

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 20, 1973, and ended September 27, 1973.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 28th day of Sept., 1973.
Alta C. Donaldson, Notary Public.
My commission expires July, 1977.

Ok sw
10-3-73

RECEIVED

OCT 1 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that N.C. Lodge, Box 128, Caldwell, Ida. has on Sept. 12, 1973 submitted Application No. 65-7417 for a permit to appropriate 6.4 cubic feet per second of water from Boulder Creek & unnamed stream, trib. to No. Fork of Payette by means of ditch, pump & pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 16 N. R. 3 E., B.M., Valley County to be used from June 15 to Sept. 15 for the irrigation of 320 acres within the SW $\frac{1}{4}$, Sec. 2, SE $\frac{1}{4}$, Sec. 3, T. 16 N. R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 9, 1973.

R. KEITH HIGGINSON
Director

Published in the The Star-News,
Box 985, McCall, Idaho on Sept. 20,
1973 and Sept. 27, 1973.

65 7417

65-2571

State of Idaho
License and Certificate of Water Right

Water License No. 17334
Water Right No.

Amount 3.2 second feet
Priority July 15, 1930

THIS IS TO CERTIFY that JOHN MAKI
of Dennelly, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 15, 1930, that Permit No. 17334
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on November 6, 1930, showing that said works
were completed on the 30th day of October, 1930; and that on the 16th
day of January, 1931,

JOHN MAKI
of Dennelly, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed stream
a tributary of Lake Fork River, for the purpose of irrigation and domestic
use, under Use Permit No. 17334 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
of Licenses, at page 4033, on the 2nd day of December, 1940;
The right hereby confirmed dates from July 15, 1930;
The Point of Diversion is located 3300 ft. distant from the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35, T.18 N., R. 3 E., B.M.,
in the NW $\frac{1}{4}$ Sec. 35, T. 18 N., R. 3 E., B. M. Valley County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.2
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Used
16 N.	3 E.	2	NE $\frac{1}{4}$ SW $\frac{1}{4}$	30	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			S $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	10	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	30	-
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	10	-

Total Number of Acres actually irrigated 140

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, provided the laws of Idaho

WITNESSE the seal and signature of the Commissioner of Reclamation, at Boise, Idaho,
1940

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 7-19 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 19, 1978, and ended Aug 17, 1978.

Michael Parfit
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 17 day of August, 1978.

John P. Roth Notary Public.

My commission expires Aug 1, 1981.

MICROFILMED

water
RECEIVED

SEP 18 1978

Department of Water Resources
Western Regional Office

NOTICE OF PROPOSED
AMENDING OF WATER
PERMIT

Notice is hereby given that Permit No. 65-7417 in the name of MARY L. LODGE AND NORMAN C. LODGE JR. &/OR WILLIAM M. LODGE was issued for the diversion of 6.4 cubic feet per second with the point of diversion within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 2 T 16N-R 3E, B.M., Valley County to be used from June 15 to Sept 15 for irrigation of 320 acres within the SW $\frac{1}{4}$ Sec. 2; SE $\frac{1}{4}$ Sec 3 T 16N-R 3E, B.M.

The permit holder now proposes to amend Permit No. 65-7417 by changing the point of diversion to SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 T 17N-R 3E, B.M.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 28, 1978.

C. STEPHEN ALLRED
Director

Published in The Star News, McCall, Idaho on August 10 and August 17, 1978.

O.K.
dx
9-25-78

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 65-7417 Priority November 3, 1973 Amount 1.51 cfs

THIS IS TO CERTIFY, that Mary L. Lodge & Norman C. Lodge Jr., & William M. Lodge
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 65-7417 issued pursuant to Application for Permit dated September 12, 1973,
and has submitted proof to the Department of Water Resources on November 22, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.51 cfs of water from unnamed stream,
tributary to Boulder Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>June 15</u> to <u>September 15</u>	at <u>1.51</u> cfs and	<u>275.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.51 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
275.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35, Twp.
17N, Rge. 3E in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	2									37	40	40	26					143
		3													40	39	38	39	156

Total number of acres irrigated 299

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, the applicable Idaho Law. This right may be forfeited by five years of non-use.
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
as described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
June, 19 82.

Director

Receipt # 11159

By AW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 6 1978

Department of Water Resources
Western Regional Office

APPLICATION FOR AMENDMENT

Permit No. 65-7417

65-7417

Comes now Mary L. Lodge and Norman C. Lodge Jr. &/or William M. Lodge of (address)

Box 128, Caldwell, Idaho 83605, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7417, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35 Twp. 17N
Rge. 3E, B.M., County of Valley. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NÓ CHÀNGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

MICROFILMED

A hand-drawn map on a grid. The map shows a road layout. The road is labeled 'R3E' at the top, '35' in the middle, and 'T17N' on the left. A point on the road is marked with a circle and an arrow pointing to it, labeled 'NEW P.D.'

That no one will be injured by such change, and that such change will be made at permit holders own risk.

William M. Dodge
(signature)

Bureau

hereby APPROVE THIS APPLICATION FOR AMENDMENT ON PERMIT NO. 65-7417.

