

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO

§

Affidavit of Publication

STATE OF IDAHO }  
County of Madison } ss.

I, Bruce Porter,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

Notice Of Application For Water Right

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for Two  
consecutive issues, the first publication hav-

ing been made on March 4, 1982  
and the last publication having been made

on March 11, 1982

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

*[Signature]*

~~~~~

Subscribed to and sworn to before me  
this March 12, 1982

*[Signature]*  
Notary Public.  
SEAL)

My commission expires Life.

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following  
application(s) have been submitted for permit  
to appropriate the public waters of the State  
of Idaho:

Application No.: 22-7391  
Applicant: AMERICAN POTATO COM-  
PANY, RT. 2 BOX 330, REXBURG, ID  
83440

Source: GROUNDWATER  
Date Filed: 02/23/1982  
Amount: 1.00 CFS  
Diversion Point: NWNE Sec 19 T 06N R  
40E, MADISON Co.  
Use: INDUSTRIAL (1.00 CFS) from 01/01  
to 12/31

Place of Use: NWNE Sec 19 T 06N R 40E  
Diversion Means: WELL & PUMP

Application No.: 31-7373  
Applicant: LAIRD & SONS INC, P.O. BOX  
145, DUBOIS, ID 83423

Source: GROUNDWATER  
Date Filed: 02/22/1982  
Amount: 0.32 CFS  
Diversion Point: SENE Sec 16 T 09N R  
36E, CLARK Co.  
Use: IRRIGATION (0.32 CFS) from 04/01  
to 11/01

Place of Use: NWNW SWNW NWSW Sec  
15 T 09N R 36E NENE SWNE NESE Sec 16  
T 09N R 36E FOR 16 ACRES

Diversion Means: WELL & PUMP TO  
CENTER PIVOT

If issued, the permit(s) will be subject to all  
prior water rights. Protests against the  
granting of any permit must be filed with the  
Director of the Idaho Department of Water  
Resources, 150 Shoup Ave., Idaho Falls,  
Idaho 83402 on or before MARCH 22,  
1982.

A. KENNETH DUNN  
Director

Publ. March 4 and 11, 1982J

RECEIVED  
MAR 29 1982

Department of Water Resources  
Eastern District Office

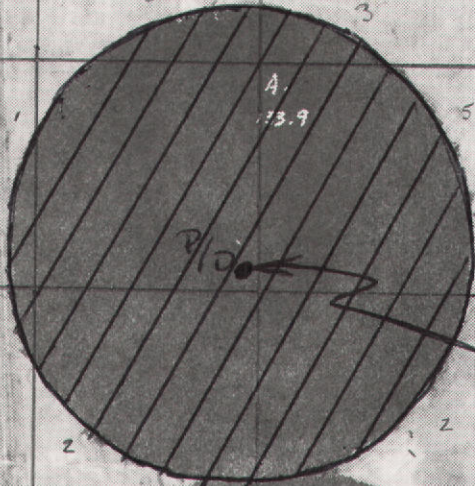
MICROFILMED

9/10  
16/15

10/11  
15/14

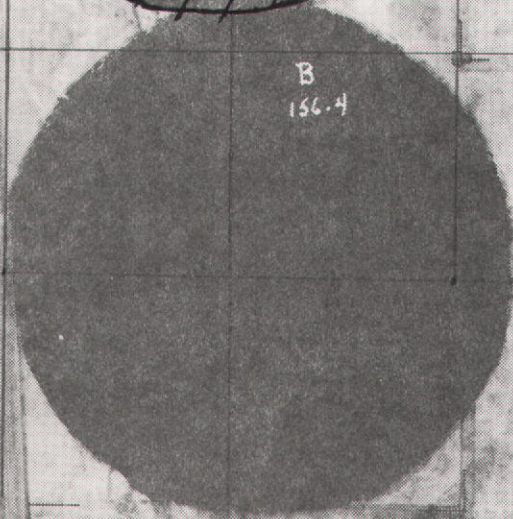
LAIRD & SONS  
B-68  
297B

R36E



✓ T  
9  
N

POINT OF  
DIVERSION



U S

15/14  
22/23

ALVIN MUNNIS  
B-76  
298B

MICROFILMED

T14

21/22  
27/27

22/32  
27/26

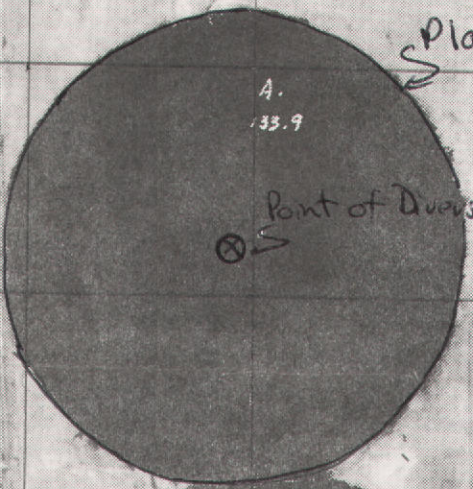
NOT TO SCALE

9/12  
16/15

10/11  
15/14

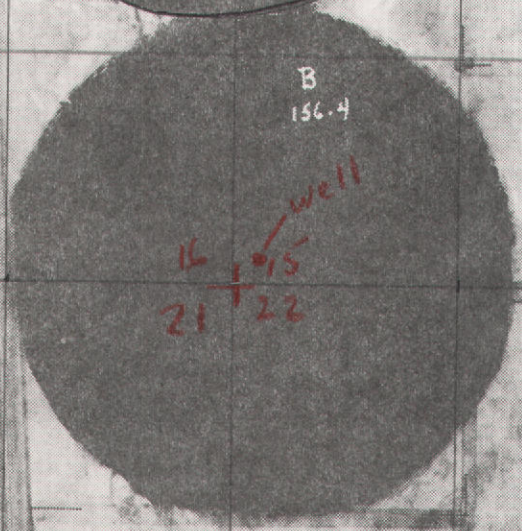
