

RECEIVED

NOV 04 2005

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Rec'd EDW/R
5/03/04 ASK

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~431-00270 (SPLIT 4 ways)~~	~~PD ISSUED - PER #1~~				
31-2389 (NOT SPLIT)	PD ISSUED - PER #1				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Neal W Savage

Hamer ID 83425

4. New Owner/Claimant(s)

Diane Savage Valcarlos

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

1719 Hargis Hill

City, State and ZIP Code

Willard UT 84340

New Telephone Number

435 734 9140

435-720-1889 cell

5. Date you acquired the property

3-29-99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A-31-00090</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William Savary Salazar
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>EMC</u>	Date <u>10-24-05</u>	Fee <u>25⁰⁰</u>
Received by <u>KMS</u>	Date <u>10-24-05</u>	Receipt No. <u>E031377</u>
Processed by _____	AJ Date _____	WR _____ Date _____

RECEIVED BY

RECORDS

PLATTING

5/11/99

Time 3:30

048924

GRANT DEED

297104

3:20 PM
 BONNIE M. KELLER
 Recorder
 Deputy
 Grover + Archibald

THIS INDENTURE, Made this 29th day of March, 1999, between BONNIE H.

SAVAGE, both individually and as Personal Representative of the Estate of Neal W. Savage, deceased, late of Hamer, Jefferson County, Idaho; AARON L. SAVAGE, of 1971 N. 2500 E., Hamer, ID 83425; SANDRA SAVAGE, of 1971 N. 2500 E., Hamer, ID 83425; and RICHARD N. SAVAGE, of 1898 N. 2500 E., Hamer, ID 83425, the parties of the first part, and DIANE SAVAGE VALCARCE, of 1719 Hargis Hill Rd., Willard, UT 84340, the party of the second part,

WITNESSETH, That the said parties of the first part, individually and as the duly appointed, qualified and acting Personal Representative of said estate, do hereby grant, convey and confirm unto the said party of the second part, as her sole and separate property, with the rents, issues and profits to remain sole and separate, and to her heirs and assigns forever, all of their interest and all of said estate's interest in and to the following described real property located in Jefferson County, Idaho, to-wit:

TRACT 1

The following described real property located in Jefferson County, Idaho, to-wit:

The Southwest Quarter (SW ¼) of Section 26, Township 7 North, Range 36 E.B.M., together with all water rights appurtenant thereto, including Idaho State water right no. A3-00290, and subject to existing easements for roads, power lines, and the ordinary and usual drainage from the cattle corrals and cattle keeping enclosures along the Westerly site of said premises, EXCEPTING THEREFROM a tract of land described as follows: Starting in the middle of the County Road at a point 566 feet South of the Northwest corner of the Southwest Quarter (SW ¼) of said Section 26, thence East 550 feet to a point 1,110 feet from the center of the existing pivot, then following an arc in a Southerly to Easterly direction maintaining 1,110 feet from said pivot enlarging to a distance from said center pivot as said arc reaches a point directly Southwest (SW) of said center pivot (to allow for the end gun on said pivot arm to extend irrigation into the said Southwest (SW) corner of said quarter section) and continuing around said arc to a point 1,110 feet West and 422 feet North of the Southeast corner of the Southwest Quarter of Section 26, thence South 422 ft, thence West to the Southwest corner of Section 26, thence North to the beginning.

Revis JBR

5/03/04

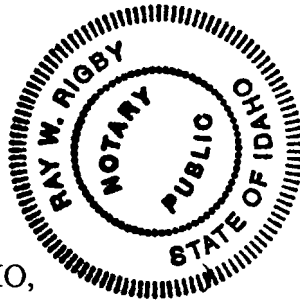
MBR

RE: 31-00290

County of Madison.)

On this 29th day of March, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared BONNIE H. SAVAGE, known to me to be the person whose name is subscribed to the within instrument, both as an individual and as the Personal Representative of the Estate of Neal W. Savage, and acknowledged to me that she executed the same as such individual and as such Personal Representative of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



STATE OF IDAHO,

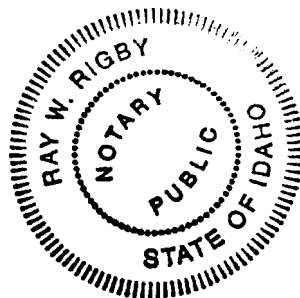
SS.

County of Madison.)

Ray W. Rigby
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 3-12-05

On this 29th day of March, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared AARON L. SAVAGE, SANDRA SAVAGE and RICHARD N. SAVAGE, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ray W. Rigby
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-05

Microfilm No. 048924
21 Day November 20 00
At 1:45 O'Clock P M

CONNIE S. OWEN

Clark Co. Recorder

Fee \$ 9.00

Becky Nordstrom Deputy

Recorded at Request of

Diane Savage Valcarce

TRACT 2

The following described real property located in Clark County, Idaho, to-wit:

SE ¼ SE ¼ of Section 18, and the NE ¼ NE ¼ of Section 19, both in Township 13 North, Range 36 E.B.M.