J. Glen Sayton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-7417
IN THE NAME OF WILLIAM M. &/or NORMAN C.
LODGE JR. and MARY L. LODGE

ORDER OF REINSTATEMENT

WHEREAS, on September 12, 1973, Norman C. Lodge Sr. filed with the Department of Water Resources an application for permit to appropriate 6.4 cubic feet per second of water from Boulder Creek and an unnamed stream, tributary to N. Fork of the Payette River, to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 16 N., Rge. 3 E., B.M., Valley County, to be used for irrigation purposes; and,

WHEREAS, on October 15, 1973, the Department approved said application and issued Permit No. 65-7417 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1978; and,

WHEREAS, on June 30, 1978, the estate of Norman C. Lodge Sr. was assigned to William M. and Norman C. Lodge Jr. and Mary L. Lodge; and,

WHEREAS, on July 31, 1978, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on October 19, 1978, the Department notified the permit holders that Permit No. 65-7417 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November 22, 1978,

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-7417 be REINSTATED and the priority advanced to November 3, 1973.

Dated this 6th day of December, 1978.

L. Glen Saxton

L. GLEN SAXTON
Director

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

Received
July 10, 1978
OK JC

I, N. C. Lodge, hereby assign to William M. &/or Norman C. Lodge Jr.
of Box 128, Caldwell, Idaho 83605 and Mary L. Lodge
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 65-7417
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

William M. Lodge - Co-Executor
Permit Holder

Co-Executor of Estate per attached document

Spouse of Permit Holder

State of Idaho

County of Ada) ss.

On this 30 day of June, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

David R. Tuttle

Notary Public residing at

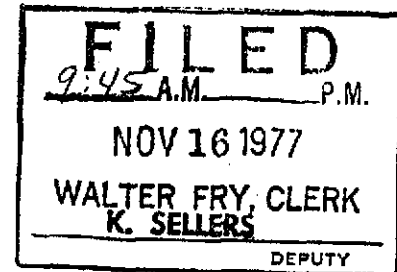
Ada Co/ Boise Id

My commission expires:

Sept 10, 1980

MICROFILMED

Richard L. Riordan
Attorney at Law
P. O. Box #946
Nampa, Idaho 83651
Phone #466-6571



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON
Magistrate Division

In The Matter Of The Estate Of)

Probate, Case #1-P-1361

NORMAN C. LODGE, SR.

DECREE OF DISTRIBUTION.

:
Deceased.)

The petition of Norman C. Lodge, Jr. and William M. Lodge for settlement and distribution of the above-named estate having come before the Court for hearing, the Court makes the following findings:

1. Norman C. Lodge, Jr. and William M. Lodge are the duly appointed, qualified and acting co-Executors and personal representatives in the matter of the above-named estate.
2. Said co-Executors have filed an inventory and appraisal of all property of the estate known to them.
3. Notice to creditors has been published and the time for presenting claims that arose prior to the death of the decedent has expired.
4. All debts of the decedent and of the estate, and all expenses of administration, and all taxes that have

MICROFILMED

Identification No. _____

Application No. 65-7417

Assigned to William & Mrs. Norman
& for Mary Lodge
Box 128
Caldwell
7/6/78

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriates the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant N. C. Lodge
post office address Box 128, Caldwell, Idaho 83605
2. Source of water supply Boulder & unnamed stream which is a tributary of N. Fork of Payette
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 16 N
Range 3 E B.M. Valley County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for Irrigation purpose from June 15 to Sept 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Ditch, Pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

65 7417

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16 N	3 E	2									40	40	40	40					160
		3													40	40	40	40	160

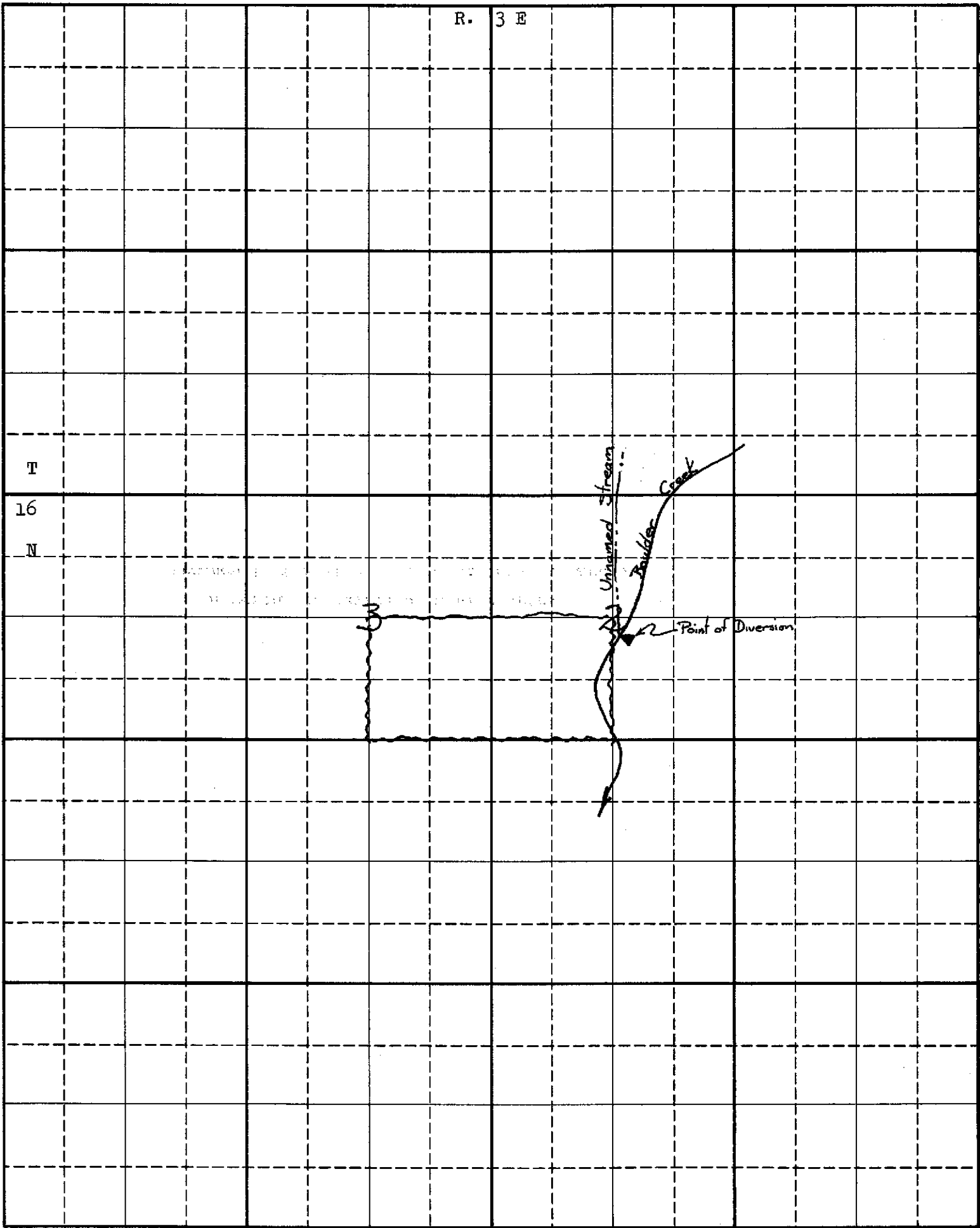
Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. 160" from Lake Fork Creek

