

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

• RECEIVED

JUN 10 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
13-4214					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Chir Hull
 Route 3, Preston, ID 83263

4. New Owner/Claimant(s)

Cynthia K. Hull

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

6893 East Cub River Road

City, State and ZIP Code

Preston, ID 83263

New Telephone Number

208) 852-1812

5. Date you acquired the property

April 29, 1991

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Cynthia K. Hull
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>6-10-05</u>	Fee <u>\$ 25.00</u>	
Received by <u>[Signature]</u>	Date <u>6-10-05</u>	Receipt No. <u>CO78224</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

MEMORANDUM

Date: August 15, 2005

To: Water Right File 13-4214

From: Jeff Peppersack

Re: Error on Claim

Claim 13-4214 was filed for property in 15S 40E section 18. An ownership change was filed for property deeded from the original claim owner; however, the property description indicated 15S 41E section 18. Information from the Franklin County Assessors office is attached showing the POU in 40E. A topo map is also attached for 41E and it appears from the county road and canal locations that the original filing should have been 41E and the county assessor information is incorrect.

Steve B. Hull

9:25

 a.m. APR 04 2003 p.m.

V. ELLIOTT LARSEN, RECORDER

By Ruth K. Rawling Deputy

FRANKLIN COUNTY, IDAHO

Stu B. Hull

Cynthia K. Hall

A parcel of land located in Section 18, Township 15 South, Range 41 East, Boise Meridian, Franklin county, Idaho and more particularly described as follows:
Commencing at the Southwest corner of said Section 18, located South 89°58'53" West 2734.98 feet from the South Quarter corner of said Section 18; Thence North 00°13'56" East 2807.51 feet along the West boundry of Section 18 to the East Quarter corner of Section 13, a 5/8" rebar and cap stamped PLS 4735 and recorded in instrument Number 208766; Thence North 61°29'47" East 2210.01 feet to a point, marked with a found 1" iron pipe, this being the True Point of Beginning. Then North 22°10'31" East 242.57 feet Thence North 72°15' East 500 feet to a point on the West Side of County Road. Thence Southwesterly along the West Side of said road 763 feet more or less to a found 1" iron pipe. Thence North 62°48'37" West 109.80 feet to a found 1" iron pipe, Thence North 6°17'4" West 156.33 feet to a point, Thence North 48°34'6" West 255.44 feet to the True Point of Beginning.

_____, also known as _____,

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in and to said property, now owned or hereafter acquired.

Dated this 4 day of April, 2003.

John B. Hall

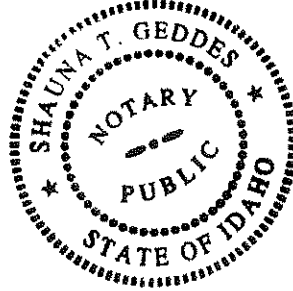
STATE OF IDAHO)
) ss.
County of Franklin)

On this 4th day of April, 2003, before me,

PAGE 1

221145 2-2

the undersigned, a Notary Public in and for said state, personally appeared STEVEN B. Hull & Cynthia K. Hull, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they ~~he~~-executed the same.



Shauna T. Geddes
NOTARY PUBLIC for Idaho
Residing at: Preston
My Commission Expires: 11-08-06

210573

CORRECTED WARRANTY DEED

For Value Received **Clair Hull and Blanche Hull**, husband and wife, the grantor, do hereby grant, bargain, sell and convey unto **Steven B. Hull and Cynthia K. Hull**, husband and wife **6893 East Cub River Road, Preston, ID 83263** the grantees, the following described premises, to wit:

