

Affidavit of Publication
THE RIGBY STAR

RECEIVED
MAR 26 1971
Department of Water Administration

STATE OF IDAHO }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

11th day of February, 1971

and the last publication on the

18th day of February, 1971

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 25th

day of March, 1971
(SEAL)

B.H. Tamm
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1973

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Farrel Black Ranches, Box 52, Terreton, Idaho has on January 22, 1971 submitted Application No. 31-7048 for a permit to appropriate 4.8 cubic feet per second of water from a ground water source by means of well, circle irrigation system, and hand lines within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 7N, R. 37E, B.M., Jefferson County to be used from May 1 to October 30 for the irrigation of 160 acres within the NW $\frac{1}{4}$, Sec. 10, T. 7N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 1, 1971.

R. KEITH HIGGINSON
Director.

Published in The Rigby Star Rigby, Idaho on February 11 and February 18, 1971

31 7048

"NOT TO SCALE"

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7048 Priority January 22, 1971 Amount 4.47 cfs

THIS IS TO CERTIFY, that FARREL BLACK RANCHES
of Hamer, Idaho, has complied with the terms and conditions of Permit
No. 31-7048 issued pursuant to Application for Permit dated January 22, 1971,
and has submitted proof to the Department of Water Resources on February 23, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 1</u> to <u>October 30</u>	at <u>4.47</u> cfs and	<u>447</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 4.47 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
447 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 7N,
Rge. 37E, B. M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>7N</u>	<u>37E</u>	<u>10</u>					<u>34</u>	<u>40</u>	<u>37</u>	<u>38</u>									<u>149</u>

Total number of acres irrigated 149

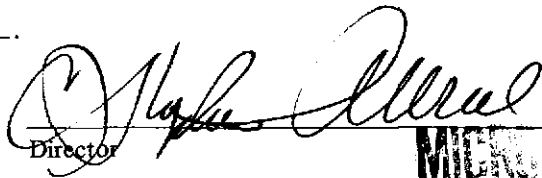
CONDITION:

The maximum rate of diversion under this right when combined with
License No. 31-2445 shall not exceed 7.14 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
February, 19 79.


Director
MICROFILMED

Identification No. 31-7048

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Farrel Black, Ranches
post office address Post Office Box # 52, Terreton, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 7 N
Range 37E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.80 for irrigation purpose from May 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
drilled well, circle irrigating system, and hand lines

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

31 7048

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 N	37E	10					40	40	40	40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