9. a. Who owns the property at the point of diversion Applicant owned
- b. Who owns the land to be irrigated or place of use Applicant owned
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Supplemental to existing water rights.
Unnamed stream is a natural drainage channel.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W C Lodge
(Applicant)
65 7417

Received by BDF Date 9/12/73 Time 2¹⁵ pmPreliminary check by BDF Fee \$ 85⁰⁰Received by ey Date 9-12-73 Rec'd #12129Publication prepared by SW Date 9-14-73Published in The Star NewsPublication dates 9-20, 9-27-73Publication approved SW Date 10-3-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by JY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7417, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1978.
 - c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works. Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use. Use of water under this permit is subject to control by the water master of State Water District No. 65-R,
2. Denial of said application is for the following reasons: Lake Fork River.

Witness my hand this 15th day of October, 1973.

L. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EEB</u>	<u>13 Sept 73</u>	Application No. <u>65 7417</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EEB</u>	<u>13 Sept 73</u>	In form to receipt <u>OK</u>
	<u>P/A</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>N/A</u>		☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EEB</u>	<u>13 Sept 73</u>	In form for advertising <u>OK</u>
(6)	<u>P.W.H.</u>	<u>10-10-73</u>	Located within Water District No. <u>65-K</u>
(7)	<u>NA</u>		Critical groundwater area: yes ☐ no ☐
(8)	<u>NA</u>		Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>sw</u>	<u>10-3-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>P.W.H.</u>	<u>10-10-73</u>	Final date for protests <u>10-9-73</u> Protests received: yes ☐ no ☐
(12)	<u>NA</u>		Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>NA</u>		All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>P.W.H.</u>	<u>10-10-1973</u>	Action recommended: ☒ Approve Priority <u>9-12-1973</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☒ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamilton</u>	Date <u>10-10-1973</u>

RECOMMENDED

CONDITIONS OF APPROVAL

- ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☒ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☒ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 65-R, Lake Fork River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 20, 1973, and ended September 27, 1973.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 28th day of Sept., 1973.
Notary Public, Notary Public.
My commission expires July, 1977.

OK
10-3-73

FOR WATER PERMIT

Notice is hereby given that N.C. Lodge, Box 128, Caldwell, Ida. has on Sept. 12, 1973 submitted Application No. 65-7417 for a permit to appropriate 6.4 cubic feet per second of water from Boulder Creek & unnamed stream, trib. to No. Fork of Payette by means of ditch, pump & pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 16 N. R. 3 E., B.M., Valley County to be used from June 15 to Sept. 15 for the irrigation of 320 acres within the SW $\frac{1}{4}$, Sec. 2, SE $\frac{1}{4}$, Sec. 3, T. 16 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 9, 1973.

R. KEITH HIGGINSON
Director

Published in the The Star-News,

65-7417

July 6, 1982

RE: Permit No. 65-7417

Mary L. Lodge &/or Norman C. Lodge Jr., &/or William M. Lodge
Box 128
Caldwell, ID 83605

Dear Ms. Lodge and Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

IDENT. NO. 65-7417

IDENT. NO. 65-7417

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 7, 1982

RE: Permit No. 65-7417

Mary L. Lodge & Norman C. Lodge Jr. &
William M. Lodge
Box 128
Caldwell, ID 83605

Dear Ms. Lodge & Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 65-7417, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.51 cfs Source: unnamed stream trib. to Boulder Creek

The maximum quantity diverted shall not exceed 275.5 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35, Twp. 17N, Rge. 3E, Valley County