LAIRD & SONS  
B-68  
2978

Place of Use



A.  
33.9

Point of Divest



B  
156.4

16  
21  
15  
22  
well

US

15/14  
22/23

ALVIN MUNNS  
B-76  
2938

UNCLASSIFIED

T14

21/22  
28/27

22/23  
29/26

NOT TO SCALE

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7373 Priority February 22, 1982 Amount 0.11 cfs

THIS IS TO CERTIFY, that Laird & Sons, Inc.  
of Dubois, Idaho, has complied with the terms and conditions of Permit  
No. 31-7373 issued pursuant to Application for Permit dated February 22, 1982,  
and has submitted proof to the Department of Water Resources on February 16, 1983,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.53 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion               | Annual Volume |
|----------------|------------------------------------------|---------------------------------|---------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> | at <u>0.11</u> cfs and <u>*</u> |               |
|                | from _____ to _____                      | at _____ cfs and _____          |               |
|                | from _____ to _____                      | at _____ cfs and _____          |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
\* \_\_\_\_\_ acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 16,  
Twp 9N, Rge 36E in the County of Clark

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 9N   | 36E   | 15   |                  |                  |                  |                  | 3                | 5                |                  |                  | 2                |                  |                  |                  |                  |                  |                  |                  | 10     |
|      |       | 16   | 3                |                  | 1                |                  |                  |                  |                  |                  |                  |                  |                  | 2                |                  |                  |                  |                  | 6      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 16

This right when combined with Amended License 31-7111 shall not exceed 134 acres.

\* This right when combined with Right No. 31-7111 shall not exceed 402.0 AFA.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19<sup>TH</sup> day of MAY, 19 84.

