

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 05 2006

Department of Water Resources
Southern Region

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JAN 09 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which a division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-07646					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) COMMONS FAMILY L.P., an Idaho Limited Partnership
4. New Owner/Claimant(s) MOUNTAIN VIEW LAND LIMITED PARTNERSHIP
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 719 East 700 North
- City, State and ZIP Code RUPERT, ID. 83350
- New Telephone Number 208 431-5104
5. Date you acquired the property 12-20-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Brent W. Peterson
(include title if applicable) St. A. Peterson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 1/5/06 Fee 25.00
 Receipted by [Signature] Date 1/16/06 Receipt No. 3028242
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

180020

Prepared by and Return Recorded Deed To:

Law Office of Travis Bowen PC
P. O. Box 11637
Salt Lake City, UT 84147-0637

Mail Tax Notice To:

Mountain View Land Limited Partnership
719 East 700 North
Rupert, ID 83350

STATE OF IDAHO COUNTY OF LINCOLN Recorded <i>LAND TITLE & ESCROW - J. Bowen</i>
DEC 21 2005
at <i>37</i> minutes past <i>2</i>
recorded by <i>M. J. Bowen</i>
Fee: <i>9.00</i> (Return to <i>1340</i>) <i>By hand</i>

Property Identified As: Feed Lot Property

WARRANTY DEED

For Value Received, Commons Family, L.P. of 422 North 82 Lane West, Rupert, Idaho, hereinafter called the Grantor, hereby grant, bargain, sell and convey unto Mountain View Land Limited Partnership, of 719 East 700 North, Rupert, Idaho, hereinafter called the Grantee, an undivided one half interest in the following premises, in the County of Lincoln, State of Idaho to-wit:

~~Township 7 South, Range 23 East, Boise Meridian, Lincoln County, Idaho~~

~~Section 36, Lots 1, 2, 3 & 4, T12S, R23E, W7E~~ SEE ATTACHED LEGAL DESCRIPTION
~~Said land excepting the SE 1/4 of Section 36, T12S, R23E, W7E, Lot 1 & 2~~

Together with appurtenances including Idaho Department of Water Resources, license # 36-07646 and #36-07647,

To have and to hold the said premises, with their appurtenances, unto said Grantee and the Grantee's assigns forever. And the Grantor does hereby covenant to and with the Grantee that Grantor is the owner in fee of said premises, that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated this 12th day of December, 2005.

COMMONS FAMILY, L.P.

Violet Commons
Violet Commons, General Partner

STATE OF Idaho)
COUNTY OF Blaine) : ss.

On this 12th day of December, 2005, before me, a Notary Public in and for said State, personally appeared Violet Commons, known to me to be the General Partner in the limited partnership of Commons Family L.P., and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that the same was executed.

DOUG MYERS
NOTARY PUBLIC
STATE OF IDAHO

Doug Myers
Notary Public
Comm. Expires 8/13/2009

EXHIBIT "A"

Order Number: GL-06936

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, LINCOLN
COUNTY, IDAHO

Section 30: Lots 1, 2, 3 and 4, E½SE¼

EXCEPTING THEREFROM from Lot 2, the following described parcel:

Beginning at the West quarter section corner of Section 30, said corner marked by
a 5/8 inch rebar;
Thence North 00°01'23" East along the West line of Section 30 for a distance of
346.91 feet to the POINT OF BEGINNING;
Thence North 00°01'23" East along the West line of Section 30 for a distance of
50.00 feet;
Thence South 89°58'37" East for a distance of 81.21 feet;
Thence South 00°01'23" West for a distance of 50.00 feet;
Thence North 89°58'37" West for a distance of 81.21 feet to the POINT OF
BEGINNING.