

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-2150	75-2150	☒			
75-4482	75-4482	☒			
75-10466	75-10466	☒			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50-

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ronald and Mary Ann Cooper
8551 Cramer Pl Anchorage AK 99502
4. New Owner/Claimant(s) USDI - Bureau of Land Management
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 50 Hwy 93 South.
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 756-5400
5. Date you acquired the property May 30, 2002

SUPPORT DATA
IN FILE # 75-4482

RECEIVED
 NOV 04 2002
 Department of Water Resources
 Eastern Region

RECEIVED
 OCT 30 2002
 Department of Water Resources
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Alan Bittner

Natural Resource Specialist

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 11-4-02 Fee \$ 50
 Received by JC Date 11-4-02 Receipt No. E028288 + E028289
 Processed by _____ AJ Date _____ WR _____ Date _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

DONATION DEED

IDI-33659

For the true and actual consideration as a donation

RONALD L. COOPER REVOCABLE TRUST

Under Trust Agreement dated August 4, 1994, Ronald L. Cooper, Trustee

hereinafter called Grantor, whether one or more, does hereby grant, bargain, donate, and convey to the UNITED STATES OF AMERICA and its assigns, as authorized by Section 307 of the Federal Land Policy and Management Act of 1976 as amended (U.S.C.1737), all that real property situated in the County of Lemhi, State of Idaho, to wit:

All of that land lying in the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 8, Township 23 North, Range 22 East, Boise Meridian, Idaho

The parcel of land to which the above description applies contains 40.00 acres, more or less.

The acquiring agency is the Bureau of Land Management, United States Department of the Interior.

WHEREAS, the United States accepts this donation for the purpose of maintaining the integrity of this portion of the "Lewis and Clark National Historic Trail" and the "Tower Creek Pyramids" areas so that both remain in pristine condition for the public interest and enjoyment for all time, subject to the intent of Congress, the Bureau of Land Managements intends to:

1. Maintain the portion of the parcel associated with the existing "cabin" in a "park-like" setting with interpretive facilities dedicated to the early homesteading and settlement of the "Tower Creek" area. This portion of the parcel will be managed for day use only. The remainder of the parcel granted will be managed through existing planning procedures.
2. Accept the conveyance of any valid water rights appurtenant to this property for the United States and use such water rights to irrigate the facilities described herein and for any other intended purpose of this parcel. The water rights are subject to state law administrative procedures.
3. Develop a foot or horse trail, or both, to be managed for public access to adjoining public lands.

IDI-33659

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Acknowledgment on Page 3

4. Prohibit general public access to the "Tower Creek Pyramids" feature by the installation of a fence along the bottom of the foothills below the features and any other fencing that is deemed necessary. The BLM shall install interpretive and information signage that will explain that access is prohibited to protect the fragility and historic importance of the features.

5. Manage the area by any additional practices that fulfill the purpose of this Donation.

TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA and its assigns forever.

Grantor covenants and warrants that it is lawfully seized and possessed of the land aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of liens, claims or encumbrances, except as shown of record, and that it will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Accepted subject to approval of title
by the Department of Justice

Michael A. Ferguson
(Signature of Authorized Officer)

6/11/02
(Date)

Dated this 30 day of May 2002

Ronald L. Cooper
RONALD L. COOPER REVOCABLE
TRUST, Under Trust Agreement Dated
August 4, 1994, Ronald L. Cooper, Trustee

State of Idaho)
County of Lemhi) SS No. 250765
This Instrument was filed for record at the request
of alliance
at 2:30 o'clock A.m 13 June 2002
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By KBaumert Deputy
Fee 9.00
Return to _____

TRUSTEE ACKNOWLEDGMENT

STATE OF Alaska)
) ss:
MUNICIPALITY OF Anchorage)

250765

On this 30th day of May, 2002, personally came before me, a notary public in and for said County and State, the within-named RONALD L. COOPER, TRUSTEE, Under Trust Agreement Dated August 4, 1994, for the RONALD L. COOPER REVOCABLE TRUST, to me personally known to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposed therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Vera King
Notary Public in and for the
State of Alaska
Residing at Anchorage
My commission expires: 8-23-2003

TOWNSHIP 23 NORTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO

LEMMI COUNTY 038
 TOWNSHIP 23 NORTH SEC. 3

