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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 12 2004 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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APR 02 2004

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A25-12706				
	~~25-12705~~				
25-12705					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

A. **The appropriate FILING FEE.** See instructions for fee amounts. \$25

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

FERRELL WOOD
CUSTOMER LEAD
RICHARD T. SKIDMORE
BDS LLC

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

5490 SKIDMORE DR.
IDAHO FALLS ID 83416
(208) 522 3309

5. Date you acquired the property

*Richard T Skidmore

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>4-14-04</u>	Fee <u>\$25-</u>
Received by <u>JC</u>	Date <u>4-14-04</u>	Receipt No. <u>E029714</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

980145

BLT T-14628

PARTNERSHIP WARRANTY DEED**CUSTOM LAND DEVELOPMENT COMPANY, a partnership, as GRANTOR.**

for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto

RICHARD T. SKIDMORE and BON ADELL SKIDMORE, husband and wife, as GRANTEE,

whose address is 5490 E. Skidmore Drive, Idaho Falls 83406, and Grantee's successors and assigns, all of the following described real property, to-wit:

Beginning at a point that is S00°52'24"E along the Section line 200.00 feet from the Northeast Corner of Section 33, Township 2 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho, running thence S89°27'36"W 340.00 feet; thence S00°52'24"E 180.00 feet; thence N89°07'36"E 340.00 feet to the East line of said Section 33; thence N00°52'24"W along said Section line 180.00 feet to the point of beginning.

SUBJECT TO the 1998 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claim of any and all persons.

In executing this Deed and where the context so requires, the singular includes the plural, and the masculine and neuter.

Dated: October 2, 1998**CUSTOM LAND DEVELOPMENT COMPANY**

Partnership Name

A Partner

for **JERREN ENTERPRISES, Partner**

A Partner

BY: Linda Weiss

Linda Weiss, Managing Partner

STATE OF IDAHO

COUNTY OF BonnevilleOn October 2, 1998, before me, the undersigned, personally appeared

known or identified to me to be each of the partners in the partnership and the for one of partners who acknowledged said partnership name to the foregoing instrument, and acknowledged to me that he/she executed the same as said partnership name.

Notary Public for the State of Idaho

Commission Expiration Date: 7/7/2003

NOTARY PUBLIC
TAMMIE ESTERBERG
STATE OF IDAHO

RECORD AT LEWISVILLE, ID
BY DEAN/BECK EMPLOYEES 7/7/2003

98 OCT 23 PM 3 08

BONNEVILLE COUNTY
RECORDER

980145

INSTRUMENT NO.	<u>980145</u>
DATE	<u>10-23-98</u>
INST. CODE	<u>208</u>
FIGURE NO.	<u>13791-01</u>
FEE	<u>6-</u>
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
I hereby certify that the within instrument was recorded.	
Recorded Longmore,	
County Recorder	
By	<u>Abel</u> Deputy
Request of	

Bonneville Land & Title Co.

400 N. Capitol Ave. • P.O. Box 51800 • Idaho Falls, ID 83403-1800 • (208) 514-6600

980146

BLT T-14428

SPECIAL WARRANTY DEED**BONADELL SKIDMORE, wife of the Grantor, as GRANTOR.**for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto **RICHARD T. SKIDMORE, a married person dealing with his sole and separate property, as GRANTEE.**

whose address is 5490 E. Skidmore Drive, Idaho Falls Id 83406, and Grantee's successors and assigns, all of the following described real property, to-wit:

Beginning at a point that is S08°52'24"E along the Section line 200.00 feet from the Northeast Corner of Section 33, Township 2 North, Range 30 East of the Boise Meridian, Bonneville County, Idaho, running thence S89°07'36"W 340.00 feet; thence S08°52'24"E 180.00 feet; thence N89°07'36"E 340.00 feet to the East line of said Section 33; thence N08°52'24"W along said Section line 180.00 feet to the point of beginning.

The Grantor is executing this instrument for the purpose of relinquishing all Grantor's right, title and interest including, but not limited to, any community property interest in and to the land described herein and placing title in the Grantee as his separate property.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversion, remainder, rent, issues, and profits thereof.

Dated: October 22, 1998

Bon Adell Skidmore
Bon Adell Skidmore

STATE OF IDAHO

COUNTY OF Bonneville

On October 22, 1998 before me, the undersigned, personally appeared
Bon Adell Skidmore

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same

Tamme Estberg
Notary Public for the State of Idaho
Commission Expiration Date: 7/7/2003

NOTARY PUBLIC
TAMME ESTBERG
STATE OF IDAHO

RECORDING OFFICE
MY COMMISSION EXPIRES 7/7/2003

98 OCT 23 PM 3 06

BONNEVILLE COUNTY
RECORDER

980146

INSTRUMENT NO. 980146
DATE 10-23-98
INST. CODE 205
FICHE NO. 15791-66
FEE 3-

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss
I her, by or sify that the within
instrument was recorded.

Ronald Longmore,
County Recorder
[Signature] Deputy

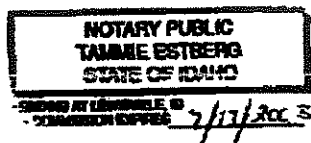
Bonneville Land & Title Co.

STATE OF IDAHO

COUNTY OF BONNEVILLE

)
SS.
)

On October 21, 1998, before me, the undersigned, personally appeared Linda Weiss, known or identified to me to be the Managing partner of Jensen Enterprises, known or identified to me to be one of the partner(s) of the partnership of Custom Land Development Company who subscribed partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership names.



Tammie Estberg
NOTARY FOR THE STATE OF IDAHO
Commission Expires: 7/17/2003