTON AND DORIS J. BREWINGTON, husband and wife, and HAROLD D. WILSON, a single person, whose current address is:

HC 63, Box 1550, Challis, Idaho 83226

The following described premises, to-wit:

Lot 6, 3-S-I Subdivision, in the S1/2 of Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, according to the Official Plat thereof, now on file with the said County Recorder as instrument No. 152914, records of Custer County, Idaho.

together with their appurtenances, ditches, ditch rights.



Dated: Aug. 23, 2003

Willard O. Brewington
WILLARD O. BREWINGTON

Doris J. Brewington
DORIS J. BREWINGTON

STATE OF Wash) ss.
COUNTY OF King)

On this 25th day of August In the year 2003, before me, a Notary Public in and for said State, personally appeared WILLARD O. BREWINGTON AND DORIS J. BREWINGTON, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

Mary A. Turley
Notary Public for the State of Washington
Residing at: Pierce County
Commission Expires: 2/24/07

STATE OF IDAHO, COUNTY OF CUSTER

I hereby Certify that this instrument was filed for record at the request of Custer County Title, at 55 minutes past 1 o'clock P M, this 29th day of August, 2003, in my office, and duly recorded in Book - of Satisfaction, at Page -

Ethel M. Peck
Ex-Officio Recorder

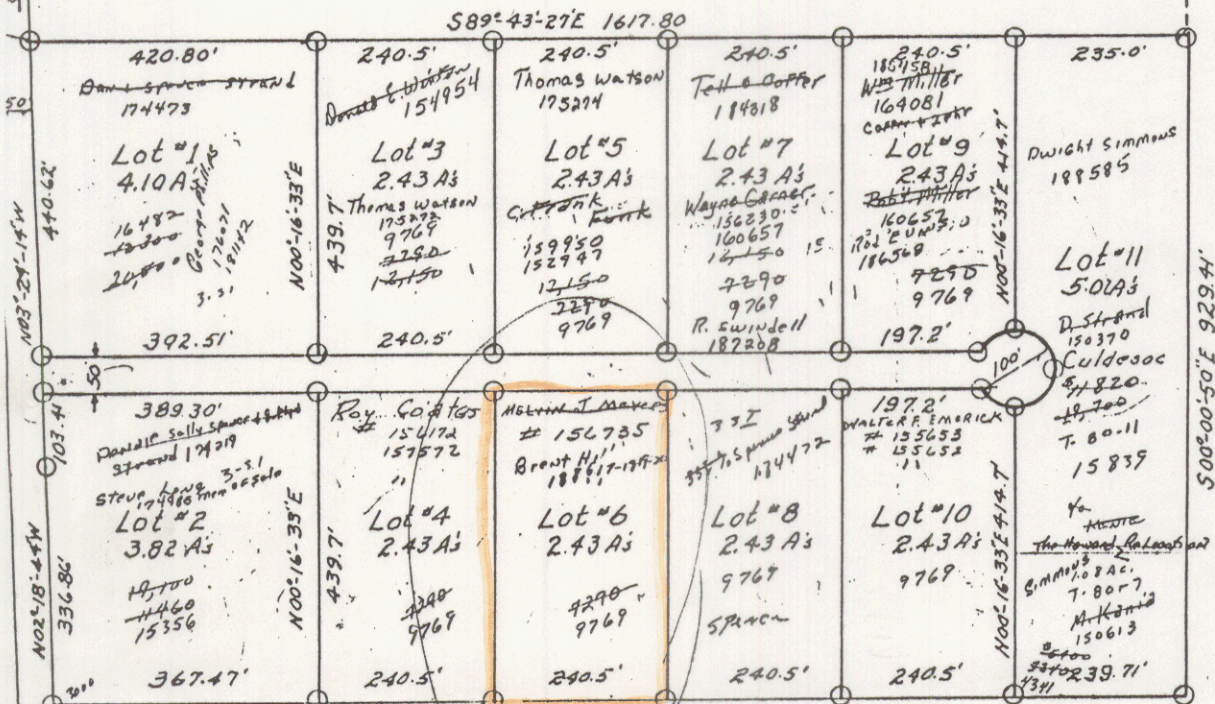
Fees: \$ 3.00
Mail to:

BY: Janet Dangis
Deputy

CUSTER COUNTY, IDAHO

4020 PM AC

T. SULLIVAN



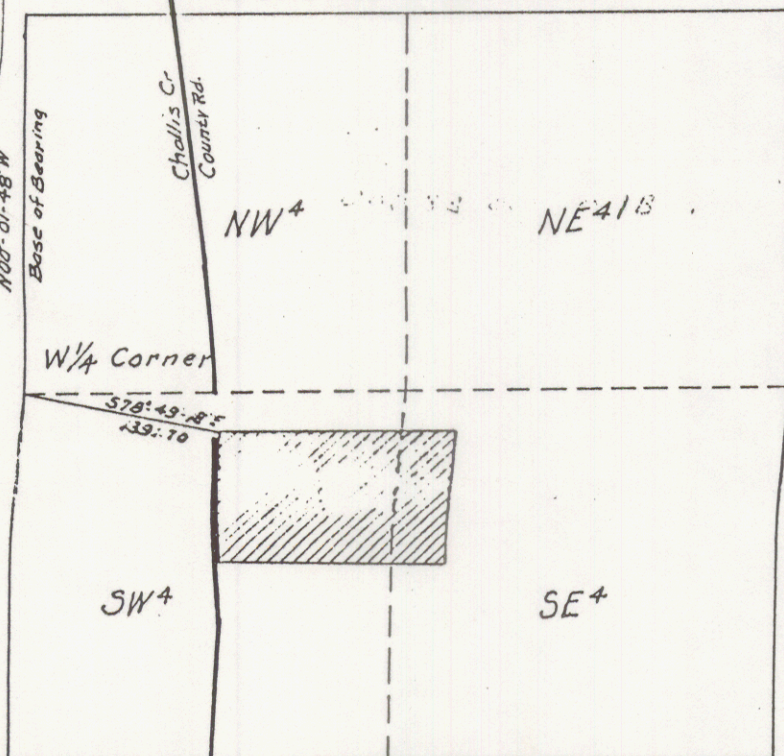
W. HAMMOND

500°00'50"E 929.4'

Scale 1"=200'

W. HAMMOND

Section 16 T14N-R19E



786 3033

Scale 1"=200'
Steel Pins with 1/2" Alum. Caps