

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 29 2005**Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>34-136</u>	_____	___	<u>34-599</u>	_____	___
<u>34-282A</u>	_____	___	<u>34-826 B</u>	_____	___
<u>34-498</u>	_____	___	<u>34-2312</u>	_____	___
<u>34-594</u>	_____	___	<u>34-7076</u>	_____	___
<u>34-598</u>	_____	___	<u>34-10885</u>	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$250-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Three In One Ranch LLC
PO Box 486
Jerome, ID 83338
4. New Owner/Claimant(s) LAST RANCH LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 136 Bridon Way
- City, State and ZIP Code Jerome, IDAHO 83338
- New Telephone Number (208) 644-1730
5. Date you acquired the property Nov. 7, 2005

SUPPORT DATAN FILE # 34-136

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) LAST RANCH LLC
(include title if applicable)

By John L. Cram, Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

JOHN L. CRAM PO BOX 389 TWIN FALLS, ID 83303

For Office Use Only			
Received by <u>ML</u>	Date <u>12-2-05</u>	Fee <u>\$250.00</u>	
Receipted by <u>ML</u>	Date <u>12-2-05</u>	Receipt No. <u>C079775</u>	
Processed by _____	Date _____	WR _____	Date _____

232763
FIRST AMENDED DEED
JUNE 2, 2015
Kathy Gunkle 9.00

WARRANTY DEED

Three In One Ranch, LLC, an Idaho limited liability company, Grantor, hereby conveys, grants, and warrants to Last Ranch, LLC, an Idaho limited liability company, Grantee, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

TOWNSHIP 6 NORTH, RANGE 25 E.B.M., CUSTER COUNTY, IDAHO.

SECTION 23: THE E $\frac{1}{2}$ E $\frac{1}{2}$ LYING E. OF THE U.C. CANAL AND S. OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT THAT IS S. 817.26 FEET ALONG THE SECTION LINE FROM THE NE CORNER OF SAID SECTION 23; RUNNING THENCE S. 84°12'25" W. 325.96 FEET; TO A SET IRON ROD; THENCE S. 84°42'46" W. 787.29 FEET TO THE CENTERLINE OF THE U.C. CANAL, AND THAT PORTION OF THE S $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ LYING WEST OF THE U.C. CANAL.

SECTION 24: THE W $\frac{1}{2}$ NW $\frac{1}{4}$ AND THE SW $\frac{1}{4}$ OF SECTION 24, LYING W. OF U.S. HIGHWAY 93 AND S. OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT THAT IS S. 817.26 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF SAID SECTION 24; RUNNING THENCE N. 84°12'15" E. 394.97 FEET TO A SET IRON PIN; THENCE S. 79°46'38" E. 308.55 FEET TO A SET IRON PIN, ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 93.

SECTION 25: NE $\frac{1}{4}$ LESS HIGHWAY; NW $\frac{1}{4}$; SW $\frac{1}{4}$ LYING E. OF THE BIG LOST RIVER IRRIGATION CANAL RIGHT OF WAY, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE S $\frac{1}{4}$ CORNER OF SAID SECTION 25; THENCE N. 0°30' W. 1283.1 FEET; THENCE S. 89°26' W. 2097.1 FEET; THENCE S. 35°29' W. 368.1 FEET; THENCE S. 13°03' E. 163.0 FEET; THENCE S. 38°34" E. 401.2 FEET; THENCE S. 41°25' E. 656.5 FEET; THENCE N. 89°55' E. 1600.7 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way, and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 24th
day of November, 2005.

Robert Shillington

Three In One Ranch, LLC, Grantor
By: Robert Shillington

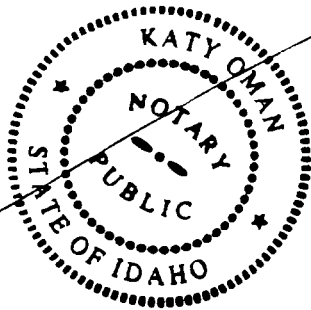
Ron Ambrose

Three In One Ranch, LLC, Grantor
By: Ron Ambrose

STATE OF IDAHO)
) ss.
County of Jerome)

On this 24th day of November, 2005, before me, the undersigned Notary Public in and for said County and State, personally appeared Robert Shillington and Ron Ambrose, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

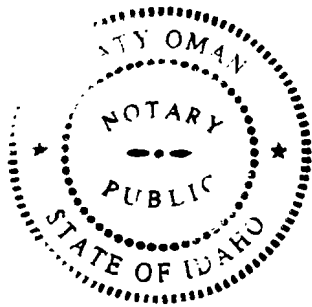


Katy O'Man
NOTARY PUBLIC FOR IDAHO

Residence: Fullerton, CA
My Commission Expires: 11/24/06

STATE OF IDAHO)
) ss.
County of Jerome)

On this 7th day of November, 2005, before me, the undersigned Notary Public in and for said County and State, personally appeared Robert Shillington and Ron Ambrose, known or identified to me to be the persons whose names are subscribed to the within instrument as manager/members of Three In One Ranch, LLC, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.



A handwritten signature in black ink, appearing to be "K. L. O'Connell", written over a horizontal line.

NOTARY PUBLIC FOR IDAHO
Residence: Tiler, ID
My Commission Expires: 11/24/06