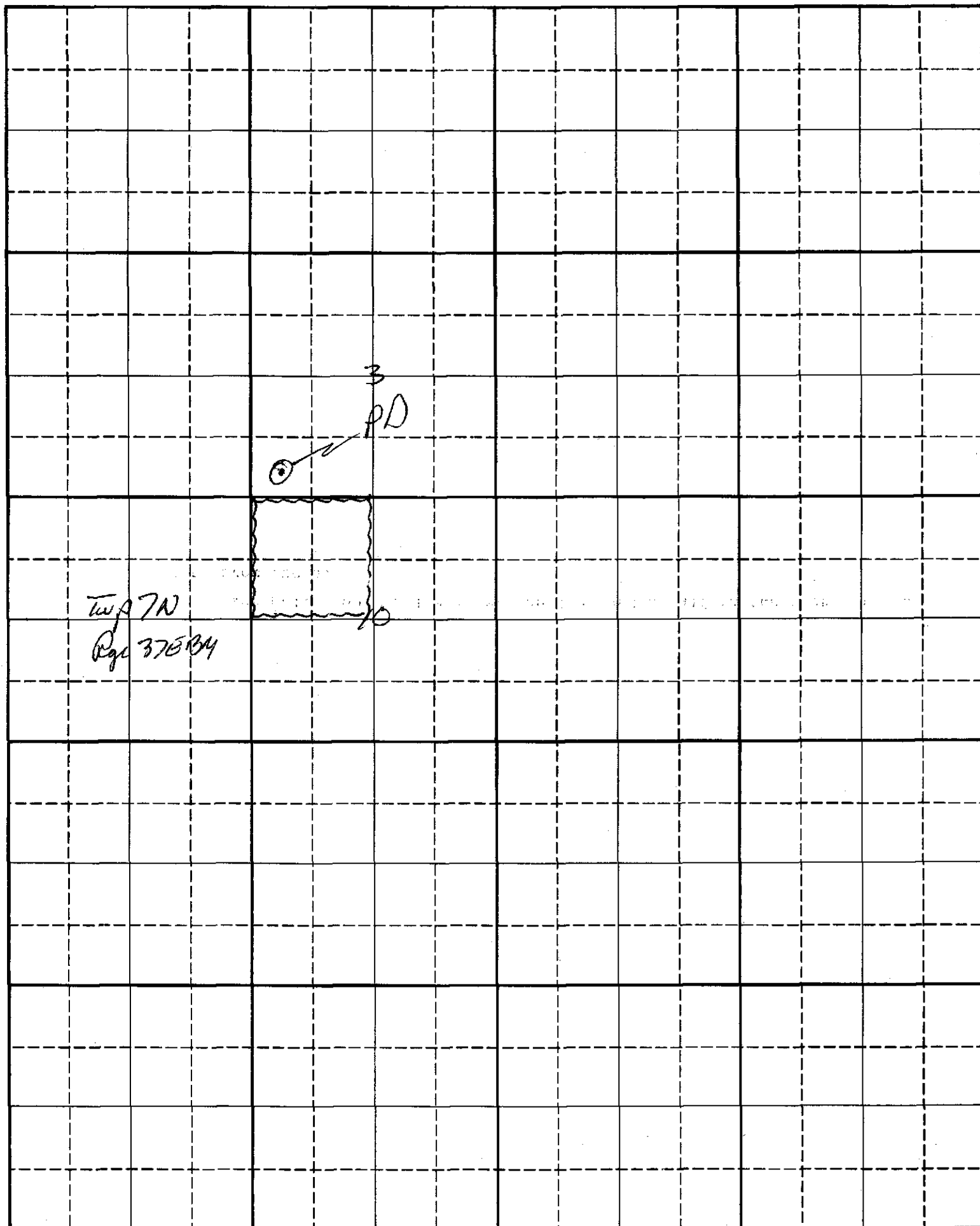
9. a. Who owns the property at the point of diversion self

b. Who owns the land to be irrigated or place of use self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This extremely sandy soil requires an inch and a half to two inches per acre in order to grow crops.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Garrel Black Ranches
(Applicant)
by *Garrel Black*

31 7048

Received by DM Date 1-27-1971 Time 3:00 P.M.
 Preliminary check by DM Fee \$ 40.⁰⁰
 Receipted by Y Date 1-25-71
 Publication prepared by dg Date 2-2-71
 Published in Rigby Star
 Publication dates 2-11 & 2-18, 71
 Publication approved du Date 3-26-71
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by D. P. BDF CP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7048, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 76.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of July, 19 71.

R. Keith Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 31-7048 Name Farrel Black Ranches
 Source ground water
 Point of Diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 7N, R. 37E, B.M., Jefferson County
 Quantity 4.8 Use irrigation Period May 1 - Oct. 30
 Quantity Use Period
 Quantity Use Period
 Well Size Diameter ? Proposed Depth ? Feet
 Use 160 acres
 Date Forwarded 2-2-71 Date Returned Received by

COMMENTS: Water levels show some minor fluctuations, but an overall net increase. Approximate d/w is from 70-80 feet. (W.I.B.'s 5, 11, & 18). Primary aquifer is broken basalt and interbeds of cinders. Well development is moderately light. The aquifer should be capable of supporting additional development.

