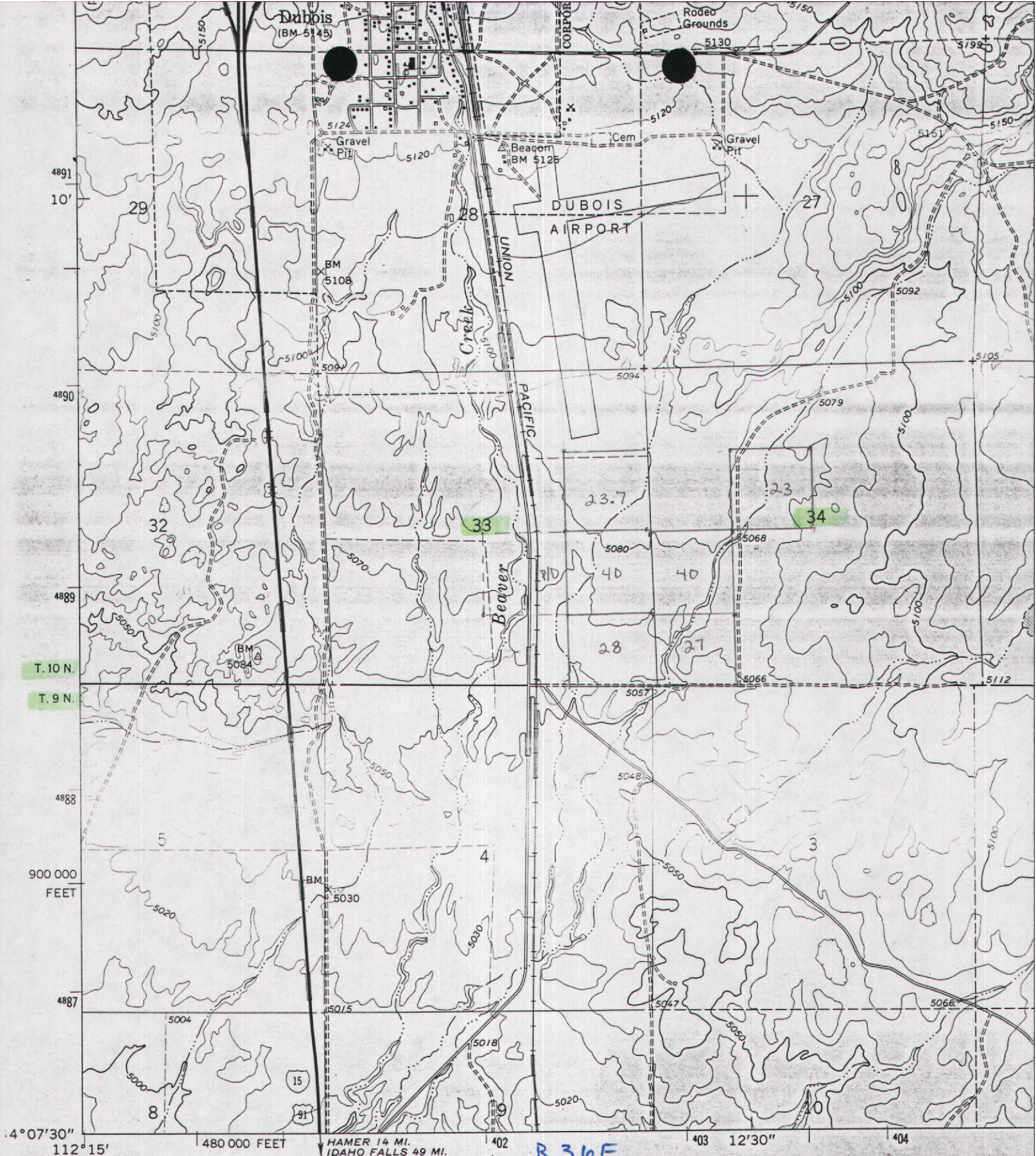




Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

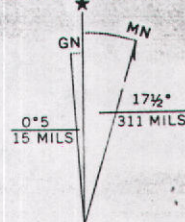
Topography by photogrammetric methods from aerial photographs taken 1959. Field checked 1964

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
east zone

1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue

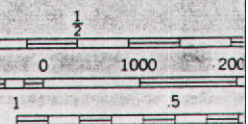
Fine red dashed lines indicate selected fence lines

R 36 E
CLARK CO.