A parcel of land located in Section 18, Township 15 South, Range 41 East, Boise Meridian, Franklin County, Idaho and more particularly described as follows: Commencing at the Southwest corner of said Section 18, located South 89° 58' 53" West 2734.98 feet from the South Quarter corner of said Section 18; Thence North 00° 13' 56" East 2807.51 feet along the West boundary of Section 18 to the East Quarter corner of Section 13, a 5/8" rebar and cap stamped PLS 4735 and recorded in instrument Number 208766; Thence North 61° 29' 47" East 2210.01 feet to a point, marked with a found 1" iron pipe, this being the True Point of Beginning. Thence North 22° 10' 31" East 242.57 feet Thence North 72° 15' East 500 feet to a point on the West Side of County Road. Thence Southwesterly along the West Side of said road 763 feet more or less to a found 1" iron pipe. Thence North 62° 48' 37" West 109.80 feet to a found 1" iron pipe, Thence North 6° 17' 4" West 156.33 feet to a point, Thence North 48° 34' 6" West 255.44 feet to the True Point of Beginning.

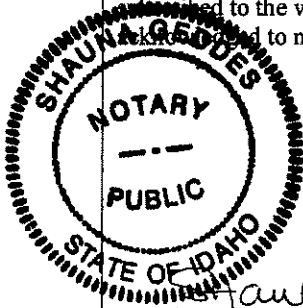
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that said premises are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Aug 10, 2000
Dated: ~~July 27, 2000~~

x Clair Hull
Clair Hull

Blanche Hull
Blanche Hull

State of Idaho, County of Franklin
On this 10 day of August, 2000,
Before me, a notary public in and for said State,
personally appeared Clair Hull and Blanche Hull,
known to me to be the persons whose names are
subscribed to the within instrument, and
admitted to me that they executed the same.



Shauna Geddes
Notary Public
Residing at Preston, Idaho
Commission Expires: 11-3-2000

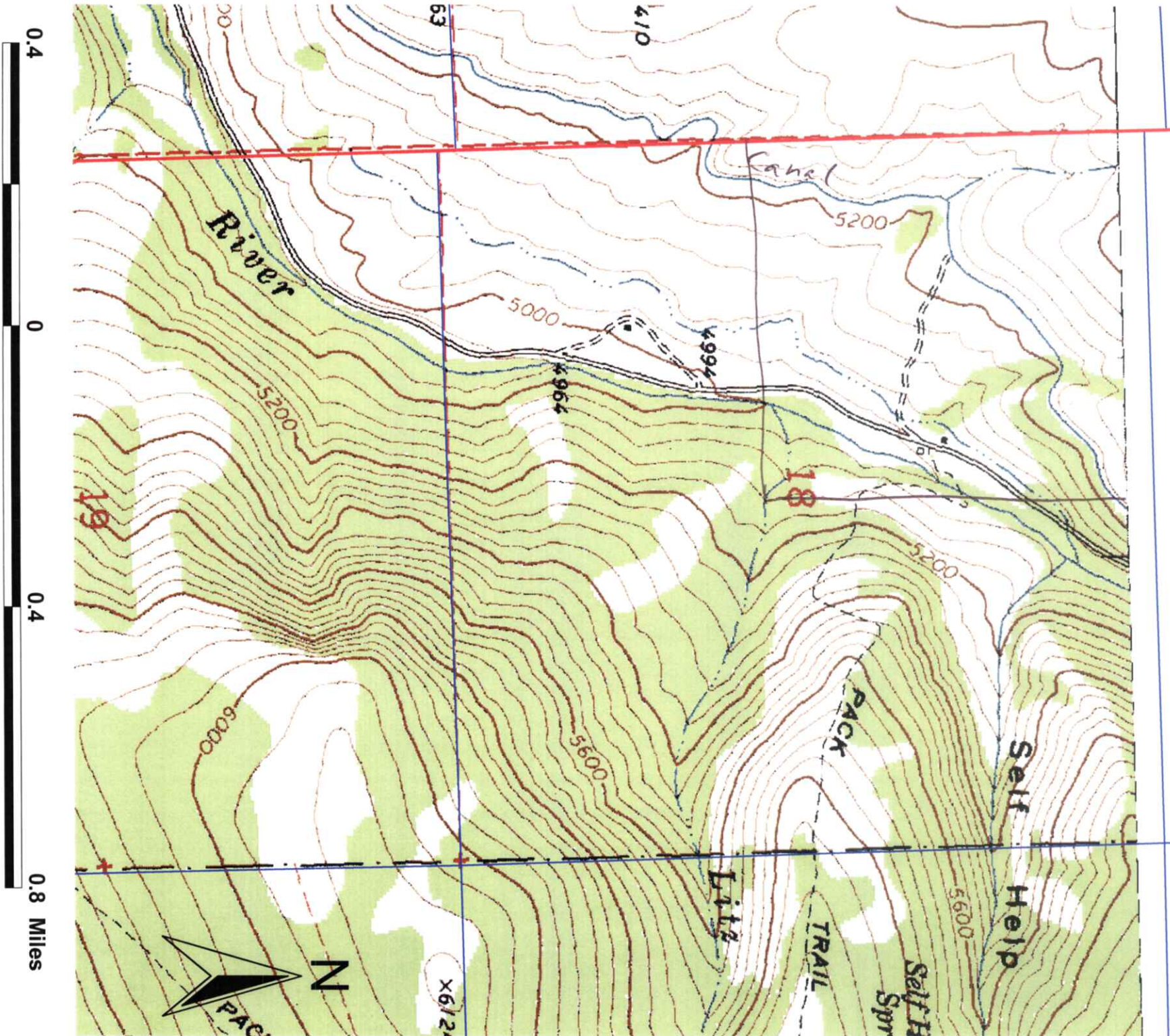
Recorded at the request of
Steven B. Hull