Acting for the Director

Ron C Young

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Laird & Sons, Inc. Phone 374-5257

Post office address P.O. Box 145, Dubois, ID 83423

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 16 Township 9N

Range 36E B.M. Clark County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.32 for irrigation purposes from 4/01 to 11/01 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.32 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump to center pivot

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP                                   | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|---------------------------------------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|                                       |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9N                                    | 36E   | 15   |     |     |     |     |     | 3   | 5   |     |     | 2   |     |     |     |     |     |     | 10     |
|                                       |       | 16   | 3   |     | 1   |     |     |     |     |     |     |     |     | 2   |     |     |     |     | 6      |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| Total number of acres to be irrigated |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 16     |

c. Describe any other water rights used for the same purposes as described above. 31-7111

9. a. Who owns the property at the point of diversion Applicant

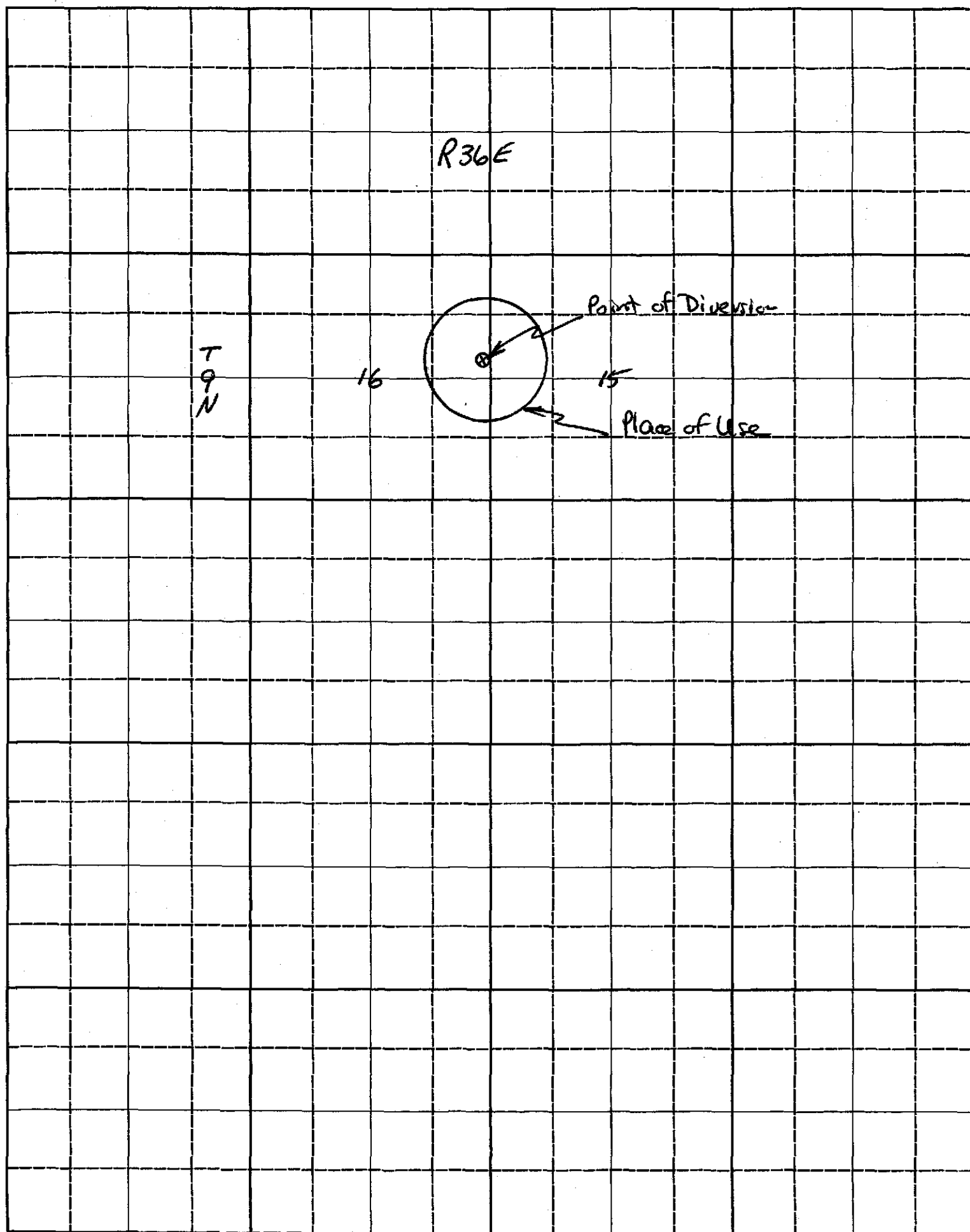
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks This application increases the acreage to reflect the actual lands irrigated under 31-7111.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Harb & Sons Inc. - J. Allen Baird*  
(Applicant) *President*

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Proposed Priority 2/22/1982

Assisted by Kew  
Received by Kew Date 2-22-82 Time 4:10 p.