MICROFILMED

DUBOIS N.W.
V-41



CONTOL
DATUM

T # 4515

UTM GRID AND 1964 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T3207057C	T09N R34E S10 GROUNDWATER																	
	:					38				39		39	38	27	06			187
3207018	GROUNDWATE :							39	40									79
A3207018	GROUNDWATE :							39	40									79
R3207018	GROUNDWATE :							39	40									79
3207057A	GROUNDWATE :					38				39		39	38	39	40			233
A3207057A	GROUNDWATE :					38				39		39	38	39	40			233
R3207057A	GROUNDWATE :					38				39		39	38	39	40			233
3207057B	GROUNDWATE :	39	39	39	39											39	39	312
A3207057B	GROUNDWATE :	39	39	39	39											39	39	312
R3207057B	GROUNDWATE :	39	39	39	39											39	39	312
T3207057D	GROUNDWATE :					38				39		39	38	39	40			233
3207094A	GROUNDWATE :					38				39		39	38	39	40			233
A3207094A	GROUNDWATE :					38				39		39	38	39	40			233
R3207094A	GROUNDWATE :					38				39		39	38	39	40			233
3207094B	GROUNDWATE :	39	39	39	39											39	39	312
A3207094B	GROUNDWATE :	39	39	39	39											39	39	312
R3207094B	GROUNDWATE :	39	39	39	39											39	39	312
T3207094C	GROUNDWATE :					38				39		39	38	27	06			187
T3207094D	GROUNDWATE :					38				39		39	38	39	40			233
C33Q-V	39 :	40	42	38	38	40	42	38	40	40	39	37	39	37	40	40	33	623

Overlap 32-07094A/Same Acres

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				NE				NW				SW				SE				SUM																																																																																																										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac																																																																																																															
T3207094C	T09N R34E S10	GROUNDWATER																																																																																																																																										
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3207018	GROUNDWATE :																	39								40								:																	:									:	79																																																																															
A3207018	GROUNDWATE :																	39								40								:																	:									:	79																																																																															
R3207018	GROUNDWATE :																	39								40								:																	:									:	79																																																																															
3207057A	GROUNDWATE :									38																39								:	39								38								39								40								:	233																																																																								
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R3207094A	GROUNDWATE :									38																39								:	39								38								39								40								:									:	233																																																															
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T3207094D	GROUNDWATE :									38																39								:	39								38								39								40								:									:	233																																																															
C33Q-V 39	39 :	40								42								38								38								:	40								42								38								40								:	40								39								37								39								:	37								40								40								33								623							

Overlap 32-07057A/ Same Acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4515
WATER RIGHT NO(S). 32-07057F/32-07094F

31-07614

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 834250000

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-07057F : IRRIGATION	04/15 to 10/15	1.55 CFS	425.0 AF
Right No. 32-07094F : IRRIGATION	04/15 to 10/15	1.51 CFS	425.0 AF
TOTAL:		3.06 CFS	425.0 AF

DATE OF PRIORITY:

Right No. 32-07057F : 06/01/1987

Right No. 32-07094F : 05/02/1978

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 33, Township 10N, Range 36E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	36E	33	SENE 23.7	NESE 40	SESE 28	91.7
		34	SENW 23	NWSW 40	SWSW 27	90
Total number of acres irrigated:						181.7

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why approval of the transfer should not be rescinded.

MAY 16 1995

TRANSFER NO. 4515
WATER RIGHT NO(S). 32-07057F/32-07094F

CONDITIONS/REMARKS:

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The five year average annual volume diverted under combined Right Nos. 32-07057F and 32-07094F shall not exceed 425.0 af.
5. The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.
6. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
7. Point of diversion is identified as no. 112.