10:45
a.m. AUG 10 2000 p.m.

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

****THIS DEED IS BEING RECORDED TO CORRECT THE WARRANTY DEED
DATED APRIL 29TH, 1991 AND RECORDED ON MAY 1ST, 1991 IN THE
RECORD OF FRANKLIN COUNTY WITH INSTRUMENT # 183562 TO
CORRECT THE LEGAL DESCRIPTION.**

T15S R41E Sec. 18



Township No. 13 18

15 S, R40 E, S18 Perthes@ Franklin County Assessors Office
Alex Hysa 8.15.05

Syracuse Co., Printers & Binders, Phone 465429

13 18

18

Robert E. Hull
52523
T3 #2355
44A

Jeff Nuffer
203285 #2354.03
Bridget Cole #2354.09
190 Keppner Jacobson #2354.10
Gore #2354.11
Koren Sharkey #2354.12
Kristen Hoyer #2354.13
#2354.08

Roland Hull
197538 #2355.01
18 A

Steven B. Hull
122870
191258

T2
James Clair Hull
142512

James Clair Hull
142515

Leonard Brent Sharp
154183
137455

Larry Beckstead

SW 4 On another page
128796
(24-SM-SOL-SOL)

M+V Gessel First L.L.C.
187537 #2340.43
37 A

Thomas M. Vermont
187535

David Danforth
108600
#2340.51
7.10

T11
Marguerite Whitaker Trust
213779 189969
#2340.40 47.41 A

T12
Michael Crane
213780 189969
#2340.41 44.53 A

Max Sharp
210877
131955
161295

201599 24dy. Area.
Lot 4 42.81 A.

Cindy Hull
6893 East Cub River Road
Preston, ID 83263
(208) 852-1818

facsimile transmittal

To: Kari Lynn Townsend Fax: (208) 287-6700

From: Cindy Hull Date: 7/19/2005

Re: Water Right #13-4214 Pages: 1

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Notes: I'm attaching a map that coordinates with my warranty deed showing that the water claim should have been in Range 41 rather than 40 as recorded on the Water Right filed by Clair Hull. The spring is located at the bottom of Self-Help Hollow which is labeled on the map also. Hope this will help. Let me know if there is anything else I can do. I really appreciate your help!



