

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 DEC - 8 2003
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25-13297					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

J.R. Simplot, Co.

4. New Owner/Claimant(s)

Eagle Farms LLC / Newman Giles
 Name Connector (Check one) ☒ and, ☐ or, ☐ and/or

New Mailing Address

4050 N Lincoln Rd.

City, State and ZIP Code

Idaho Falls Id, 83401

New Telephone Number

208 523-0310

5. Date you acquired the property

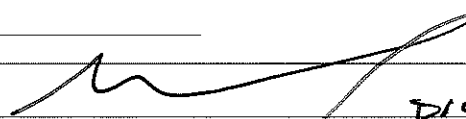
Aug. 1, 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

 *president*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>P. McK.</u>	Date <u>12-8-03</u>	Fee _____
Receipted by _____	Date _____	Receipt No. <u>001889</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

COPY

BARGAIN AND SALE DEED

GRANTORS, **J.R. SIMPLOT COMPANY, a Nevada corporation**, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **EAGLE EYE DISTRIBUTING, INC., an Idaho corporation**, whose principal address is 2878 East 627 North, P.O. Box 269, Roberts Idaho 83444, as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real estate located in Bonneville County, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

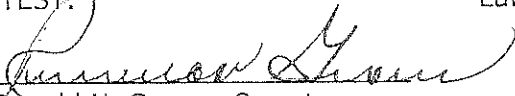
In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto caused this deed to be executed in their corporate names this 25th day of June, 2002.

J.R. SIMPLOT COMPANY

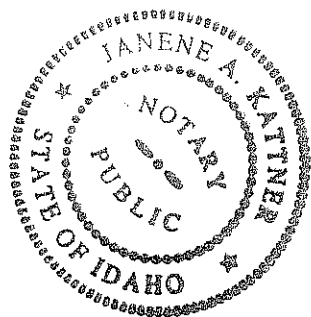
By 
Lawrence S. Hlobik, President

ATTEST:

By 
Ronald N. Graves, Secretary

STATE OF IDAHO)
) ss.
County of ADA)

On this 25th day of June, 2002, before me, a Notary Public in and for said State, personally appeared Lawrence S. Hlobik and Ronald N. Graves, known to me to be the President and Secretary of J.R. Simplot Company, the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janene A. Kattner
Notary Public for Idaho
Residing at: Boise, ID
My Commission Expires: 5/31/08

EXHIBIT "A"

Beginning at the North Quarter Corner of Section 14, Township 2 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho; running thence S87°10'42"E 31.42 feet along the Section line; thence S2°38'54"W 176.83 feet; thence S87°10'42"E 85.61 feet; thence S2°49'18"W 649.49 feet; thence S87°18'16"E 421.71 feet; thence S2°32'11"W 185.46 feet; thence S89°04'02"E 185.18 feet; thence N3°16'57"E 374.76 feet; thence N87°10'42"W 236.73 feet; thence N2°49'18"E 630.00 feet to the North line of said Section 14; thence S87°10'42"E 32.76 feet along said Section line; thence S2°49'18"W 540.59 feet; thence S87°10'42"E 217.21 feet; thence S2°49'18"W 1698.24 feet; thence N87°19'04"W 654.16 feet to the West line of the Northeast Quarter of said Section 14; thence N0°35'18"E 2242.12 feet along said West line to the point of beginning.

AND: Beginning at a point on the Section line that is S87°10'42"E 137.60 feet from the North Quarter Corner of Section 14, Township 2 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho; running thence S87°10'42"E 353.97 feet along said Section line; thence S2°49'18"W 607.90 feet; thence S83°10'47"E 237.35 feet; thence S3°16'57"W 380.31 feet; thence N89°04'02"W 185.19 feet; thence N2°32'11"E 185.46 feet; thence N87°18'16"W 421.71 feet; thence N2°49'18"E 649.49 feet; thence S87°10'42"E 23.39 feet; thence N1°44'E 176.86 feet to the point of beginning.



CORPORATION WARRANTY DEED

EAGLE EYE DISTRIBUTING, INC., a Corporation under the laws of the State of Idaho having been duly authorized by its Board of Directors, as GRANTOR,

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto

EAGLE FARMS PROPERTIES, LLC, an Idaho Limited Liability Company, as GRANTEE, whose address is 4050 E. Lincoln, Idaho Falls Id 83401, and Grantee's successors and assigns, all of the following described real property, to-wit:

Beginning at the North Quarter Corner of Section 14, Township 2 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho; running thence S87°10'42"E 31.42 feet along the Section line; thence S2°38'54"W 176.83 feet; thence S87°10'42"E 85.61 feet; thence S2°49'18"W 649.49 feet; thence S87°18'16"E 421.71 feet; thence S2°32'11"W 185.46 feet; thence S89°04'02"E 185.18 feet; thence N3°16'57"E 374.76 feet; thence N87°10'42"W 236.73 feet; thence N2°49'18"E 630.00 feet to the North line of said Section 14; thence S87°10'42"E 32.76 feet along said Section line; thence S2°49'18"W 540.59 feet; thence S87°10'42"E 217.21 feet; thence S2°49'18"W 1698.24 feet; thence N87°19'04"W 654.16 feet to the West line of the Northeast Quarter of said Section 14; thence N0°35'18"E 2242.12 feet along said West line to the point of beginning.

AND: Beginning at a point on the Section line that is S87°10'42"E 137.60 feet from the North Quarter Corner of Section 14, Township 2 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho; running thence S87°10'42"E 353.97 feet along said Section line; thence S2°49'18"W 607.90 feet; thence S83°10'47"E 237.35 feet; thence S3°16'57"W 380.31 feet; thence N89°04'02"W 185.19 feet; thence N2°32'11"E 185.46 feet; thence N87°18'16"W 421.71 feet; thence N2°49'18"E 649.49 feet; thence S87°10'42"E 23.39 feet; thence N1°44'E 176.86 feet to the point of beginning.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for itself, and its successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: July 3, 2002

EAGLE EYE DISTRIBUTING, INC.

Corporation Name

by: _____

President

STATE OF IDAHO)
) ss
COUNTY OF Bonneville)

On July 3, 2002, before me, the undersigned, personally appeared

Newman Giles known or identified to me to be President of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

Notary Public for the State of Idaho
Commission Expiration Date: 1/28/2003

Bonneville Land & Title Co.