Dated this 28th day of

April

, 1995

J. Glen Saptor
Chief, Water Alloc. Bureau

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MAY 16 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

TRANSFER NO. 4515

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501
Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes: The ground being transferred from, was previously irrigated with handlines. This transfer will be to change the place of use and point of diversion to land better suited for farming rotations.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount	Nature	Period of Use	Volume
	32-07057X(F)	06/01/87	1.84cfs	Groundwater	4/1 to 11/1	1.55143cfs ✓
	32-07094X(F)	05/02/78	1.93cfs	Groundwater	4/1 to 11/1	1.51cfs ✓

2. Total amount of water being transferred 3.06 ~~2.94~~ cfs cubic feet/second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to.

4. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			NW	SE	33	10N	36E	Clark	Pivot #112.

5. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	36E	33				23.7									40			28	91.7
10N	36E	34								23		40	27						90

Total acres 181.7 ✓

PART 1

RECORDED

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MAY 16 1995

DEC 12 1994

PART 2

TRANS NO. 4515

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. T32-07057C (Pending Transfer No 4513)

STAGE: ~~LICENSE~~

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	~~1.99~~ CFS 1.61

SOURCE

GROUNDWATER

Priority: 06/01/1987

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 3, Township 09N, Range 34E
 SENW , Sec. 10, Township 09N, Range 34E
 CLARK County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 34E 10	NENW 38	SESW 39	NESW 39	
	NWSW 38	SWSW 27.7	SESW 6.6	188.3
		Total number of acres irrigated:		188.3

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
2. The combined annual volume of water under this right & Right 32-7094A shall not exceed ~~699.0~~ AFA.
564.9

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PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. T32-07094C (Pending Transfer No. 4513)

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	~~1.93~~ CFS 1.56	~~699.8~~ AF 564.9

SOURCE

GROUNDWATER

Priority: 05/02/1978

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 3, Township 09N, Range 34E
SESW , Sec. 10, Township 09N, Range 34E
CLARK CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 34E 10	NENW 38	SESW 39	NESW 39	
	NWSW 38	SWSW 27.7	SESW 6.6	188.3
		Total number of acres irrigated:		188.3

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

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MAY 16 1995

6. General Information:

a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes XXX No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Any land being transferred (corners or fields), will be dried up. They will be taken out of production (permanently) and reported as such to the area FSA office.

c. Remarks:

This transfer is being requested under the provision in the Idaho Code 42-234: Which states, it is the policy of the state of Idaho to promote and encourage the optimum development and augmentation of the water resources of this state. The legislature deems it essential, therefore, that water projects designed to advance this policy be given maximum support.

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT 32-07057⁰⁶AE

1. amount .06 41cfs for Irrigation Purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			SE	NW	10	9N	34E	Clark	Pump #30.
			NW	SW	3	9N	34E	Clark	Pump #37.

3. Lands irrigated or Place(s) of Use: Pending Transfer No. 4513-Part C

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	10											11.3	40					-51.3
													6.6						6.6
TRANSFERRED			ACRES																
9N	34E	10					38			39	39	38	27.7						(181.7)

32-07057C = 188.3 Acres 1.61 cfs

E = 6.6 " .06 "

F = 181.7 " 1.55 "

188.3 1.61 "

Total acres 6.6 51.3 (181.7)

Pending Transfer No. 4513-Part C

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT 32-07094⁰⁵AE

1. amount .05 42cfs for Irrigation Purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

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MAY 16 1995

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
			SE	NW	10	9N	34E	Clark	Pump #30.
			NW	SW	3	9N	34E	Clark	Pump #37.

3. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	10											11.3	40					51.3
													6.6						6.6
TRANSFERRED			ACRES																
9N	34E	10					38			39	39	38	27.7						(181.7)

32-07094C = 1.56 cts 188.3 Acres

E = .05 " 6.6 "

F = 1.51 " 181.7 "

1.56 " 188.3 "

Total acres 6.6 - 51.3 ✓

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MAY 16 1995

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen
(Signature of applicant)

Subscribed and sworn to before me this 8th day of December, 19 94.

(Notary Public)

My commission expires 12/13/96

FOR DEPARTMENT USE ONLY

Received by RT Date 12-09-94

Prelim. check by CS Fee \$100.00

Receipted RT # 0031802

Published in _____

Pub. dates _____

Recommend: ☐ approve ☐ deny

Watermaster recommendation requested _____ rec'd _____

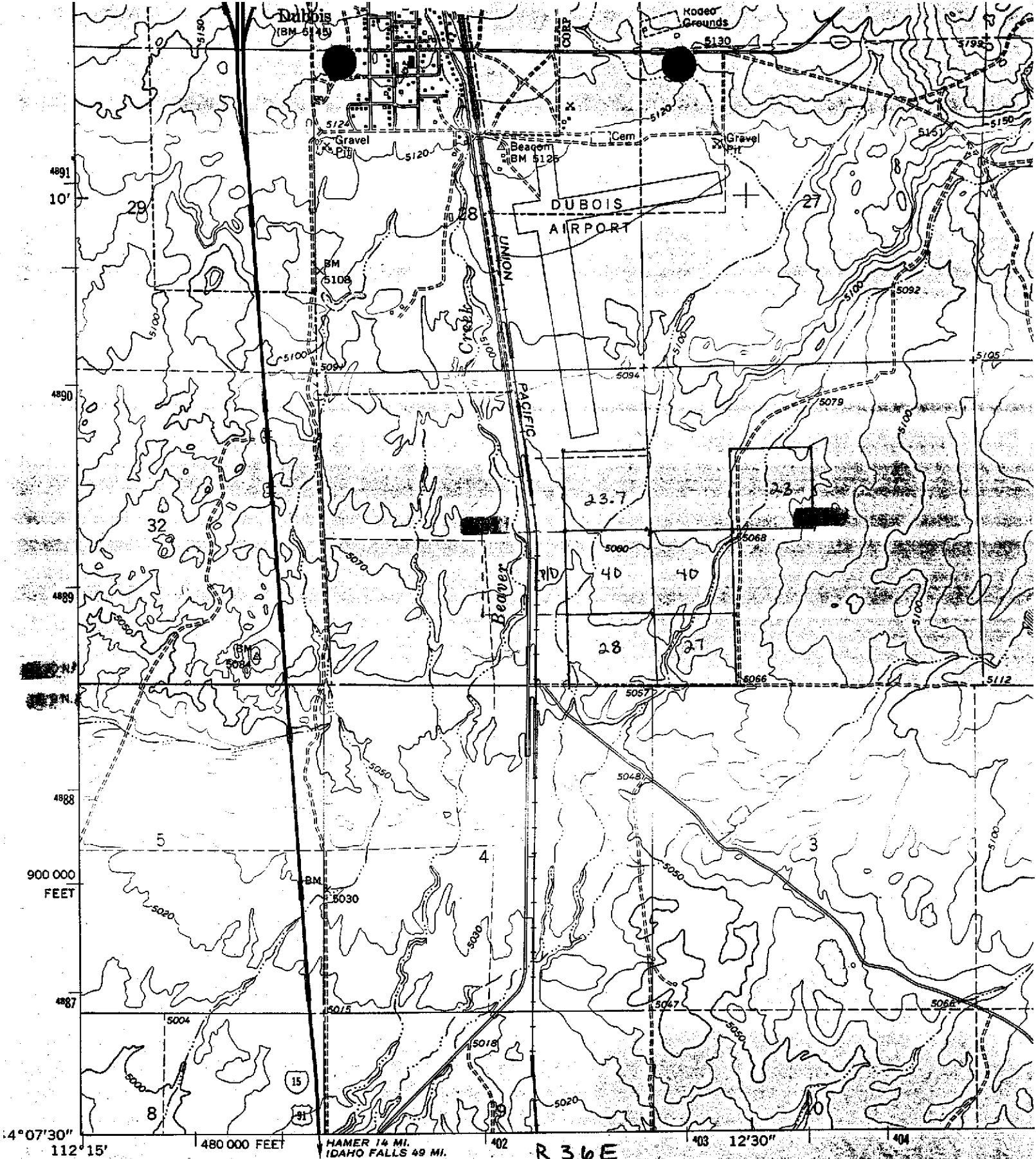
Field exam conducted (required for statutory claims) _____