Water Right
13-4214

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Clair Hull
Rt 3 Preston Idaho (Name of Claimant)
 (Mailing Address) (Zip Code) 852-0897
 Telephone No.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 08/19/53

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) 1 named Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs. af)	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	To	(Mo., Day)
Quantity	0.004	Use Domestic	From Jan 1	To	Dec 31
Quantity		Use	From	To	
Quantity		Use	From	To	
Quantity		Use	From	To	
Quantity		Use	From	To	
Quantity	0.004	TOTAL QUANTITY USED.	From	To	

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18 Twp. 15S Rge. 40E B.M., County of Franklin

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection drain, 1½" PVC PIPE (21000 ft) Concrete box 2000 ft 2" PVC PIPE TO HOME.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

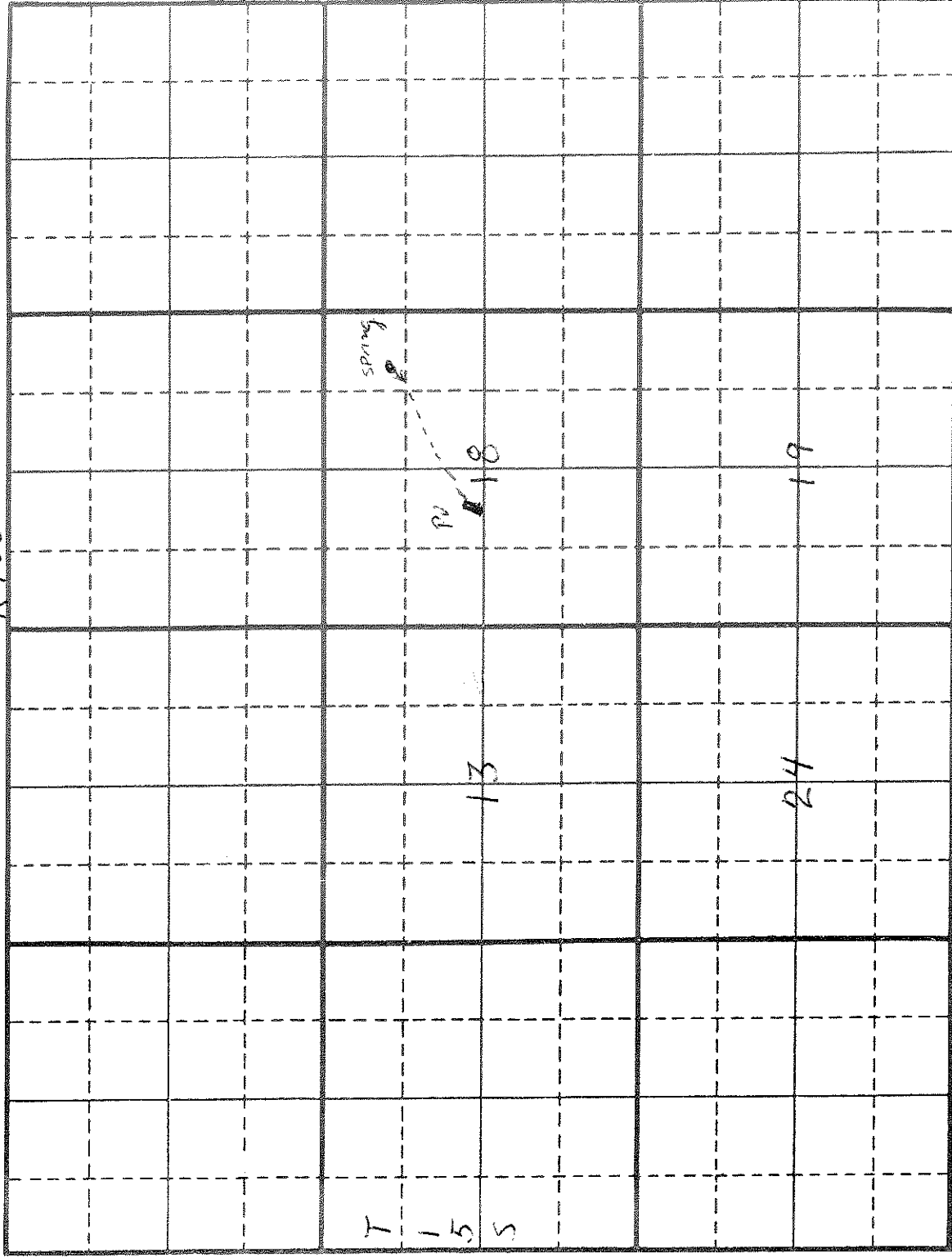
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Singleg
family domestic uses including lawn and
garden

NOTE: Include here the type and number of stock watered;

If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

R40E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19th day of January, 1983.