Preliminary check by HWT Fee \$ 45.00

Received by CW Date 2-22-82 #20101

Publication prepared by to Date 2-24-82

Published in Standard Journal

Publication dates 3-4 and 3-11-82

Publication approved CW Date 4/01/82

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7373, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 29<sup>th</sup> day of April, 19 82.

A. Glen Saylor  
Chief, Operations Bureau

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The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO

**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, Bruce Porter  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

**Notice Of Application For Water Right**

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for Two  
consecutive issues, the first publication hav-

ing been made on March 4, 1982  
and the last publication having been made

on March 11, 1982

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

Subscribed to and sworn to before me

this March 12, 1982

*Jeri Garner*

Notary Public.

SEAL)

My commission expires Life.

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following  
application(s) have been submitted for permit  
to appropriate the public waters of the State  
of Idaho:

Application No.: 22-7391  
Applicant: AMERICAN POTATO COM-  
PANY, RT. 2 BOX 330, REXBURG, ID  
83440

Source: GROUNDWATER

Date Filed: 02/23/1982

Amount: 1.00 CFS

Diversion Point: NWNE Sec 19 T 06N R  
40E, MADISON Co.

Use: INDUSTRIAL (1.00 CFS) from 01/01  
to 12/31

Place of Use: NWNE Sec 19 T 06N R 40E

Diversion Means: WELL & PUMP

Application No.: 31-7378

Applicant: LAIRD & SONS INC, P.O. BOX  
145, DUBOIS, ID 83423

Source: GROUNDWATER

Date Filed: 02/22/1982

Amount: 0.32 CFS

Diversion Point: SENE Sec 16 T 09N R  
36E, CLARK Co.

Use: IRRIGATION (0.32 CFS) from 04/01  
to 11/01

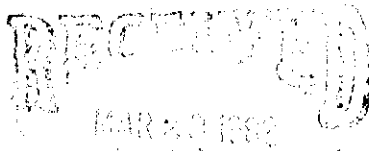
Place of Use: NWNW SWNW NWSW Sec  
15 T 09N R 36E NENE SWNE NESE Sec 16  
T 09N R 36E FOR 16 ACRES

Diversion Means: WELL & PUMP TO  
CENTER PIVOT

If issued, the permit(s) will be subject to all  
prior water rights. Protests against the  
granting of any permit must be filed with the  
Director of the Idaho Department of Water  
Resources, 150 Shoup Ave., Idaho Falls,  
Idaho 83402 on or before MARCH 22,  
1982.

A. KENNETH DUNN  
Director

Publ. March 4 and 11, 1982



Department of Water Resources  
Eastern District Office

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State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 21, 1984

RE: Permit No. 31-7373

Laird & Sons, Inc.  
Box 145  
Dubois, ID 83428

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

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State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 29, 1984

RE: Amended License on Water Right No. 31-7111

Laird & Sons, Inc.  
Box 145  
Dubois, ID 83423

Dear Mr. Laird:

Enclosed is a copy of Amended License 31-7111 and a summary of amounts proposed to be licensed under Right 31-7373.

You will note that right 31-7111, which had been originally licensed for 118 acres was amended to include 16 additional acres for a total of 134 acres. This license included a rate of diversion of 2.42 cfs which was the amount measured during a field exam done on July 16, 1976.

On February 22, 1982, you applied for an additional permit to cover the difference between the 134 acres irrigated and the 118 acres originally licensed under 31-7111. This permit, No. 31-7373 had a field exam conducted on July 21, 1983 and a new measurement of the rate of diversion was made, which was greater than the amount measured in 1976.

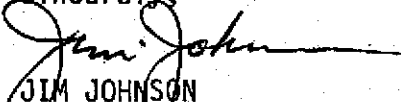
Since right 31-7111 has been amended to include the 134 acres irrigated under your circular system, right 31-7373 can only be licensed for water diverted that is not covered under 31-7111.

Therefore, a license for right 31-7373 will be issued for 0.11 cfs (2.53, measured on July 21, 1983 minus 2.42, amount already licensed under 31-7111).

The two rights shall not irrigated more than 134 acres nor exceed 402.0 acre feet/annum. The date of priority for right 31-7373 is 2/22/82.

If you have any questions on this matter, please contact us within 10 days; otherwise a license on 31-7373 will be issued as described above.