Beneficial use: Irrigation of 299 acres within the SW $\frac{1}{4}$, Sec. 2; SE $\frac{1}{4}$, Sec. 3;
Twp. 16N, Rge. 3E

Priority date established: November 3, 1973 (late proof)

Conditions (if any): This right when combined with all other rights shall
provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre for the
lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JOHNSON
Water Distribution Supervisor

JJ:kw

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JAN. 4 1979 permit holder Wm M. & Norman C. & Mary Dodge

Department of Water Resources Box 128, Caldwell, Id Phone 454-6107
Western Regional Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed stream
(name spring, stream, etc.)
Tributary to Boulder Creek

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from 6-15 to 9-15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 65-7417
Examination for b/w

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 17N N/S, Range 3E E/W, B.M., Section 35, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$ Valley County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Other Points of Diversions: _____

Description of diverting works: ¹⁰ Agri-lines ^{farm} ^{steel} sump, ¹⁰ Hp motor or pump 10" PVC pipe to Spinks - Barker Ditch

Lincoln Cadi TV 30K
1745 ARM 3 phase

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 320
298.7 acres

MICROFILMED

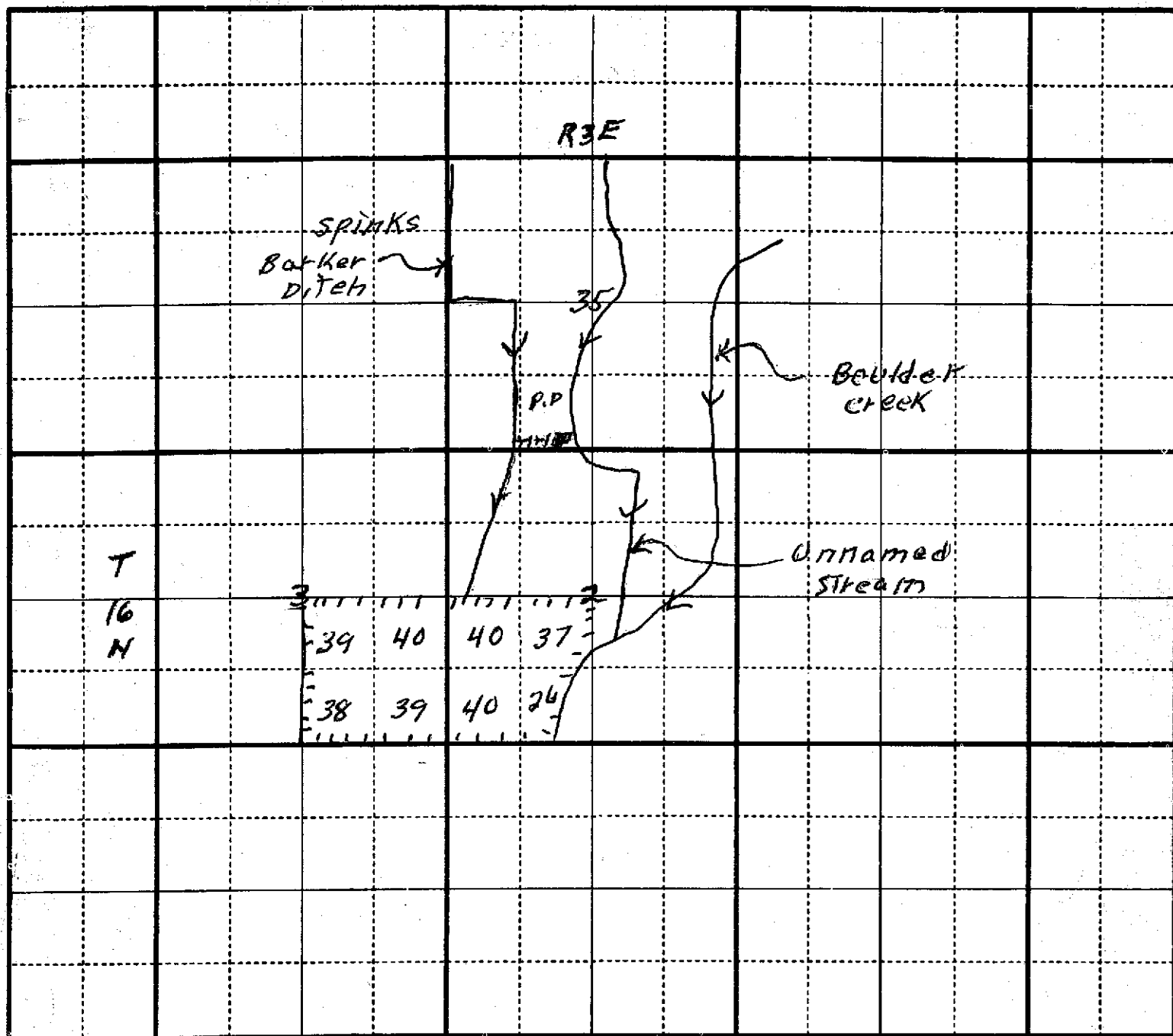


Diagram of System

MICROFILMED

DATE OF EXAM 8/13/80

ACREAGE

Found 299 ✓
Recommended 299 ✓

Irrigation Requirement 3 Ac Ft/Ac ✓

USE

Irrigation Q = 1.51 c.f.s. ✓ V = 275.5 AF/Ann. from 4/15 to 10/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.51 ✓ Method of measurement Cippolatti weir ✓

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 547

Recommended Amendments:

P.D. _____
Place of Use _____
Other measured line flow plus this rt.
None _____

MEASUREMENT CALCULATION:

0-6 live stream (65-2371 + 65-3181) 2 ft cippolatti weir 4' - 1.69 cfs
unnamed str. (65-7417) " " " 6' 3.20 capacity
= 1.51 x 1.98 x 183 = 547.3 -me ok
299 x 3 = 897
diff 1.51 cfs capacity

SYSTEM DESCRIPTION:

Diverts water from unnamed str. into a ditch - 1.575 water from ditch
with 10HP pump - diverts water through 10" steel pipeline into
SPINKS - Barker Ditch. This water is combined with line
water on 299 acres.

REMARKS:

This rt. when combined with 65-3181 + 65-2371 shall not provide
no more than .02 cfs per acre.

Period of use = 6/15 to 9/15 - (see permit) = 92 days x 1.9835 x 1.51 = 275.5 AF ok
ANN

Examiner's Signature John K. Moyer Date 8/15/80

Checked by DBS Date 8/15/80

Approved by Robyn Repp 5/19/82 Date 1/7/81 Jan 6-22-82

Overlap review attached

8/16/79 No measuring device at time of inspection (8-8-79)
Access point information mailed 8/17/79.

Measure in spring

8/13/80 JKN

Line water out of SPINKS-Barker^{Cippolletti}
Ditch - reads .4 on 2 ft weir

1.69 css 84.5 inches

Pump water .6	160° inches or 3.2 css
84.5	1.69
75.5	1.51

Legal OK.

Bill Lodge accompanied me in taking readings etc.
He approved of findings

MICROFILMED

Overlap Review for 65-7417

License 65-2371 Unnamed stream P/D SENW Sec. 35
trib Lake Fork R. TIBN R3E

✓
P/U see attached
copy

different P/D & same P/U
Recommend condition R16 OK

Decree 65-3181 Spink Ditch P/D center Sec. 35
TIBN R3E

P/U see attached
copy

different source & P/D same P/U
Recommend condition R16 OK

MICROFILMED

RC $\frac{5/19}{82}$

Jwi
6-22-82

Decree 65*

SPINK DITCH

Owner	Amount Miners Inches	Priority	Land Description
65 3178 ~~6520178~~ Lydia A. Spink TRANS 1700	134	May 15, 1899	NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26, T. 17 N., R. 3 E., B.M.
65 3179 ~~6520179~~ Charles Barker	144	May 15, 1899	NE $\frac{1}{4}$ Sec. 35 in T. 17 N., R. 3 E., B.M.
65 3180 ~~6520180~~ Fred Lehti and Ida Lehti	80	Sept. 9, 1919	NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3., T. 16 N., R. 3 E., B.M.
65 3181 ~~6520181~~ G. C. Moss	160	Sept. 9, 1919	(SW $\frac{1}{4}$ Sec. 2 in T. 16 N., R. 3 E., B.M.)
65 3182 ~~6520182~~ W. D. Molony and Jessie Molony	240	Sept. 9, 1919	E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 26, NW $\frac{1}{4}$ Sec. 35 in T. 17 N., R. 3 E., B.M.

The point of diversion of the above rights is at the head of what is known

as the Spink Ditch, near the center of Section 35, Township 18 North, Range 3 East B.M.

DOUGLASS OR WEST SIDE DITCH

65 3183 ~~6520183~~ George R. Avery and Eva M. Avery	100	Nov. 29, 1918	SE $\frac{1}{4}$ Sec. 17, T. 16 N., R. 3 E., B.M.
65 3184 ~~6520184~~ Daniel Barker and Addie M. Barker	72	Dec. 12, 1903	SW $\frac{1}{4}$ Sec. 10, T. 17 N., R. 3 E., B.M.
65 3185 ~~6520185~~ Andrew Campbell and Achsah Campbell	100	Nov. 29, 1918	NE $\frac{1}{4}$ Sec. 17, T. 16 N., R. 3 E., B.M.
65 3186 ~~6520186~~ A. R. Cruzen Investment Company	(a) 130.5	Dec. 9, 1904	N $\frac{1}{2}$ Sec. 28
65 3187 ~~6520187~~	(b) 144	May 4, 1905	NE $\frac{1}{4}$ Sec. 29
65 3188 ~~6520188~~	(c) 80	Dec. 31, 1917	NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 16
65 3189 ~~6520189~~	(d) 400	Sept. 20, 1918	E $\frac{1}{2}$ Sec. 20 and SW $\frac{1}{4}$ Sec. 21
65 3190 ~~6520190~~	(e) 160	Oct. 3, 1918	NW $\frac{1}{4}$ and SE $\frac{1}{4}$ Sec. 21
65 3191 ~~6520191~~	(f) 240	Nov. 13, 1918	W $\frac{1}{2}$ Sec. 20
65 3192 ~~6520192~~	(g) 125	Nov. 29, 1918	NE $\frac{1}{4}$ Sec. 21, all of the above land being in Twp. 17 North, Range 3 East, B.M. the above listed water rights (- (a) to (g) inclusive) are each de- creed to be appurtenant only to the land the descrip- tion of which is set out opposite such right. Water right (h) is decreed to be appurtenant to all the lands of A. R. Cruzen Invest- ment Company above described.
65 3193 ~~6520193~~ (h) The right to store and use 2,000 acre feet of water an- nually from the storage reservoir at Little Payette Lake, which reservoir is owned jointly by the defendants Lake		July 18, 1919	