RECOMMENDED:
 Applied: Qty. 4.8 Use IRR. Period ¹⁸²5/1-10/30 AF/A 3.0 AF 408
 Qty. Use Period AF/A AF
 Qty. Use Period AF/A AF
 Maximum: Qty. 3.2 Use IRR. Period ²¹⁴4/1-11/1 AF/A 3.0 AF 480
 Qty. Use Period AF/A AF
 Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied
 Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Castelan Title W.R.I. - I
 Date Feb. 3, 1971

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO
County of Jefferson

ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

11th day of February, 1971

and the last publication on the

18th day of February, 1971

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 25th

day of March, 1971
(SEAL)

B. H. [Signature]
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1973

31 7048

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Farrel Black Ranches, Box 52, Terret, Idaho has on January 22, 1971 submitted Application No. 31-7048 for a permit to appropriate 4.8 cubic feet per second of water from a ground water source by means of well, open irrigation system, and hand lines within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 7N, R. 37E, B.M., Jefferson County to be used from May 1 to October 30 for the irrigation of 160 acres within the NW $\frac{1}{4}$, Sec. 10, T. 7N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 1, 1971.

R. KEITH HIGGINSON
Director.

Published in The Rigby Star Rigby, Idaho on February 11 and February 18, 1971.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 21, 1979

Re: Permit No. 31-7048

Farrel Black Ranches
P.O. Box #52
Terreton, Idaho 83450

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 19, 1979

Re: Permit No. 31-7048

Farrel Black Ranches
P.O. Box #52
Terreton, Idaho 83450

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 31-7048 on July 7, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 4.47 cfs Source: January 22, 1971

The maximum quantity diverted shall not exceed 447 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 7N, Rge. 37E, B. M.

Beneficial use: IRRIGATION OF 149 ACRES WITHIN THE NW $\frac{1}{4}$, Sec. 10, Twp. 7N, Rge. 37E, B. M.

Priority date established: January 22, 1971

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

RECEIVED

MAR 12 1976

Phone _____
Department of Water Resources
Eastern District Office
Phone _____

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 4.80 cubic feet per second and annual volume _____ AF/Annum.

- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 24" x 200' deep well, 250 hp motor, center pivot system and handlines.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

MICROFILMED

TOTAL ACREAGE

160

[illegible]

7N



DATE OF EXAM 7 July 76.

ACREAGE
Found 148.5 ^{149 acres rounded up}
Recommended 148.5

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 4.47 cfs V = 447 ac ft (30 x 149) AF/Ann. from May 1 to Oct. 30
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection: N.A.
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange: N.A.
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured 7.14 cfs. Method of measurement in line meter.

Total Q recommended 4.47 Meter No. 75 10 2034 type MC Condition Std. Condition

Total V recommended 447

Recommended Amendments:
P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:
Q measured = .01 AF / 60 sec. = 7.14 cfs.
V = 3.0 x 149 = 447 AF/ann.
3.0 x 149 = 447

SYSTEM DESCRIPTION:
Raincat Center Pivot - 15 Tower, 5N RC-340, 1240 ft Rad + 100 ft end gun
motor - 1/2 S. "Hill, Ser # 8C1029439, 250 HP, 3 phase.
Pump - Veriline Ser # D22732, 2600 gpm capacity.
10" steel main extends 8' to East of P.D., w/ Y connection for 2 center pivots.
also 4" main for hand lines in corners.

REMARKS:
Note: NW corner irrigated w/ hand lines
System described by Farrel Black, operates two center pivots together.
P.D. is also under license # 31-2445.