Sincerely,

  
JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

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RECEIVED

MAR 23 1984

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

31-7373

Permit No.

Department of Water Resources  
CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 7-21-83 Accompanied by Kent Laird Total Q measured 2.53 cfs ✓  
If source is surface water, estimate total flow of source  
Methods of measurement Annubar #191136 (7.4 ft) meter #091473 Meets Permit requirements?

|                                                                                                                                                                                                                                                          |                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Measurement calculations:<br>$21" \text{ H}_2\text{O Corrected Y} = 1.025 (21") = 21.525$<br>$Q = \frac{3.85 (7.98)^2 \sqrt{21.525}}{448.8} = 2.53 \text{ cfs} \checkmark$<br>$Q \text{ Limited by } 0.02 \text{ cfs/ac} - \cancel{0.32 \text{ cfs}} **$ | <del>4.11 ac * 3.0 cfs = 12.33 cfs</del><br><del>4.03 cfs * 1.25 ft = 5.04 cfs</del><br>No new acres irrigated<br>under this right ** |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | 125 | U.S. Elect | D-7005781        | Johnston  | N/A             | Annubar               | Good                    |         |
|                     |     |            |                  |           |                 |                       |                         |         |
|                     |     |            |                  |           |                 |                       |                         |         |

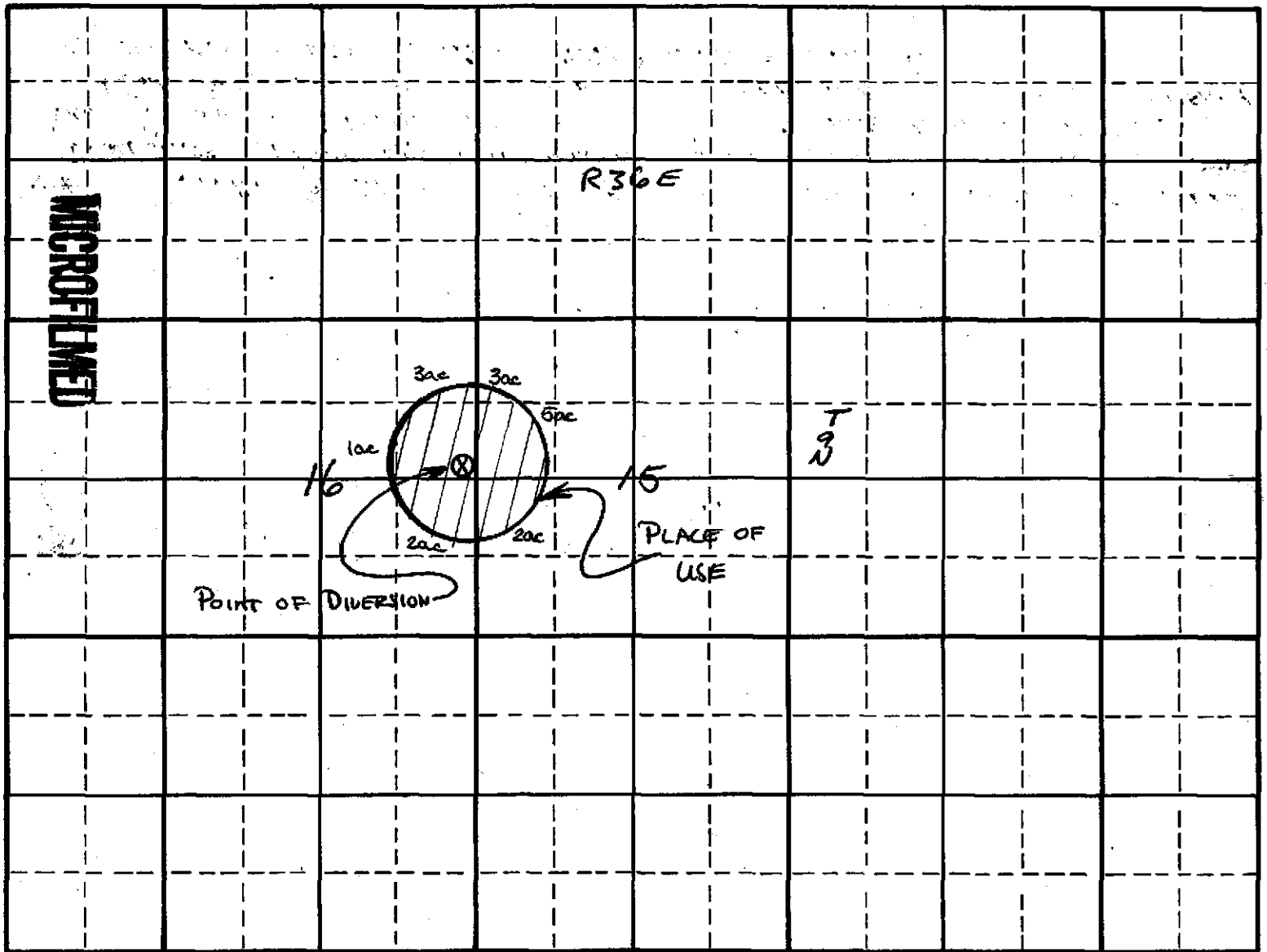
System Description well, pump, mainline to center pivot

\*Code with map on reverse side. Disregard code if only one.

