

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

APR - 8 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split                               | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------------------------------------|-----------------------|------------------------------|-------|
| 25-7638               |                              | <input checked="" type="checkbox"/> |                       |                              |       |
|                       |                              |                                     |                       |                              |       |
|                       |                              |                                     |                       |                              |       |
|                       |                              |                                     |                       |                              |       |
|                       |                              |                                     |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Douglas D. Russell

4. New Owner/Claimant(s)

David D. Meyer\*

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2599 E 97<sup>th</sup> N

City, State and ZIP Code

Idaho Falls, ID 83401

New Telephone Number

(208) 535-9929 \* David Daniel Meyer

5. Date you acquired the property

11/25/02

Jenny Cluff Meyer

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**

(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                                       |                                                                            |                                                              |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u><del>257628</del></u> |                                                                            |                                                              |
| Water Use                                                             | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                            | _____                                                                      | _____                                                        |
| Stock                                                                 | _____                                                                      | _____                                                        |
| Domestic                                                              | _____                                                                      | _____                                                        |
| Other _____                                                           | _____                                                                      | _____                                                        |
| Total                                                                 | _____                                                                      | _____                                                        |

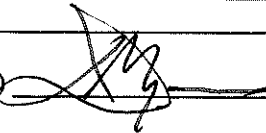
**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**

(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)



2/5/03

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |                    |                            |
|-----------------------|--------------------|----------------------------|
| Received by <u>RC</u> | Date <u>2-5-03</u> | Fee <u>\$25-</u>           |
| Received by <u>RC</u> | Date <u>2-5-03</u> | Receipt No. <u>E028481</u> |
| Processed by _____    | AJ Date _____      | WR _____ Date _____        |

## WARRANTY DEED

**DOUGLAS D. RUSSELL and KATIE L. RUSSELL, husband and wife, as GRANTOR,**  
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto  
**DAVID DANIEL MEYER and JENNY CLUFF MEYER, husband and wife, as GRANTEE,**  
whose address is 2599 East 97th North, Idaho Falls Id 83401, and Grantee's successors and assigns, all of the following described real property, to-wit:

**Lot 7, Block 2, Miller Country Estates, Division No. 1, to the County of Bonneville, State of Idaho, according to the recorded plat thereof.**

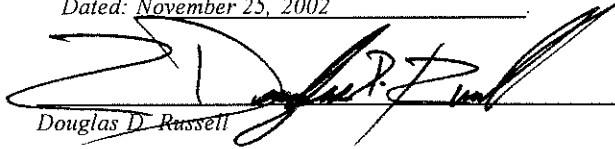
**SUBJECT TO the 2002 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.**

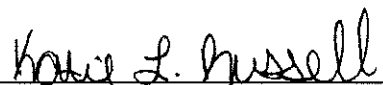
TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: November 25, 2002

  
Douglas D. Russell

  
Katie L. Russell

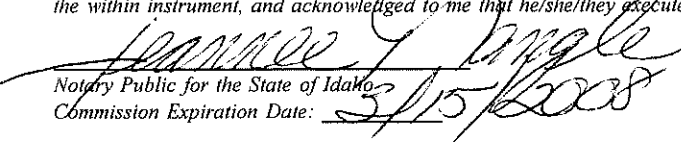
STATE OF IDAHO )

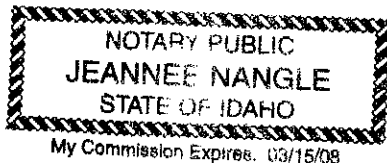
) ss

COUNTY OF Bonneville )

On November 25, 2002, before me, the undersigned, personally appeared  
Douglas D. Russell and Katie L. Russell

known or identified to me to be the person(s) whose name(s) is/are subscribed to  
the within instrument, and acknowledged to me that he/she/they executed the same.

  
Notary Public for the State of Idaho  
Commission Expiration Date: 3/15/2008

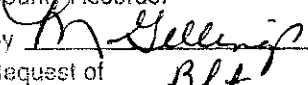


INSTRUMENT NO. 1096273  
DATE 11-27-02  
INST. CODE 205  
IMAGED PGS 7  
FEE 3.00

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

I hereby certify that the within  
instrument was recorded.

Ronald Longmore,  
County Recorder

By  Deputy  
Request of BLT

**Bonneville Land & Title Co.**