Protest filed by: _____

Hearing held by: _____

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MAY 16 1995



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

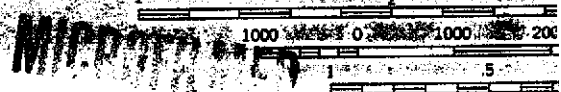
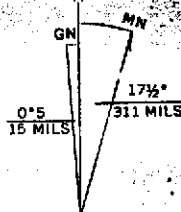
Topography by photogrammetric methods from aerial photographs taken 1959. Field checked 1964

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
east zone

1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue

Fire red dashed lines indicate selected fence lines

R 36 E
CLARK CO.



MAILED 6-1995
V-41

CONTOUR
DATUM

UTM GRID AND 1964 MAGNETIC NORTH
TER OF ST

T # 4515

MEMORANDUM

TO: FILE 31-7614

FROM: PAM SKAGGS

RE: TRANSFER # 4971

DATE: 12-5-96

=====

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 31-7034.

Withdrawn 01-31-97



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

April 28, 1995

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Blaine and Connie Larsen
PO Box 188
Hamer, Idaho 83425
Atten: Jim Bell

RE: Approved Transfer and Amendment Applications

Dear Jim:

Enclosed are 21 approved transfer applications and 9 amendment of permit applications covering approximately 3200 acres.

All of the points of diversions associated with the water rights listed must have department approved measuring devices installed. I am sending you 1995 Reporting Forms for each diversion listed on the enclosed water rights. The form must be completed during 1995, and returned to the Department on or before January 15, 1996.

Also enclosed are Water Measurement Certification forms for 1995. Please fill in the meter and piping information on the front page.

If the meter was installed after December 8, 1994, you must sign the form at the bottom of the first page, verifying that the meter was installed according to both the Department's and the manufacturer's specifications.

If your meter was installed prior to December 8, 1994, you must calibrate your meter, and complete the back page of the Water Measuring Device Certification form. The Department will accept calibration by a second metering device (such as a sonic meter, or pitot gauge), a volume-time measurement (such as timing how long it takes to fill a fixed volume bucket at representative locations), or a comparison of a chemical or dye concentration before and after it is injected into a delivery system. If you wish to calibrate using any method other than another measuring device, please contact the Department for proper standards.

Once you've completed the Measuring Device Certification Form, you may send it to the Department immediately, or send it with the annual report. You will only be required to calibrate your meter once every four years, unless the meter is replaced or you know it is not reading accurately. Remember that although the meter must only be calibrated every four years, you must keep it in good repair, and read and report your diversions every year.

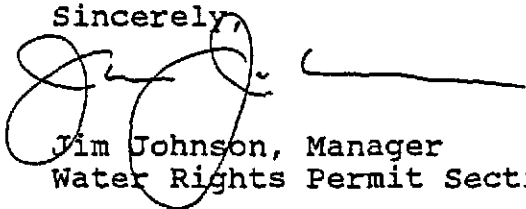
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MAY 16 1995

As per agreement annual volumes are restricted to the amounts identified on each approved transfer. You should maintain records that show the five year rolling averages for each diversion and a five year rolling average for all of the water rights identified in the enclosed set of approvals.

If you have any questions let me know.

Sincerely,

A handwritten signature in black ink, appearing to be "Jim Johnson", written over a horizontal line.