| RECOMMENDED AMOUNTS | USE                 | Irrigation requirement = | Q (cfs)             | V (afa)              | FROM         | TO              |
|---------------------|---------------------|--------------------------|---------------------|----------------------|--------------|-----------------|
| MICROFILMED         | <u>Irrigation</u> ✓ | **                       | <del>0.32 cfs</del> | <del>4.8 afa</del> * | <u>4/1</u> ✓ | <u>11/1</u> ✓   |
|                     |                     |                          | <u>0.11</u>         |                      |              | <u>214 days</u> |
|                     |                     |                          | <u>0.11</u>         |                      |              |                 |
|                     | Total               |                          | <del>0.32 cfs</del> | <del>4.8 afa</del> * | <u>4/1</u>   | <u>4/1</u>      |

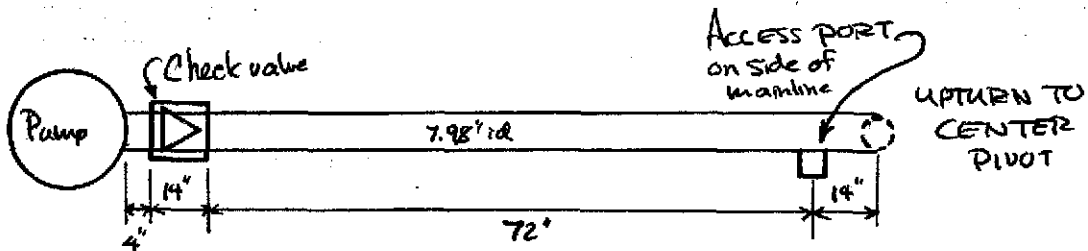
Remarks R 17 (31-7111) (2.53 cfs)

\*\* RIGHT 31-7111 WAS AMENDED ON 3-28-84 TO INCREASE ACRES IRRIGATED FROM 118 TO 134. This field exam's calculations were based upon 31-7111 AMOUNTS PRIOR TO THE AMENDMENT.  
RIGHT 31-7373 CAN INCLUDE AMT MEASURED LESS AMT ALREADY LICENSED UNDER 31-7111.  $2.53 - 2.42 = 0.11 \text{ cfs}$   
\* THIS RIGHT WHEN COMBINED WITH RIGHT NO. 31-7111 SHALL NOT EXCEED 402.0 ACRE FEET/ANNUM.



**SCHEMATIC DIAGRAM OF SYSTEM**

➤ (N) (Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ SE 1/4 NE 1/4 Sec 16 T 3 N R 36 E

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9 N  | 36 E | 15   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      | 16   | 5      |        | 1      |        | 3      | 5      |        |        | 2      |        |        |        | 2      |        |        |        | 7      |
|      |      | 15   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      | 16   | 3      |        | 1      |        |        |        |        |        |        |        |        |        | 2      |        |        |        | 6      |

**Recommended Amendments:**

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Keith C. Wilson

John

Karl Walker

Date 13 Feb 1984

Date 3-21-84

Date 3-28-84

3-28-84

PERMIT NO. 31-7373

Laird & Sons Inc.