Examiner's Signature Ernest Carlson Date 10/4/76
Checked by Anthony R. Kozlowski Date 2/22/77
Approved by Date

in 1-37 Sec. 10

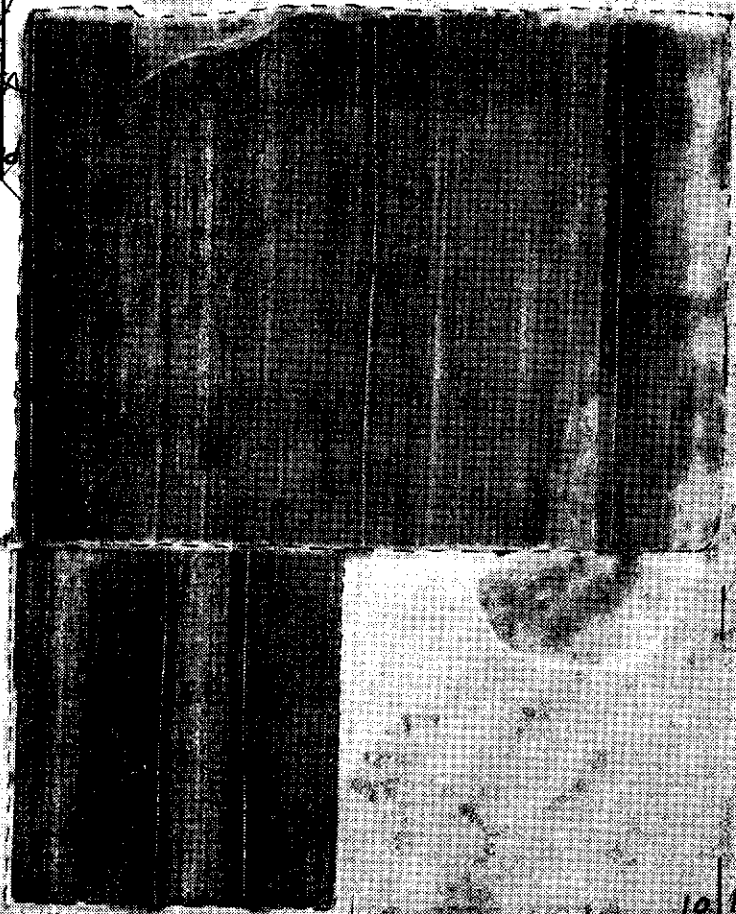
H111
(A290)

3	2
10	11



76.5

43.9



10	11
15	14

U.S.

U.S.

MICROFILMED

"NOT TO SCALE"



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 10, 1976

Re: Permit No's. 31-7140, 31-7048, 31-7047, 31-7046

Farrel Black Ranches
Attn: Farrel Black
General Delivery
Hamer, Idaho 83425

Dear Mr. Black:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

NOT RECORDED

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlander
Member
Joseph H. Nettleton
Member

RECEIVED

FEB 23 1974 OK

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 31-7048

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Farrel Black Ranches, Inc.
b) Post Office Address General Delivery, Hamer, Idaho
2. Permit Number 31-7048
3. Date of Priority that you are prepared to establish 1-22-71
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 3
Township 7N, Range 37E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 4.80 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.80 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Mel Brown Company
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 24" by 200 ft. deep well, 250 Hp. motor, center pivot system and handlines
b) Describe the type and size of measuring device which you have installed at your point of diversion:
McCrometer
c) Give well driller's name and address and the date the well was completed:
R. P. Cope, Idaho Falls, Idaho 83401, completed 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Exam typed 3-2-74 By J

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	37E	10					40	40	40	40									160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb. 23, 1976
(Date)

Janel Black
(Signature)

State of Idaho)
) ss.
County of Bonneville)

On this 23rd day of February, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Loren O'Halloran
Notary Public residing at
Idaho Falls, Id.

My commission expires Mar 21, 1979

July 7, 1971

Re: Permit No. 31-7048 - Farrel Black Ranches

Farrel Black Ranches
P.O. Box 52
Terreton, Idaho 83450

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 31-7048. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

31 7048

RECEIVED

Hamer, Idaho 83425
May 28, 1971

JUN 2 1971

Department of Water Administration

Re: Application for Permit No. 31-7048 - Farrel Black Ranches, Inc.