MICROFILMED

Amount 3.2 second foot
Priority July 15, 1930

THIS IS TO CERTIFY that JOHN BAKER, made application for a permit to appropriate the public waters of the State of Idaho, dated July 15, 1930; that Permit No. 17834 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5.2 second feet, was issued thereunder on November 6, 1930, showing that said works were completed on the 30th day of October, 1930; and that on the 19th day of January, 1931,

JAMES BLAKE

I, Samuelly, State of Idaho, made oath to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed stream
 a tributary of Lake Park River for the purpose of irrigation and domestic
 under Use Permit No. 17334 of the Commissioner of Reclamation

And that said right to the use of said waters has been purchased in accordance with the Act of 1906, and is hereby confirmed by the Commissioner of Reclamation of said land entered of record as follows:

Continued on page 4078. The right handy day of 1940

[illegible]

1. The Commission has received information that the following individuals have been identified as being involved in the activities of the Communist Party, U.S.A., and its front organizations, and are being considered for removal from the U.S. Navy and U.S. Marine Corps:

Page	Page	Page	Page	Page	Page
26	27	28	29	30	31
32	33	34	35	36	37
38	39	40	41	42	43
44	45	46	47	48	49
50	51	52	53	54	55
56	57	58	59	60	61
62	63	64	65	66	67
68	69	70	71	72	73
74	75	76	77	78	79
80	81	82	83	84	85
86	87	88	89	90	91
92	93	94	95	96	97
98	99	100	101	102	103
104	105	106	107	108	109
110	111	112	113	114	115
116	117	118	119	120	121
122	123	124	125	126	127
128	129	130	131	132	133
134	135	136	137	138	139
140	141	142	143	144	145
146	147	148	149	150	151
152	153	154	155	156	157
158	159	160	161	162	163
164	165	166	167	168	169
170	171	172	173	174	175
176	177	178	179	180	181
182	183	184	185	186	187
188	189	190	191	192	193
194	195	196	197	198	199
200	201	202	203	204	205
206	207	208	209	210	211
212	213	214	215	216	217
218	219	220	221	222	223
224	225	226	227	228	229
230	231	232	233	234	235
236	237	238	239	240	241
242	243	244	245	246	247
248	249	250	251	252	253
254	255	256	257	258	259
260	261	262	263	264	265
266	267	268	269	270	271
272	273	274	275	276	277
278	279	280	281	282	283
284	285	286	287	288	289
290	291	292	293	294	295
296	297	298	299	300	301
302	303	304	305	306	307
308	309	310	311	312	313
314	315	316	317	318	319
320	321	322	323	324	325
326	327	328	329	330	331
332	333	334	335	336	337
338	339	340	341	342	343
344	345	346	347	348	349
350	351	352	353	354	355
356	357	358	359	360	361
362	363	364	365	366	367
368	369	370	371	372	373
374	375	376	377	378	379
380	381	382	383	384	385
386	387	388	389	390	391
392	393	394	395	396	397
398	399	400	401	402	403
404	405	406	407	408	409
410	411	412	413	414	415
416	417	418	419	420	421
422	423	424	425	426	427
428	429	430	431	432	433
434	435	436	437	438	439
440	441	442	443	444	445
446	447	448	449	450	451
452	453	454	455	456	457
458	459	460	461	462	463
464	465	466	467	468	469
470	471	472	473	474	475
476	477	478	479	480	481
482	483	484	485	486	487
488	489	490	491	492	493
494	495	496	497	498	499
500	501	502	503	504	505
506	507	508	509	510	511
512	513	514	515	516	517
518	519	520	521	522	523
524	525	526	527	528	529
530	531	532	533	534	535
536	537	538	539	540	541
542	543	544	545	546	547
548	549	550	551	552	553
554	555	556	557	558	559
560	561	562	563	564	565
566	567	568	569	570	571
572	573	574	575	576	577
578	579	580	581	582	583
584	585	586	587	588	589
590	591	592	593	594	595
596	597	598	599	600	601
602	603	604	605	606	607
608	609	610	611	612	613
614	615	616	617	618	619
620	621	622	623	624	625
626	627	628	629	630	631
632	633	634	635	636	637
638	639	640	641	642	643
644	645	646	647	648	649
650	651	652	653	654	655
656	657	658	659	660	661
662	663	664	665	666	667
668	669	670	671	672	673
674	675	676	677	678	679
680	681	682	683	684	685
686	687	688	689	690	691
692	693	694	695	696	697
698	699	700	701	702	703
704	705	706	707	708	709
710	711	712	713	714	715
716	717	718	719	720	721
722	723	724	725	726	727
728	729	730	731	732	733
734	735	736	737	738	739
740	741	742	743	744	745
746	747	748	749	750	751
752	753	754	755	756	757
758	759	760	761	762	763
764	765	766	767	768	769
770	771	772	773	774	775
776	777	778	779	780	781
782	783	784	785	786	787
788	789	790	791	792	793
794	795	796	797	798	799
800	801	802	803	804	805
806	807	808	809	810	811
812	813	814	815	816	817
818	819	820	821	822	823
824	825	826	827	828	829
830	831	832	833	834	835
836	837	838	839	840	841
842	843	844	845	846	847
848	849	850	851	852	853
854	855	856	857	858	859
860	861	862	863	864	865
866	867	868	869	870	871
872	873	874	875	876	877
878	879	880	881	882	883
884	885	886	887	888	889
890	891	892	893	894	895
896	897	898	899	900	901
902	903	904	905	906	907
908	909	910	911	912	913
914	915	916	917	918	919
920	921	922	923	924	925
926	927	928	929	930	931
932	933	934	935	936	937
938	939	940	941	942	943
944	945	946	947	948	949
950	951	952	953	954	955
956	957	958	959	960	961
962	963	964	965	966	967
968	969	970	971	972	973
974	975	976	977	978	979
980	981	982	983	984	985
986	987	988	989	990	991
992	993	994	995	996	997
998	999	1000	1001	1002	1003
1004	1005	1006	1007	1008	1009
1010	1011	1012	1013	1014	1015
1016	1017	1018	1019	1020	1021
1022	1023	1024	1025	1026	1027
1028	1029	1030	1031	1032	1033
1034	1035	1036	1037	1038	1039
1040	1041	1042	1043	1044	1045
1046	1047	1048	1049	1050	1051
1052	1053	1054	1055	1056	1057
1058	1059	1060	1061	1062	1063
1064	1065	1066	1067	1068	1069
1070	1071	1072	1073	1074	1075
1076	1077	1078	1079	1080	1081
1082	1083	1084	1085	1086	1087
1088	1089	1090	1091	1092	1093
1094	1095	1096	1097	1098	1099
1100	1101	1102	1103	1104	1105
1106	1107	1108	1109	1110	1111
1112	1113	1114	1115	1116	1117
1118	1119	1120	1121	1122	1123
1124	1125	1126	1127	1128	1129
1130	1131	1132	1133	1134	1135
1136	1137	1138	1139	1140	1141
1142	1143	1144	1145	1146	1147
1148	1149	1150	1151	1152	1153
1154	1155	1156	1157	1158	1159
1160	1161	1162	1163	1164	1165
1166	1167	1168	1169	1170	1171
1172	1173	1174	1175	1176	1177
1178	1179	1180	1181	1182	1183
1184	1185	1186	1187	1188	1189
1190	1191	1192	1193	1194	1195
1196	1197	1198	1199	1200	1201
1202	1203	1204	1205	1206	1207
1208	1209	1210	1211	1212	1213
1214	1215	1216	1217	1218	1219
1220	1221	1222	1223	1224	1225
1226	1227	1228	1229	1230	1231
1232	1233	1234	1235	1236	1237
1238	1239	1240	1241	1242	1243
1244	1245	1246	1247	1248	1249
1250	1251	1252	1253	1254	1255
1256	1257	1258	1259	1260	1261
1262	1263	1264	1265	1266	1267
1268	1269	1270	1271	1272	1273
1274	1275	1276	1277	1278	1279
1280	1281	1282	1283	1284	1285
1286	1287	1288	1289	1290	1291
1292	1293	1294	1295	1296	1297
1298	1299	1300	1301	1302	1303
1304	1305	1306	1307	1308	1309
1310	1311	1312	1313	1314	1315
1316	1317	1318	1319	1320	1321
1322	1323	1324	1325	1326	1327
1328	1329	1330	1331	1332	1333
1334	1335	1336	1337	1338	1339
1340	1341	1342	1343	1344	1345
1346	1347	1348	1349	1350	1351
1352	1353	1354	1355	1356	1357
1358	1359	1360	1361	1362	1363
1364	1365	1366	1367	1368	1369
1370	1371	1372	1373	1374	1375
1376	1377	1378	1379	1380	1381
1382	1383	1384	1385	1386	1387
1388	1389	1390	1391	1392	1393
1394	1395	1396	1397	1398	1399
1400	1401	1402	1403	1404	1405
1406	1407	1408	1409	1410	1