(Name)

EXAMINATION: DATE: 7-21-83 Accompanied by: Kent Laird

| Motor Make    | HP  | Motor Serial No. | Pump Make | Pump Serial No. |
|---------------|-----|------------------|-----------|-----------------|
| U.S. Electric | 125 | D-7005781        | Johnston  | N/A             |
|               |     |                  |           |                 |
|               |     |                  |           |                 |

Measuring Device Type:  

Meter # 091473 Annubar # 191136 Size # 7.981

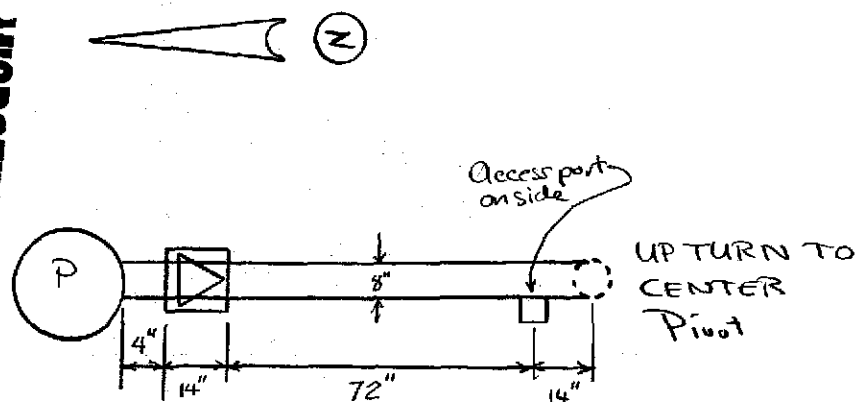
Remarks:  

Measurement calculations: 21" on 10-80 meter

# SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 8" Length  

**MICROFILMED**



MAP

RGE.

|      |  |  |  |  |  |
|------|--|--|--|--|--|
|      |  |  |  |  |  |
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| TWP. |  |  |  |  |  |
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|      |  |  |  |  |  |
|      |  |  |  |  |  |

RECOMMENDED AMENTMENTS:

☐ Change P/D

☐ Change P/U

☐ ADD P/D

☐ ADD P/U

☐ NONE

☐ Other \_\_\_\_\_

LAIRD & SONS  
B-68  
297B

R36E

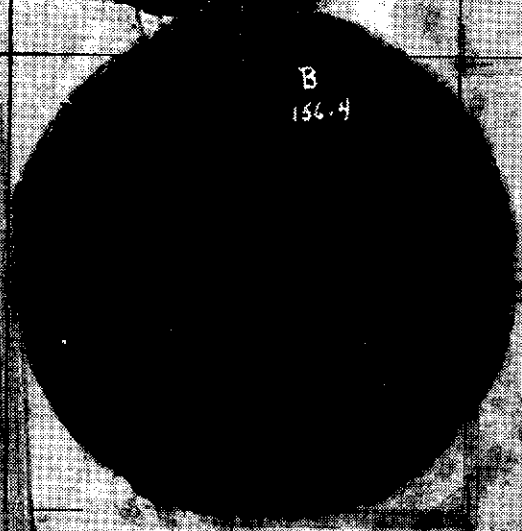


A  
73.9

Place of Use

✓ T  
9  
N

POINT OF  
DIVERSION



B  
156.4

U S

ALVIN MUNNIS  
B-76  
297B

MICROFILMED

T 14

NOT TO SCALE

Overlap Review for 31-7373

per permit - 31-7111

per micro-fiche 3/28/84:

p/d = 31-7111

p/u = 31-7112 NO

31-7111

31-7202 NO

31-7111 lic gw, 2.42 cfs - same p/d  
- same p/u

31-7112 lic gw, 2.91 cfs - different p/d  
- does not appear to overlap p/u

31-7202 lic gw, different p/d's  
does not appear to have p/u overlap -

31-7111 / 31-7373 (same system)

2.42 already licensed

2.53 found at exam for 31-7373

2.53  
- 2.42

0.11 cfs remaining in well for 31-7373

Volume already licensed at full amount.