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

ATTENTION: Dorian Clay, Appropriation Examiner

Dear Sir:

The following is a brief description of the soils found on lands belonging to Farrel Black Ranches, Inc., located south of Dubois, pertaining to Permit No. 31-7048.

BU3gm = Beaver Creek sandy loam

Capability Class IVE70

This unit includes moderately coarse textured soils. They have moderately coarse textured surface layers and moderately coarse textured subsoils with gravel. Usable root zone is usually 20 to 30 inches. Soils are well drained. Permeability is moderately rapid - 0.8 to 5 inches per hour.

These soils are adapted to locally grown crops but frequent irrigation is necessary. Large unit streams are advisable, under modified border or corrugation type irrigation systems.

Sincerely yours,

Blaine K. Downs

Blaine K. Downs
Soil Conservation Technician

BKD:sd

*Indicated this letter would
be sent to Chapman
6-3-71*

31 7048

May 25, 1971

Re: Application for Permit No. 31-7048 - Farrel Black Ranches

Farrel Black Ranches
P.O. Box 52
Terreton, Idaho 83450

ATTN: Farrel Black

Gentlemen:

We wish to advise you that before the Department can take any further action on the above referenced application for permit, we will need the information requested on April 13, 1971.

Please submit justification for the excessive quantity that you have requested, such as various soil types and their requirements. Perhaps you can obtain this information from your local Soil Conservation Service. Please submit this information at your earliest convenience.

If you should have any questions in reference to this matter, please advise.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:er

31 7048

April 13, 1971

Re: Application for Permit No. 31-7048

Farrel Black
Post Office Box # 52
Terreton, Idaho 83450

Dear Mr. Black:

In the final evaluation of your above referenced application for permit, the Department feels that we will need additional justification for the somewhat excessive quantity of water that you have requested. Please supply the Department with a statement from a qualified individual as to the soil characteristics and conditions so that we can complete the processing of the application.

If you should have any questions in reference to these matters, please advise us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

31 7048

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 24, 1971

Re: Applications No. 31-7046
31-7047 - Farrel Black Ranches
31-7048

Rigby Star
Box 37
Rigby, Idaho 83442

Dear Mrs. Jones:

As of this date we have not received the affidavits of publication and certified bills in connection with the above referenced permits. The legal notices were to have been published on February 11th and 18th, 1971!

We wrote you requesting these items on March 11, 1971. Your prompt attention to this matter would be greatly appreciated as we cannot take final action on these applications until the affidavits are received!

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

31 7048

March 11, 1971

Re: Applications No. 31-7046

31-7047 - Farrel Black Ranches

31-7048

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced applications.

The legal notices were to have been published in your paper on February 11th and 18th, 1971. Your prompt attention to this matter would be most appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

31 7048

February 2, 1971

Re: Application Nos. 31-7046
31-7047 - Farrel Black Ranches
31-7048

The Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DS
Enc: three legal notices

*Bill submitted
3-26-71
ds*

31 7048

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Farrel Black Ranches, Box 52, Terreton, Idaho

has on January 22, 1971 submitted Application No. 31-7048

for a permit to appropriate 4.8 cubic feet per second ~~about 1000 gpm~~

of water from a ground water source

by means of well, circle irrigation system, and hand lines

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 7N, R. 37E, B.M., Jefferson County

to be used from May 1 to October 30

for the irrigation of 160 acres

within the NW $\frac{1}{4}$, Sec. 10, T. 7N, R. 37E, B.M.

issued

If ~~issued~~, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 1, 1971.

R. KEITH HIGGINSON
Director

Published in the Rigby Star, Rigby, Idaho

on February 11 and February 18, 1971.

31 7048

January 25, 1971

BARREL BLACK RANCHES
P.O. Box 52
Terreton, Idaho 83450

Dear Mr. Black:

Returned herewith is Departmental Receipt No. 5542 in the amount of
\$95.00 for three applications for permit \$10.00
\$35.00
\$20.00,

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt