

Ident. No. 13-7668

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources
Eastern Region

1. Name of Applicant M.W. Construction, Inc. Phone 435-245-0907

Mailing address P.O. Box 385 Paradise, Utah 84328

2. Source of water supply groundwater which is a tributary of n/a

3. Location of point of diversion is Township 15S Range 39E Sec. 27, in the SE $\frac{1}{4}$,
NW $\frac{1}{4}$, Govt. Lot _____, B.M., Franklin County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for domestic purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source _____

Pump with an electric motor

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is 6 to 8 inches; proposed depth of well is 200 feet

d. Is ground water with a temperature of greater than 85°F being sought? no

e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	39E	27								.50									.50

Total number of acres to be irrigated .50

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: This right is for "domestic" purposes as defined in Idaho Code 42-111[1(b)] for irrigation of landscaping with a diversion rate not to exceed .04 cfs or 2500 gallons per day.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Wm D. Hubbard, co-owner M.W. Const.
Signature of Applicant (and title, if applicable)

Received by 2/2/06 Date _____ Time _____ Preliminary check by _____
Fee \$ 100- Receipted by SC # EO 31614 Date 2/3/06
Publication prepared by SC Date 2/5 & 2/28/06 Published in Preston Citizen
Publication approved _____ Date _____

3668 III NE
(RIVERDALE)

570 000 FEET