Jim Johnson, Manager
Water Rights Permit Section

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MAY 16 1995

T#4515

WR0749NP
No. T32-07057FIDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORTDATE: 04/27/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	06/01/1987	IRRIGATION	04-15 10-15	1.550 CFS	425.00 AFA
C	CONNIE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501					
TOTAL DIVERSION:					1.550 CFS	425.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10N R36E S33

NWSE

CLARK County

Point of Diversion Name(s):

	Name	Rate	Number
T10N R36E S33	NW SE PIVOT NO. 112		

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10N	36E	33	:					23	:											:	91.7
10N	36E	34	:						:			23	:		40	27	:			:	90.0
																				TOTAL ACRES	181.7

Pou County: CLARK

Other Water Rights with Same Point(s) of Diversion and Source:
T32-07094FOther Water Rights Listing Overlapping Place(s) of use:
31-07470 T32-07094F

Conditions of Approval:

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Combined Right Nos. 32-07057F and 32-07094F shall not exceed a diversion rate of 3.06 cfs.

The five year average annual volume diverted under combined Right Nos. 32-07057F and 32-07094F shall not exceed 425.0 af.

The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:

31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A,

Remarks: 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.

A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department as public record.
Point of diversion is identified as no. 112.

Dates: App. Received: 12/02/1976 Priority Date: 06/01/1987 (Priority Date Advanced.)
Proof Due Date: 02/01/1982 Proof Made Date: 06/01/1987 (Proof Received Late.)
Exam Made Date: 08/04/1983 Exam Sent to S.O.:
Licensed Date: 04/22/1991

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 12/16/1994 User-ID: PSKAGGS Subject: TRANSFER NO. 4513
This is one of a block of 23 transfer applications filed by Blaine Larsen for use beginning in the 1995 irrigation season. Transfer No. 4513 was filed to change the point of diversion and place of use under a portion of Right Nos. 32-07057A and 32-07094A, splitting the rights into parts C and D.

Date: 12/19/1994 User-ID: PSKAGGS Subject: TRANSFER NO. 4515
This is one of a block of 23 transfer applications filed by Blaine Larsen for use beginning in the 1995 irrigation season. Transfer No. 4515 was filed to change the point of diversion and the place of use under a portion of Right Nos. 32-07057C and 32-07094C (Transfer No. 4513), splitting the rights into parts E and F.

Audit: 12/19/94 PSKAGGS 04/17/95 SCURTIS 04/19/95 PSKAGGS 04/26/95 PSKAGGS

WR0749NP
No. T32-07094F

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/27/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	05/02/1978	IRRIGATION	04-15 10-15	1.510 CFS	425.00 AFA
C	CONNIE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501					
TOTAL DIVERSION:					1.510 CFS	425.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10N R36E S33 NWSE CLARK County

Point of Diversion Name(s):

	Name	Rate	Number
T10N R36E S33 NW SE	PIVOT NO. 112		

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
10N	36E	33	:					23	:									40		28	:	91.7
10N	36E	34	:						:			23	:		40	27					:	90.0
TOTAL ACRES																				:	181.7	

Pou County: CLARK

Other Water Rights with Same Point(s) of Diversion and Source:
T32-07057F

Other Water Rights Listing Overlapping Place(s) of use:
31-07470 T32-07057F

Conditions of Approval:

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Combined Right Nos. 32-07057F and 32-07094F shall not exceed a diversion rate of 3.06 cfs.
The five year average annual volume diverted under combined Right Nos. 32-07057F and 32-07094F shall not exceed 425.0 af.
The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A,

Remarks: 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.

A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department as public record.
Point of diversion is identified as no. 112.

