

Mountain Home Area Ground Water Advisory Committee

" Planning Today for Water Tomorrow"

January 13, 2006

IDAHO FARMWAY, INC.
C/O DAN WEITZ
PO BOX 854
BAKER CITY OR 97814

Re: Application for Transfer No. 72408

Dear Mr. Weitz:

On February 2, 2006, at 9:00 a.m. the Mountain Home Groundwater Advisory Committee will hold its monthly meeting at the Mountain Home City Hall, 160 S. 3rd E., Mountain Home, Idaho. At this meeting we will be reviewing new applications for water rights in the Mountain Home Area. The above-referenced application in the name of Idaho Farmway, Inc. will be presented to the committee on February 2, 2006. You are welcome to attend this meeting.

If you have any questions please call John Westra at the Department of Water Resources at 334-2190.

Sincerely,

A handwritten signature in black ink that reads "John Westra / by sk". The signature is written in a cursive, flowing style.

JOHN WESTRA
Western Regional Manager

JW:sk