Subject to easements for roadways, irrigation ditches, and water diversionary installations, and the right of access to maintain, repair, and replace said ditches and diversionary installations.

31-00290

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof; free and clear of any liens and encumbrances presently upon the premises, but subject to all taxes levied and assessed upon the premises.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have, as aforesaid, hereunto set their hands and seals the day and year first above written.

Bonnie H. Savage
Bonnie H. Savage, Individually

Bonnie H. Savage
Bonnie H. Savage, as Personal
Representative of the Estate of Neal W.
Savage

Sandra Savage
Sandra Savage

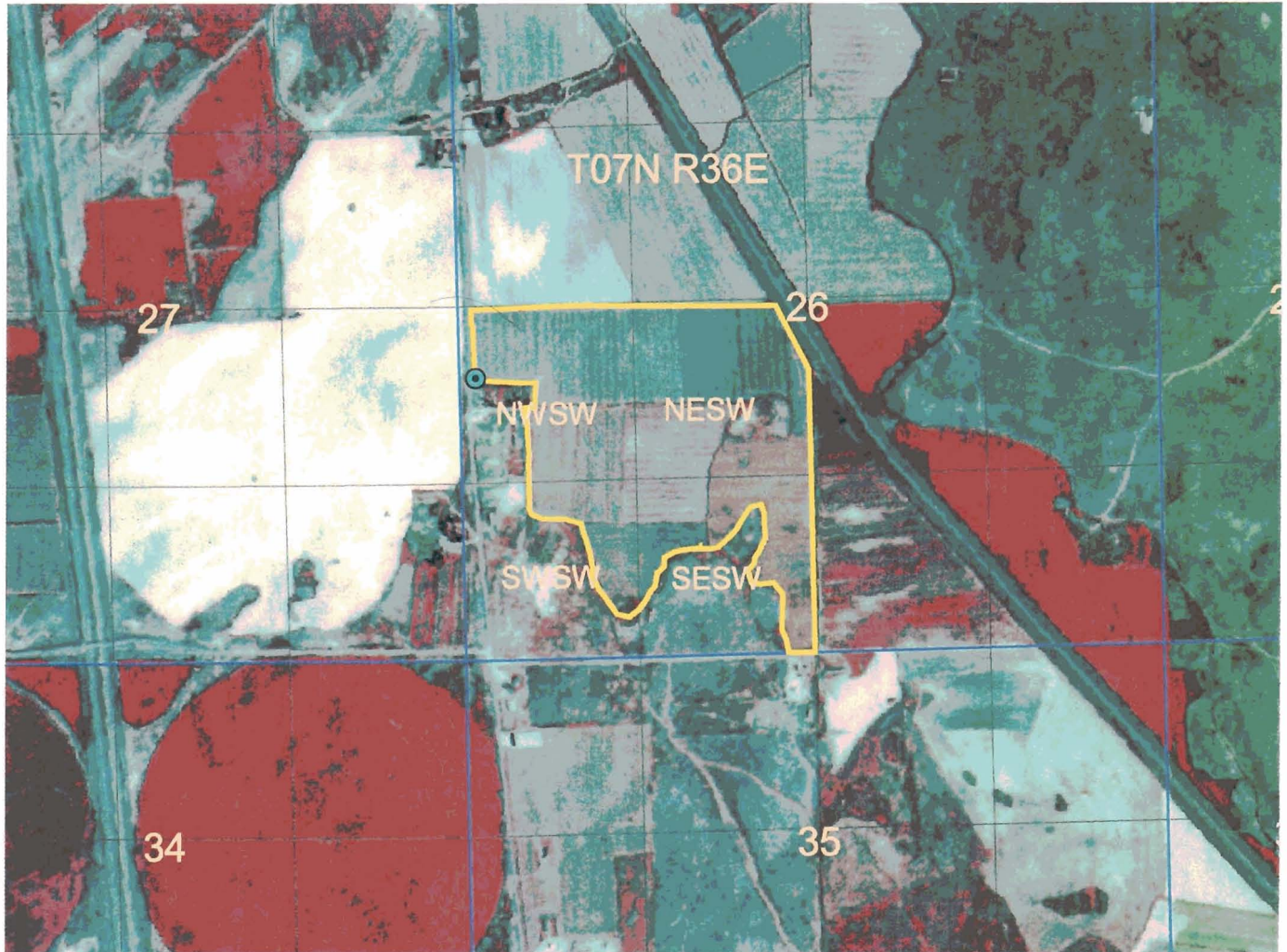
Aaron L. Savage
Aaron L. Savage

Richard N. Savage
Richard N. Savage

STATE OF IDAHO,)
ss.

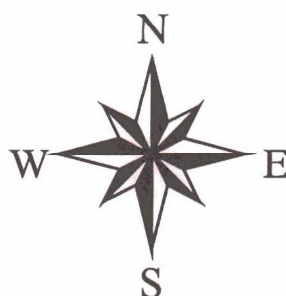
DEPARTMENT OF WATER RESOURCES

Claim No.: 31-11661, 31-2389



0 1320 2640 3960 5280 Feet

-  Well.shp
-  Place of use.shp
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: E. Carlsen
Date: November 2004