Dates: App. Received: 05/02/1978 Priority Date: 05/02/1978
Proof Due Date: 06/01/1983 Proof Made Date: 04/23/1983
Exam Made Date: 08/04/1983 Exam Sent to S.O.:
Licensed Date: 04/22/1991

Misc: Water District Number: Field Exam Fee: N (Not Required)

Comments: Date: 12/16/1994 User-ID: PSKAGGS Subject: TRANSFER NO. 4513
This is one of a block of 23 transfer applications filed by Blaine Larsen for use beginning in the 1995 irrigation season. Transfer No. 4513 was filed to change the point of diversion and place of use under a portion of Right Nos. 32-07057A and 32-07094A, splitting the rights into parts C and D.

Date: 12/19/1994 User-ID: PSKAGGS Subject: TRANSFER NO. 4515
This is one of a block of 23 transfer applications filed by Blaine Larsen for use beginning in the 1995 irrigation season. Transfer No. 4515 was filed to change the point of diversion and the place of use under a portion of Right Nos. 32-07057C and 32-07094C (Transfer No. 4513), splitting the rights into parts E and F.

Audit: 12/19/94 PSKAGGS 04/17/95 SCURTIS 04/19/95 PSKAGGS 04/26/95 PSKAGGS
04/27/95 PSKAGGS

TRANSFER REVIEW SHEET

(11-94)

Transfer # 4515

Date Reviewed 12-16-94

Right(s) I 32-07057C

I 32-07094C

Pending Transfer No.

☒ Print Split Summary

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Both rights covered under Tax Notices

Transfer All of Right ☒ Portion of Right

Resulting Split(s) Part C's split into Parts E & F

(7057) E = .06	6.6	—	(7094) E = .05	6.6	19.8
F = 1.55 acs	181.7 Acres		F = 1.51 acs	181.7 Acres	
1.61	188.3		1.56	188.3	
Check Transfer Against Right			Season/Vol. <u>B/3.5</u>		

- (1) ☒ Priority (2) ☒ Use (3) Season (4) ☒ Rate (5) Volume
(6) ☒ Source (7) P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NA Water District (12) Yes Pertinent Conditions (13) NO Expansion Overlap

(3) Reduce to standard season

(5) VOL standard = 3.5 ac/aere

7057E) $1.55 \times 183 \times 1.9835 = (562.6 \text{ ac/a})$ $\leftarrow 181.7 \times 3.5 = 636$
7094F) $1.51 \times " \times " = (548.1 \text{ ac/a})$

(7) & (8) Change P/D & P/U

Combined Rt. Nos. 32-07057F & 32-07094F shall not exceed a diversion rate of 3.06 acs and an annual diversion volume of 636.0 ac.
Transfer Remarks Conditions 01M, R30, T07, T08, T09

Database/Processing Notes I files parts E & F Clear C when approved

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T3207057C	T09N R34E S10 GROUNDWATER																	
						38				39		39	38	27	06			187
3207018	GROUNDWATE							39	40									79
A3207018	GROUNDWATE							39	40									79
R3207018	GROUNDWATE							39	40									79
3207057A	GROUNDWATE					38				39		39	38	39	40			233
A3207057A	GROUNDWATE					38				39		39	38	39	40			233
R3207057A	GROUNDWATE					38				39		39	38	39	40			233
3207057B	GROUNDWATE	39	39	39	39											39	39	312
A3207057B	GROUNDWATE	39	39	39	39											39	39	312
R3207057B	GROUNDWATE	39	39	39	39											39	39	312
T3207057D	GROUNDWATE					38				39		39	38	39	40			233
3207094A	GROUNDWATE					38				39		39	38	39	40			233
A3207094A	GROUNDWATE					38				39		39	38	39	40			233
R3207094A	GROUNDWATE					38				39		39	38	39	40			233
3207094B	GROUNDWATE	39	39	39	39											39	39	312
A3207094B	GROUNDWATE	39	39	39	39											39	39	312
R3207094B	GROUNDWATE	39	39	39	39											39	39	312
T3207094C	GROUNDWATE					38				39		38	27	06				187
T3207094D	GROUNDWATE					38				39		38	39	40				233
	C33Q-V 39	40	42	38	38	40	42	38	40	40	39	37	39	37	40	40	33	623