Clair W. Hull
(Claimant)

Harold D. Carbo
Notary Public
Residing at Firth, Idaho

My commission expires 2/14/84

FOR DEPARTMENT USE ONLY

Received by EMC Date 1/19/83
Prelim. check by HWT Date 1-21-83
\$30.00 fee received by BD Date 1-21-83 #23329
Published in FIRST COUNTRY
Dates 2/13 - 2/10/83

Forwarded to
claimant by:

Date

#875

FEB 28 1983

No 1773

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
 County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Feb. 3, 1983, and ending

with the issue of Feb 10, 1983.

Fee \$ 15.00

Subscribed and sworn to before me this 28th day
 of Feb, 1983.

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been
 filed on water right(s) created by
 diversion and beneficial use:

13-4214

HULL, CLAIR

RT. 3, PRESTON, ID 83263

Source: SPRING trib. to SINKS

Priority Date: 10/01/1953

Diversion Pt: NENE Sec 18 T 15S R 40E

Use: DOMESTIC (0.04 CFS)

In: SENW Sec 18 T 15S R 40E

Exceptions to a claim may be filed
 with the Director, Dept. of Water Re-
 sources, 150 Shoup Ave., Suite 15,
 Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 2/3 & 2/10/83.

Legal No. 1773 -24L- Published
 February 3, 10, 1983.

RECEIVED

MAR 4 1983

Department of Water Resources
 Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2005

CYNTHIA K HULL
6893 EAST CUB RIVER RD
PRESTON ID 83263

RE: Change of Ownership for Water Right Claim 13-4214

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

RECEIVED

JUN 10 2005

Department of Water Resources

June 8th, 2005

To Whom It May Concern:

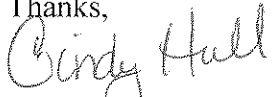
Please find enclosed a Notice of Change in Water Right Ownership for Water Right # 13-4214 and a \$25 check filing fee.

If you have any questions, you can contact me at:

(208) 852-1812

hullo@plmw.com

Thanks,



Cindy Hull

6893 East Cub River Road

Preston, ID 83263

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 21, 1983

CLAIR HULL
RT. 3
PRESTON

ID 83263

RE: Claim No. 13-4214

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
APR 1 1983

Department of Water Resources

RECEIVED
MAR 14 1983

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

February 28, 1983

RE: Claim to a Water Right No. 13-4214 HULL
13-4215 HANSEN
13-4216 AUGER
13-4217 JENSEN
Application for Permit No. 13-7373 BENNETT
13-7375 BLM
13-7376 BOUCK
13-7377 KOLLER
13-7378 GRIFFETH
13-7379 CHRISTENSEN
13-7380 CHRISTENSEN

Preston Citizen
P.O. Box 472
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 3 and 10, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED
FEB 29 1983
WATER RESOURCES

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

Right Number 13 4214 Applicant Hull

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
☒ Source.
☒ Quantity, use, period.
☒ Point(s) of diversion.
☒ Location of use.
☒ Signature/notarization/fee.

Feb. 21, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Claim published correctly.
☐ Exceptions processed.

By Ernest Carlson Date March 8/1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 4/1/83

RECORDED
INDEXED
MAR 10 1983
IDAHO DEPT. OF WATER RESOURCES

NOTICE OF CLAIMS TO WATER RIGHTS

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KEN DUNN, Dir.

Published 2/3 & 2/10/83.

13-4214

HULL, CLAIR

RT. 3, PRESTON, ID 83263

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Priority Date: 10/01/1953

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OCT 1 1953