Total Number of Acres actually irrigated - 140

water, and the use of the water, is restricted to the lands or place of use hereinafter provided for by laws of Idaho.

WITNESSES the seal and signature of the Commissioner of the Treasury, placed at Bogotá, under the

December 20, 1978

Mary L. Lodge and
Norman C. Lodge Jr. and/or
William M. Lodge
Box 128
Caldwell, ID 83605

Dear Ms. Lodge and Mr. Lodge:

Enclosed is a copy of the approved application for amendment
submitted on Permit No. 65-7417.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enc. 1

MICROFILMED

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began, 19....., and ended, 19......

.....
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this day of, 19......

..... Notary Public.

My commission expires, 19......

AMENDING
PERMIT

Notice is hereby given that Permit No. 65-7417 in the name of MARY L. LODGE AND NORMAN C. LODGE JR. &/OR WILLIAM M. LODGE was issued for the diversion of 6.4 cubic feet per second with the point of diversion within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 2 T 16N-R 3E, B.M., Valley County to be used from June 15 to Sept 15 for irrigation of 320 acres within the SW $\frac{1}{4}$ Sec 2; SE $\frac{1}{4}$ Sec 3 T 16N-R 3E, B.M.

The permit holder now proposes to amend Permit No. 65-7417 by changing the point of diversion to SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 T 17N-R 3E, B.M.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 28, 1978.

C. STEPHEN ALLRED
Director

Published in The Star News,
.....