Overlap 32-07094A/Same Acres

AJ0749NP
No. R32-07057A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/19/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE L LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501	06/01/1987	IRRIGATION	04-01 11-01	199.00 CFS	
TOTAL DIVERSION:					1.99 CFS	
CONSUMPTIVE USE:						582.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R34E S03
S10

NWSW
SESW

CLARK County
CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SESW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:		
09N	34E	10	:					:	38				:	39		38	39	40	:					:	233.0
																							TOTAL ACRES	233.0	

POU County: CLARK

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
A32-07052A A32-07057A A32-07094A R32-07052A R32-07094A

Other Water Rights Listing Overlapping Place(s) of use:
A32-07057A A32-07094A R32-07094A

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/08/1991 User-ID: FRAZEE Subject: COPIED FROM REMARKS
The combined annual volume of water under this right & Right
32-7094A shall not exceed 699.0 AFA.

Audit: 00/00/00

Same as WR

T#4515

WATER RIGHT NUMBER	NAME	CFS
32-07057	Split into 32-07057A & B.	
32-07057A	LARSEN , BLAINE L.	1.99
32-07057B	LARSEN , BLAINE L.	2.44

Pending Transfer No. 4513 splits Part A into Parts C & D.

Pending Transfer No. 4515 splits Part C into Parts E & F.

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T3207094C	T09N R34E S10	GROUNDWATER																
								38				39		39	38	27	06	187
3207018	GROUNDWATE							39	40									79
A3207018	GROUNDWATE							39	40									79
R3207018	GROUNDWATE							39	40									79
3207057A	GROUNDWATE							38				39	38	39		40		233
A3207057A	GROUNDWATE							38				39	38	39		40		233
R3207057A	GROUNDWATE							38				39	38	39		40		233
3207057B	GROUNDWATE	39	39	39	39											39	39	312
A3207057B	GROUNDWATE	39	39	39	39											39	39	312
R3207057B	GROUNDWATE	39	39	39	39											39	39	312
~~T3207057C~~	~~GROUNDWATE~~							38				39	38	27	06			187
~~T3207057D~~	~~GROUNDWATE~~							38				39	38	39	40			233
~~3207094A~~	~~GROUNDWATE~~							38				39	38	39	40			233
~~A3207094A~~	~~GROUNDWATE~~							38				39	38	39	40			233
~~R3207094A~~	~~GROUNDWATE~~							38				39	38	39	40			233
3207094B	GROUNDWATE	39	39	39	39											39	39	312
A3207094B	GROUNDWATE	39	39	39	39											39	39	312
R3207094B	GROUNDWATE	39	39	39	39											39	39	312
T3207094D	GROUNDWATE							38				39	38	39	40			233
	C33Q-V 39	40	42	38	38			40	42	38	40	40	39	37	39	37	40	623

Overlap 32-07057A/ Same Acres

AJ0749NP
No. R32-07094A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/19/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE L LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501	05/02/1978	IRRIGATION	04-01 11-01	1.93 CFS	699.00 AFA
TOTAL DIVERSION:					1.93 CFS	699.00 AFA
CONSUMPTIVE USE:						582.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R34E S03
S10

NWSW
SENW

CLARK County
CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
09N	34E	10	:				:	38			39	:	39	38	39	40	:			: 233.0
TOTAL ACRES																			: 233.0	

POU County: CLARK

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
A32-07052A A32-07057A A32-07094A R32-07052A R32-07057A

Other Water Rights Listing Overlapping Place(s) of use:
A32-07057A A32-07094A R32-07057A

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 00/00/00

Same as WR

T#4515

WATER RIGHT NUMBER	NAME	CFS
32-07094	Split into 32-07094A & B.	
32-07094A	LARSEN , BLAINE L.	1.93
32-07094B	LARSEN , BLAINE L.	2.59

Pending Transfer No. 4513 splits Part A into Parts C & D.

Pending Transfer No. 4515 splits Part C into Parts E & F.