$134 \times 3.0 = 402.0 \text{ AF}$  ✓

~~134~~  $2.53 \times 1.9835 \times 214 = 1073.9$

use \* R17 (31-7111, 402.0 AF)

kw

MICROFILMED

State of Idaho  
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

License of Water Right No. 31-7111 Priority February 20, 1974 Amount 2.42 cfs

THIS IS TO CERTIFY, that Laird & Jones, Inc.  
of Dubois, Idaho, has complied with the terms and conditions of Permit  
No. 31-7111 issued pursuant to Application for Permit dated February 20, 1974,  
and has submitted proof to the Department of Water Resources on August 2, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.42 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                               | Rate of Diversion      | Annual Volume          |
|------------------------|---------------------------------------------|------------------------|------------------------|
| Irrigation             | from <u>April 1</u> to <u>November 1</u>    | at <u>2.42</u> cfs and | <u>402.0</u> acre feet |
| Stockwater             | from <u>January 1</u> to <u>December 31</u> | at <u>0.24</u> cfs and | <u>14.7</u> acre feet  |
|                        | from _____ to _____                         | at _____ cfs and       |                        |
| (both dates inclusive) |                                             |                        |                        |

Subject, however, to the condition that no more than 2.42 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
416.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 16,  
Twp 9N, Rge 36E in the County of Clark

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 9N   | 36E   | 15   |                  |                  |                  |                  | 4                | 34               |                  |                  | 21               |                  |                  |                  |                  |                  |                  |                  | 59     |
|      |       | 16   | 6                |                  | 4                | 38               |                  |                  |                  |                  |                  |                  |                  |                  | 26               | 1                |                  |                  | 75     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 134

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28<sup>TH</sup> day of MARCH, 19 84.

Acting for the Director

*Norman C. Young*  
Director



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

March 10, 1983

Laird & Sons  
P.O. Box 145  
Dubois, Idaho 83423

RE: Permit No. 31-7373

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

  X   A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:CW

UNRECORDED

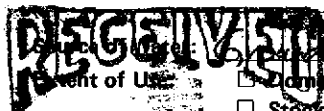
# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7373.

Name(s) of Permit Holder: Laird & Sons Inc

Post Office Address: P.O. Box 145 Dubois ID 83423

Tel. No. 374-5257



Source of Water: Groundwater

Percent of Use: ☐ Domestic \_\_\_\_\_ (number of households)

☐ Stockwater \_\_\_\_\_ (number and type of stock)

☒ Irrigation 16 \_\_\_\_\_ (acres)

☐ Other \_\_\_\_\_

Department of Water Resources RECEIVED

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/12/82  
Date

Laird & Sons, Inc  
By Pearl Laird, Sec.  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

LAIRD & SONS INC.  
P.O. BOX 145  
DUBOIS, ID 83423

MAY 26, 1982

RE: PERMIT NO. 31-7373

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

31 7373

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 31-7373

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☒ Yes ☐ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. 31-7111 part of same center pivot

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: MARCH 22 1982

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/29/82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☒ Yes ☒ No Measuring device required.  
☒ Yes ☒ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
2-22-82 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_

RECEIVED

APR 15 1982

By: Ernest Carlson

Date: April 8, 1982

STATE OFFICE REVIEW:

Department of Water Resources

SLW/WL103

OK

- ☐ See attached sheet for more information.

By: [Signature]

Date: 4-21-82

RECEIVED

15 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION (61-20000)

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

March 23, 1982

RE: Application for Permit No. 22-7391 AMERICAN POTATO  
No. 31-7373 LAIRD

Standard Journal  
P.O. Box 10  
Rehburg, ID 83400

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 4 and 11, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

RECEIVED  
MARCH 27 1982

31-2373

LAIRD & SONS INC.

P.O. BOX 145. DUBOIS, ID 83423

Source: GROUNDWATER

Date Filed: 02/22/1982

Amount: 0.32 CFS

Diversion Point: SENE Sec 16 T 09N R 36E. CLARK Co.

Use: IRRIGATION (0.32 CFS) from 04/01 to 11/01

Place of Use: NWNW SWNW NWSW Sec 15 T 09N R 36E NENE SWNE NESE  
Sec 16 T 09N R 36E FOR 16 ACRES

Diversion Means: WELL & PUMP TO CENTER PIVOT

MICROFILMED

LAIRD & SONS  
B-68  
2978

Place of Use

A.  
33.9

B  
156.4

ALVIN MUNNIS  
B-76

2953

T 14

NOT TO SCALE