

PART 3

E. CHANGES IN NATURE OF USE

1. 

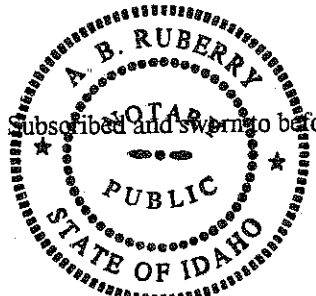
|                          |                          |                        |                      |
|--------------------------|--------------------------|------------------------|----------------------|
| <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
| <u>N/A</u>               |                          |                        | to _____             |
|                          |                          |                        | to _____             |
2. Quantity and quality of return flows and location of discharge:  
N/A
3. Describe effects on other water uses resulting from the proposed change:  
None

RECEIVED  
JAN 30 2006

Department of Water Resources  
Eastern Region

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.  
I understand that any willful misrepresentations made in this application may result in voiding its approval.

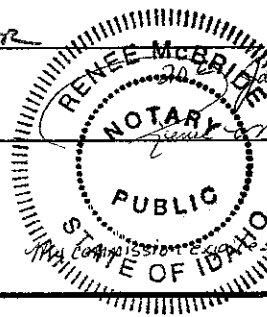
[Signature]  
(Signature of Applicant)



Subscribed and sworn to before me this FIRST day of SEPTEMBER

Aaron B Ruberry  
(Notary Public)

My commission expires 9/23/09



1-20-06  
January 06  
May 2006

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 7 attachments  
Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_  
Prelim. Check by \_\_\_\_\_ Fee \_\_\_\_\_  
Receipted by SE Date 4/22/05 ED30816  
Published in Idaho State Journal Copies of protest forwarded by \_\_\_\_\_  
Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial  
\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

72277

SCANNED  
NOV 10 2005