

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
DEC 05 2005
 Department of Water Resources
 Southern Region
RECEIVED
DEC 06 2005
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>36-14504</u>	<u>36-14504</u>	☐	<u> </u>	<u> </u>	☐
<u>36-14505</u>	<u>36-14505</u>	☐	<u> </u>	<u> </u>	☐
<u>36-7337H</u>	<u>36-7337H</u>	☐	<u> </u>	<u> </u>	☐
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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Standing 16 Ranch, Inc.
335 West 300 North, Jerome, Idaho 83338
4. New Owner/Claimant(s) Mike Thompson and Connie Jo Thompson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 335 West 300 North
- City, State and ZIP Code Jerome, Idaho 83338
- New Telephone Number (208) 324-7478
5. Date you acquired the property September 19, 2005

SUPPORT DATA
 IN FILE # 36-7337H.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Mike Thompson

Connie Jo Thompson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 12/5/05 Fee 75.00
 Receipted by [Signature] Date 12/5/05 Receipt No. 5028207
 Processed by AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

FOR VALUE RECEIVED, Standing 16 Ranch, Inc., an Idaho corporation, does hereby convey release, remise and forever quitclaim unto Mike Thompson and Connie Jo Thompson, husband and wife, 335 West 300 North, Jerome, Idaho, all its right, title and interest in and to the real property more specifically described at Exhibit A attached hereto and incorporated herein as if stated in full, together with all improvements and appurtenances situated thereon, and water rights appurtenant thereto.

DATED, this 19th day of September, 2005.

Standing 16 Ranch, Inc.

By: Connie Jo Thompson
Connie Jo Thompson

Its: President.

Instrument # 2055783

JEROME COUNTY, JEROME, IDAHO

2005-10-20

01:55:21 No. of Pages: 2

Recorded for : MOFFATT THOMAS

CHERYL WATTS

Fee: 6.00

Ex-Officio Recorder Deputy

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 19th day of September, 2005, before me the undersigned, personally appeared **CONNIE JO THOMPSON**, the President of Standing 16 Ranch, Inc., an Idaho corporation known or identified to me to be the person who executed the foregoing on behalf of said corporation, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

**LAURIE LARSEN
NOTARY PUBLIC
STATE OF IDAHO**

NOTARY PUBLIC FOR IDAHO

Residing at Jerome

My Commission Expires 7/31/06

**TOWNSHIP 7 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

**Section 34: S½SW¼; N½SW¼; NW¼SE¼; That part of the SW¼SE¼ lying North and West
of the U-4 Lateral of the North Side Canal Company, Ltd.**

EXHIBIT "A"