O.K.
9-25-78



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 3, 1978

RE: Application for Amendment No. 65-7417 - Mary L. Lodge and Norman C. Lodge Jr.
&/or William M. Lodge

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 28, 1978.

Sincerely,

RITA FLECK
Secretary

MICROFILMED

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 65-7417 in the name of MARY L. LODGE AND NORMAN C. LODGE JR. &/OR WILLIAM M. LODGE was issued for the diversion of 6.4 cubic feet per second with the point of diversion within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 2 T 16N-R 3E, B.M., Valley County to be used from June 15 to Sept 15 for irrigation of 320 acres within the SW $\frac{1}{4}$ Sec 2; SE $\frac{1}{4}$ Sec 3 T 16N-R 3E, B.M.

The permit holder now proposes to amend Permit No. 65-7417 by changing the point of diversion to SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 T 17N-R 3E, B.M.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 28, 1978.

C. STEPHEN ALLRED

Director

Published in The Star News, McCall, Idaho on August 10 and August 17, 1978.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 5, 1978

William M. &/or Norman C. Lodge
& Mary L. Lodge
Box 128
Caldwell ID 83605

Re: Permit No. 65-7417

Messrs. & Mss Lodge:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder William M. and/or Norman C. Lodge and Mary L. Lodge
b) Post office address Box 128 Caldwell, Idaho 83605
2. Permit number 65-7417
3. Date of priority that you are prepared to establish 9-12-73
4. a) Source from which water was appropriated unnamed stream - tributary to Boulder Creek
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 35
Township 17 N, Range 3 E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 6.4 for irrigation purposes from June 15 to Sept. 15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 6.4 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NONE
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
conveyance by 10" P.V.C. pipe to Spinks-Barker Ditch.
Easement across James Cruickshank property
b) Describe the agreement of understanding by which you take water from the works:
Easement from James Cruickshank
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
Galvanized metal sump using 15 H.P. motor on
PARMA low lift pump conveying water thru 10"
P.V.C. pipe to Spinks-Barker ditch.
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
Cip. weir

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	3E	2									40	40	40	40					160
		3													40	40	40	40	160

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-23-78
(Date)

William C. Hoff
(Signature)

State of Idaho)
County of Ada) ss.

On this 22nd day of November, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires lifetime

Sally Trubaus
Notary Public
Residing at Nampa

INTER-DEPARTMENT MEMO — 1

FROM

Jini

TO

~~Jini~~ Rita

SUBJECT

Proof to Beneficial use;

DATE

11/22/78

RE:

65-7417

~~Rita~~ ~~Jini~~ - we will be receiving a B.U.

from the applicant w/ William Hodge signature only. we should allow this one on that basis even though its not consistent with past dept policy. we'll have to get it straighten out so when the B.U. comes in let me know and we'll meet w/ Dave T & Glen S.

MICROFILMED
SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

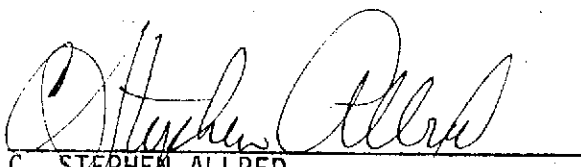
October 19, 1978

William M. &/or Norman C. Lodge
& Mary L. Lodge
Box 128
Caldwell, ID 83605

Gentlemen & Ms. Lodge:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 65-7417 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated July 31, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

July 31, 1978

138982

Re: Permit No. 65-7417

William M. &/or Norman C. Lodge, Jr. & Mary L. Lodge
Box 128
Caldwell, ID 83605

Gentlemen & Ms. Lodge:

One of the conditions of approval of your water Permit No. 65-7417 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

July 21, 1978

Re: Permit No. 65-7417

William M. &/or Norman C. Lodge Jr. & Mary L. Lodge
Box 128
Caldwell, Idaho 83605

Gentlemen and Ms. Lodge:

We acknowledge receipt of the assignment submitted conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

The amendment application also submitted is now being advertised by our Western Regional Office and as soon as it is processed a copy will be sent to you.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j

MICROFILMED

October 16, 1973

Re: Permit No. 65-7417

N. C. Lodge
Box 128
Caldwell, Idaho 83605

Dear Mr. Lodge:

Enclosed is a copy of your approved Application for Permit No. 65-7417. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

65 7417

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 14, 1973

The Star News
Box 985
McCall, Idaho 83638

Re: Application for Permit No. 65-7417 - N. C. Lodge

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
10-3-73
SW*

65 7417

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that N. C. LODGE

Box 128, Caldwell, Idaho

has on Sept. 12, 1973 submitted Application No. 65-7417

for a permit to appropriate 6.4 cubic feet per second ~~XXXXXX~~ acre feet

per ~~amount~~ of water from Boulder Creek & unnamed stream, trib. to No. Fork of Payette

by means of ditch, pump & pipeline

within the NW $\frac{1}{4}$, Sec. 2, T. 16 N, R. 3 E, B.M., Valley County

to be used from June 15 to Sept. 15

for the irrigation of 320 acres

within the SW $\frac{1}{4}$, Sec. 2, SE $\frac{1}{4}$, Sec. 3, T. 16 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 9, 1973.

R. KEITH HIGGINSON

Director

The Star News, Box 985, McCall, Idaho

Published in the

Sept. 20, 1973

on

and

Sept. 27, 1973

65 7417